

ويعصن والرابات فالمناهدة

Dr. Jerome S. Coles Science Library



NEW YORK UNIVERSITY

Elmer Eleimes Belini Library





Studies on the

NEOPLATONIST HIEROCLES

Ilsetraut Hadot

)r. Jerome S. Coles Science Library Translated from the French by Michael Chase

Q11 PG

AMERICAN PHILOSOPHICAL SOCIETY



Transactions
of the
AMERICAN PHILOSOPHICAL SOCIETY
Held at Philadelphia
For Promoting Useful Knowledge
Volume 94, Pt. 1

STUDIES ON THE NEOPLATONIST HIEROCLES

Ilsetraut Hadot

Translated from the French by Michael Chase

American Philosophical Society Philodelphia • 2004 Q 11 .PG v.94:pt.1

Copyright O 2004 by the American Philosophical Society for its Farmactions series.

All rights reserved.

ISBN: 0-87169-941-9 USBNN: 0063-9746

Library of Congress Caraloging as Publication Data

Hadot, Bertraut

[Selections, English, 2004]

Studies on the Neoplatonia; Elemedes / Bisetraut Hador ; translated from the French by Michael Chase,

p. cos. -- (Transactions of the American Plahscophical Society, ISSN 0063-9746 (x. 94, pt. 1)

Includes bibliographical references |p. | and index.

ISBN 0-87169-941-9 (pbk.)

1. Hierocles, of Alexandria, it. 430. 1. Tirle. It. Series.

BJ214.H8H33 2004 186 .4—dc22

Contents

×
1
1
5
LS
13
21
24
Şi
3/
47
50
56
63
63

Contents

CHAPTER IV Hierocles' Philosophical Ideas on Providence	99
1. The definition of Providence	101
2. The definitions of the innersion of Heinenmone	103
1. Some negative defundations of the essence of Hermarmeni	109
4. The relations between Press dence and Heatharmene	110
5. Heimermene, contingence, free will	114
6. The relations between Hermarmene and demons	115
7. The limits of free well	122
8. Conclusions	123
Rahlangsagdry	127
Indexes	1.53
g) Index of names and notsous	183
hi ludes of texts cited	143

Preface

The Neoplatonist Hieracles, who lived to the fifth century y to and taught at Alexandra, has not yet received his due place in the history of Neoplatonic philosophy; or, rather, he has not found any place at all. Most modern works that to he sketch an overview of the history of one or all of the Neoplatonic destroites leap from Porphyry and lamblishus to Syriamos and Proclus, withour mentioning Hierocles. However, the attentive study of the tragments of his treatise in seven honks On Providence and of his commentary on the Pythagorean Carmen sureum provides us with many amportant details on the development of Neoplatomic doctrines between lambbehas and symanus-Progliss, knowledge of which would have spared some scholars some rather considerable errors. For instance, there is the large recent aftermation that a characteristic of the so called Athemati Scoplatonism consisted at the tendency to wish to barroomize the catious theological traditions with each other, whereas we can plainly read in the extracts that Photons has preserved for us of the file progule ofter that the foughbook of this freatise "wisbes to harmonize with the doctrines of Plane what is called the Oracles had, the Oraldscan Oracles) and the liter atic institutions," and that the 60th book "arithmites to Chiphens and to Homer and to all those who were tamons before Plates appeared, the philosophical theory of Plato on the subjects dealt with above 1. The rests bringed beringles those show that this harmonizing tendency existed before the Neoplatorists raught at Athens, and goes back, in all probability, afreads to lamblebus.

I therefore think it is useful to publish an updated and slightly abridged hogish translation of my previous work on Hierocles, published in various places," which allows theocles' inchan position in the history of Neoplatonic philosophy, between lamblishus and Syrianus-Proclus, to emerge.

The noges contained in this book are rather numerous, which is now adays trained upon by editors. Nevertheless, they are indispensable. They enable the quotation and translation of most of the principal texts

^{*} Photous, California, and 214, you like Peaker, and ID, pp. 12801. Direct

of Therocles, and especially of other authors, which are necessary in order resonate Elicrocles at a precise point in the history to Neu-plajonism. It these important texts are placed in toomotes, it is with a view to the clarity of inv exposition; in this way, the continuity of the exposition is not interrupted, and the material necessary to back it up is not lacking.

I thank with all two heart troy colleague and friend Michael Chase, who has carried out the translation with all his competence as a translation and a scholar.

CHAPTER I

Biographical Elements

Pew details of the life of the philosopher Decodes are known to us. In his treatise tin Procedence, Theres les outroduces himself, as the right ful disciple of Platarch of Athens, the Platonis, or, as we are now accustomed to say. Scoplatonic philosopher. The Platonic disdoch Platarch of Athens deed to \$10,451 or 452 it a very advanced age, approximately two years, effect the young Prochis arrived in his school. This state supplies us with a terminal atin groun for daping blenocles studies under Platarch. In addition, Damasens, or his broughphy of his master ballorus, the Platonic diadoch who succeeded Martinis, speaks of Therocles as someone no longer alive. Now, the Union feedours was written at the time of the reign of Theodoric the Carlat in Italy, and therefore between 49° and his death in \$26. Here is the extract gain cerning Therocles from Damase six? The of Tradonics as preserved by Photonics.

• He was a that Therester, who advanced studies at Alexandria with his clear tred mand and sublime large age, processed, register with his constitution and intermediate of dutien, an extreme abundance of plantable. As he was distinguished by his facility of special and the abundance of the pretited many and verby, he clearest may be distinguished by an extract of imagings and the wealth of thought of Planta The Decodes was some expendituois thought of Planta The Decodes was some expendituois for gate to the members of the school, and Decode planting Platable Congress to the members of the school, and Decode

Photogs, Johnson and 240, p. 1734/1736 (ker, you III, p. 150 Neons of Julian, the test could trip. 7

Maramo, leta Practical 2, vi. 11, 10, Normal and Lot. Westmander, 1996, Lot. 1997, Aug.

*Dimuseure, Vida Indon. 6A, p. 94, 10-14 Zenia C. Perrina, Udram, vol. 242, 140a18-18 p.,kLp, vol. Alt. p. 24 Higgs, to 84 Advanced by

They represent the reduced of we suppose that foreign are wrote the work while the way single dy dead which of the Whole are heavily a dish, a productive since \$15. Opening they are P. Handarana, 1986.

Durmagning Variation 19, 54, p. 50 Zears in a Process Library and 197, 338-18-4893 Belder, and Mart. 18 Herry, in 48 Children and buss, one of his auditors, whose down his explanation. When, as as normal, after some time. His rocks game to explanation the congras for the second man, the same dostiple wante it down, and when second panel the first comments with the second, he found as it seems onto my identical in thesis, although — and this seems incredible—much one followed Plateo's intermiors as closely as proceeding. This, the in, in diction how impringes so, is the occurrent of the man's intelligence.

From this passage, then, we learn that Elicrocles raught at Alexandria at some point in time, and that he taught there long enough to be able to take up a second series of explanations in a part of of all the dealogues of Plato contained in the Neoplatonists' program of stody. We should also note the landators tone of the contrepassage. This does not prevent Damassais from similaring Dietos less at a tairly loss level in the hierarchy of the various Neoplatonic virtues: I beforeles, like Aris totle and Chrisoppus, did not achieve a result of great importance with regard to the great wisdom that is worthy of a goal, an proceeding dway he with the problems of materials worthy of a goal, an proceeding dway he with the problems of materials worthy of a goal, an proceeding dway he with the problems of materials domain of that which is miorial and human. In other words, Therocles, like Aristotle, Christoppus, and other pholosophers of the same tendency, remained at the level of civil virtues. The Soula transmits another procage about I before less, taken trom the same work by Damassains, it must have tollowed Photops' sprintary, which we have just quoted, faithy closely

Hierogles' country, and in the amounts, here, to was demonstrated by the initiotenic that happened to time. For when he country on flyzaminem, by obtained of the grant on person, was designed more constrained was beattering by the place of the 21-1. As solved, the family form, \$91.4 overed wath blood, he place of the capable in learning or discount blood and sprankled the pulge with in, one or, "The term reclops, drink this want most that you have a drap into my first." [1] Homer, (16), 9, 34.7). Condemned to each, he interpretate to Mexandina, where

CEL Hagar, Edwing par Al. Report 90, A. L. Lastergerin, Adapt.

One can well embedded for the consequence of employed by the relative community is untilly to embedded embedded to the consequence of the conseque

[&]quot;Direction is Autority from Source of Arthurst and Arthurst Source Japan Phoenic, Juliques, and 242, and Arthurst Stefans.

On the Neeplastic or take on U.Higher, 2001, pp. UNIVIDA

he studied traditional matters with his disciples?

This text shows us the attitude of the pagan phalosopher Hierocles during the persecution led by the Uhristians at Constantinople, a situation in which he kept his cool in a war Dimpascus round admirable. Damascius also notes with satisfaction that Hierocles, even after these bitter experiences, continued imperturbable to teach traditional—that is to say, pagar—phalosophy at Alexandria, without compromising. The Suda text on Hierocles ends as follows:

One may get an idea of the magnaturness weadon or the tooks by reading the treates be wrote in the Cooks when end the Petiagnic and and by manerous other books on procedence, both we write the manuappears, with regard to be "thermal life," as of chained chainster, but lacking precious with regard to be photosophical notions."

Damascaus thus enumerates as bliefocles' written work the two treatises we still know today the commentary on the Capmen aurentic which we possess in its entirety, and the treatise On Providence, of which we have a few traces in two summatices by Phonos. "We will see in subsequent chapters that these two treatises, is the as their doctrinal content is concerned, are consistent with the trend of post family characterize Scoplationism, but they do not set contain all the rebrief mats that characterize Scoplationism under Procless, and even later under Damascaus. This is what Damascaus inclusive here he saws that Damascaus not exact with regard to phylosophical rootions.

R. Henry inistrakents attributes to our Hierocles a work on Apollonius of Ivana, but the asafor in question is another the ocles, also a pagan, who loved two centuries earlier, under the reign of Diocletian, and whose work is known to us through the polentius of Lusebius of Caesarea. In his dialogue Theophrastus, Aeneas of Cara Colistinguishes two Hierocless one of them, the pagan philosopher who taught at Alexandria, is presented in it as the professor of two of the three char-

Danciscons, Vita Forfers, in 100, p. 33, 3, 11 Jenus, v. 16, 43 ft Advantage de

^{**}Yangs a Neophitesia in force a narrowing control of a control organization of the control of the appeal of the major of the control of the control of the appeal of thintion. Directories the compact of the Control o

Director Constraints of the position of Francisco G. M. Attenue and

⁴ Phopos, Udouay, and 214, and III, pp. 125-150 Phones, Just 251, and ASI, pp. 189-256 Floury.

^{*} Phonos, Cabrain, vol. III. p. 125 Hoors, p. sc. k.

[&]quot; Unithis work, it A Segunda, 1989, 1994.

acters of the shalogue, and he is to be identified with our philosopher. He wealled Hierocles the professor woodinguising, to distinguish him from all author of masselinus sturies. Takeur wheat it is difficult to say if he is the same as the Hierocles meanwined by Eusebijis. Hierocles does not appear in this dialogue by charge, for it is indeed against him, or rather against his treatise Cos Pennsdener, that the Theophylistics seems to be directed. However, since Bierocks was already dead at the time. and philosophical instruction in Alexandria was on the decline. The principal pagan interlocutor is a certain Theophrassus, probably a figtimous personage, depicted as one of the last pagare philosophicis who are condemned to wander alone, with no school or tellow syndents, seeking out a limited, structly private audience here and there. In any case, Acuteus of Cauta retutes the principal arguments of Theres less treastise the Providence point by point, as the same time as he makes is bar distinction between the various stages Planning docting were through dimensio Sections and Proclass

The treatise (In Providence was dedicated to a certain Olympiislands, who distinguished himself to Roman embassies and had "brought many very mights barbarian nations under obedience to the Romans." The identification of this Olympiadorus has been a frequent topic of modern study, without any certain results baying been achieved.

Appeared types, Transplanting of the little technique

That price is to receive

Hally galassians

Photos, Green and 210, p. 170-22 before, and 19, p. 123 Monta

Dirello Seportico, Padentelly of new rich Composit annul Higher at I Hadot, 2004.

CHAPTER II

Hierocles' Ideas on the History of Platonic Philosophy

I hope to have demonstrated elsewhere, soluble returning the views of Praceliter, that in the commentary on Epicieus' Manual, Simplicing theology, or his doctrine of first principles, by no means corresponds to a doctrinal tendency product to the school of Athens, in particular those of Proclus and Damasques, his plot same commentary to Simplicias, we find a theory of providence that is very close to that of Hierarches Following Praceliter, could be not recognize in Phenocles doctrines on providing a typically Alexandran doctrinal tendence that was then taken over by Simplicias? On this ciew, Higgs decime of the doctrines concerning the creation of the world, providinge, and the destines of the soul, departs from the tendency of the Scoplatonic photosophy of Systime, and takes up the theses of Middle Platonism, which are even finged with Christianity.

However, if we submot I berocles, doctrines on the history of Planoins philosophy, on matter, the Demonte, the soul, and providence, to cate-till analysis, we shall document that these theories are not, any more than the theology of Sumplicias, evidence of the machinosistic survival of the theories of Moldle Planoinson of a Annoonius Saccas, and that they do not deputy from the overall evolution of Neoplatorism.

I Phone Apopular of Harrie Dente the Providence

Let us begin with the careful examination of the two summaries of Hierocles' seven books On Providence, which we owe to the real of Photons. We can leave used the beginning of the first summary reades

In I. Haden, 1956, chaps, III and M. repointed col. Highs, 2001 c. pp. MAS a

K. Penculner, 1914.
 K. Penculdya, 1927.

214 in which Photos is only concerned with the personality of the treatise's addressee, and read the text starting from 171633:

The declared goal of the present investigation is to deal work providence, by combining the doctrine in Plate with that of Arestotle. The author wishes to bring the two thankers together, not only in their therities on providence, but absume all the points on was, both yeomcere of the said assumental, and ten toch they have professiplinged on the heavens and on the world. As far as all those are conserned who have set these partners it odds with our mother, he replans at length that they have been grovely mostakene mysthat they have departed as much from the interpreted of the two thinkers as field, the postly some willingly because they have offered themselves up as starthers to their quarrelounte temps rament and their westelliness; others, because they were the slaves of a preconcrived opposin and of their ignorative. He adds that previous authors formed prime prising charter, touch there shape teach the wisdom of Authorities, who, he recilies apphasically, was inclosuring to the papill of the gods." It was he, by says, who restored the doctrines of these two any jetplulosophers roothy a purity, aboutstied the toolechiness that had accustofated on both odes, and showed the agreement between the thought of Plancand that of Aristotle concerning the important and projection document questions

Let us note two important points. First, Elictocles adopts the hypothesis of doctrinal agreement between Plato and Aristotle, a hypothesis that was almost universally accepted in the Neoplatonic school
after Porphyry, Secondly, Thereseles designates a certain Ammonius as
the restorer of this agreement. We learn which Ammonius is meant at
the end of Photois' test summers, where he gives a gloripse of the structure of Thereseles' treatise, Let us continue to follow Photois' account
on due order:

His work is the steet into seven bands. The tiest copies on the exposition and reflecte directionary of the expenses and investigations behave introduction procederate, proceed, and the indigenous than will descend upon as recording to the increased our actions the second, in gathering together the Platinos up made and actions are defined. Seeks to confirm them on the basis of Plato's very symmes, the third

The passings from collect 214 and 251, the translation is based on that to R. Ulman, soil III, p. 1250, and soil VIII, pp. 159tt. This translation has nomentones been much bed.

presents the objections that could be used to contest these opinions. and seeks to tetute their intention, the touth weshes to set what are called the Chaeles, and the hieraric institutions, in activement with Plano's documes; the birth attributes Plano's pletos spine at theory on the above subjects to Orpheus, Homer, and all those who were totitigs before the appointance of Piatro the sixth takes up all the plalosophers after Phao, taking Aristotic bonselt is the most entineur, onto Componing of Alexandra, whose door remarkable disciples were Origen and Ponnies. After Perox men, and up until the men we have post mentioned, he takes up all those with have made. a name for thomselves in phelosophy, and he startes that they all agree with the doctrine of Pates. All those who have reach an break the unity of speaks between Plans and Asstorie, he ranges among the mediocre, and those who should be considered with horror they have aftered many aspects of Plago's works, even as three proclaimed. him to be they master. The congestion of the works of Aristotle, un the part of those who identify the invision will have beed All their maneuvers have had no other goal than pointed any extense play Stagente and the son of Aristo as exide with one another. The secondbrink starts from a different angle, as it deals works by docume pion terred by Ammornias, Photomic and Origin, and the Porphers and fumblishing as well as their successors of those who are onlying inhim, are bern of sugged and by sastar as Plutarch the Atlantage, who he are was the Master who taught boutthese doctrones, all these concur with the philosophy at Plate or its percentate.

We can thus see that this work was a treatise on providence, which could claim to give a complete outline of the question, from both the dogmatic and the historical points of view. With regard to the first phrase: it cannot be decided with certaints whether the phrase (1), reference outcomostic night to be understood as meaning a complete exposition of Electorics' doctrines, or musely a "purpolicious," or preliminary inversions of the contents of the entire treatise, as I would tend to understand it in the light of the analyses that A. Electoric carried out on codices 214 and 251 of Photorics' fabriage.

As a function of these two onterpretative possibilities, we may imagine that the second book set torth the Platonic documes in detail, or else demonstrated them, in both cases based on texts by Plato. Need-less to say, we most understand by "Platonic documes" the these clab-

[•] V. Filler, 1946. According to the politics, the sate chips of the mist be A or He makes! Betting was the following politication for the sage slotter, the boundary contribute of the content of the

orated by the Platome school, in its unioterrupted exegests of Plant's sentings. Shore precisely, thanks to what Phonus tells us of the seventh book of Therocles' recause On Propidence, we can afficin that, for Hier order, these "Platonic doctrines" corresponded to the contemporary trend represented for him by Plurarch of Athens. These were the theses that Hierocles sought to corrobotate by esting the works of Plato. For an example of this type of precedure, which the Neoplations is used very often, it suffices to read, for example, chapter four of brook two of Proclusi Planona Dividogs, where the author continues his thesis that the One is the first principle beyond the Intellect by cuations with coin mentary from Plane's Republic, Applier, and Philebus. The tex extracts that Photos gives as from the second bank of I before less treatise gradex 251, also allow us to recognize the procedure in question, but in a highly abbreviated and ministred toom.

After setting forth the Platonic theses on providence, and demonstearing their conformity with the reaching of Plato, there followed, in the third book, the relutation of his adversaria's Seedless to say, such a selutation once more implied setting both and confirming Hierocles' riwin doctrings. Thus, Photons' summary neodes, 251 chas preserved for us extracts from Harricles' response to those who dem the existence of freewill in man, In this response Hierocle osers borth all his argoments in typor of his norm thesis, most of which had already been collected in the He fare of Alexander of Aphrodisas.

The description of the contemporation fourth book contributes a very important element. What Photose calls to be jupo on sorter are nothing other than the samous Chaldman Oracles, and the expression reportugue, the diame, designates the Sucratic sostitutions in other words, thenry, unethod of recessioning dismerbar inclinical miniband my stical practices. If Photois had wished to speak of the oracles of Delsphilips of other such prophecies, he would not, it seems to me, have used the phrase area yourser coyon, but would have written simply are coyou. In any case, the presence of the two terms together in the expressions: to Angelore i segui and reperseen Bergion, which were so characteristic of the Neoplatonisis of Hierocles' time, excludes, in involution, any possibility of giving another meaning to the phrase. We know that the Neoplatonists from lambleclins on attached a great deal of importance. to proxime the conformity of the theological sestem of the Chaldaran. Oracles with the system of Plato. We also know that Porphyry still

The most traject to have performed that the linguistic track a unique the base phinoiness. way took proceed to be proceed to H. Lower, 1878; Exemplishing by 44 o. According to the court anthor [2] [11] [36] 3 mill been this to write written in the second bull of the second synthesis of our extr

maintained a tairly reserved attifude toward the cult practices linked with the Chaldaran Oracles, and that it was under the indiscover of lamblichus that theorys, as well as the term uportion region, were introduced into the tradition of the Neoplatonic school. It, therefore, Theroeles, in the fronth book of his treatise to Principleuse, itself to proce Plano's agreement with the Chaldaran consider and with theory, cal practice, then he is to be ranged among the participants of hundrichus, and he uses a procedure that he could not have found among the exponents of Middle Platonism. This is amply confirmed, moreover, in the commentacy on the Chamen automit, verses of the school of the relative that the tepotomy overgoin is an indispensable complement to theoretical philosophy.

The fifth break, Photous fells as, dates Platonic pholosophy as the back as Orphens, Hinner, and others who were turnous before Plato. We encounter this systematic effort at assumbation in the commentation of Prochis, but also, very clearly, in the commentary by Hermers, on Plate's Platedrie. We shall discuss in example of this later on. As far as the Chaldrean Charles, the Orphineae and Neoplatonic documentary concerned, Proches had elaborated a concordance between these three systems, a synopsis of which we may find in El Town's book on the Chaldrean Oracles." Proches may have been the first Neoplatonia to

"TITLE WAS DESCRIPTION OF A PROPERTY OF THE PR

The code of the topon of the control of the plan angle of the plan and the code of the code of the code of the plan angle of the provided of the plan angle of the code of the

According to Zimoson in P. Legonger, 1971, p. 1988. There is no many open and apply belleve distribution there are a total market between the Propher between 1987, pp. 1987, 1987. Some one of a total of the capital of Physical Milliams W. Reinschaft for the Propher of Physical Milliams W. Reinschaft for the Physical Milliams W. Reinschaft for the Physical Milliams W. Reinschaft for the Physical Milliams of the physical market for the physical market for the physical Milliams of the physical market for the

Level, 1975, Lander All, pp. 481-488

turnish a wealth of material on this subject, but neither he nor his master scrianus was the first to make such an exhaustice attempt at harmonization; this is proved by the commentary of Hermias and therocles' treatise De provincetta. Nevertheless, it is unlikely that a systematization of such breadth could have been carried out before lamblishus.

The sixth book reviewed all the philosophers who came after Plato, starping with Aristotle, the agreement of whose thought with that of Plato was also demonstrated. The result of this investigation was that all the partisans of the Platoure and Aristotlan schools who had believed they saw discrimal differences between Plato and Aristotle—and these were many until the time of Animonius'—had to be either declared to be forgets of else dismissed as merely envoirs. This Animonius, says Phenoeles, had as his most famous disciples Plotings and Origen, and it was thanks to his infloence that the fruth was define tively victorious. Obstinists, the person in question was Animonius Steeds.

With the doctrines of this Aminomus, Phorius tells as, Therocles made a new departure in his severth book, and he asserted that the philosophical tendency in the Philosophical, which nock as the basis of its interpretation the agreement in thought between Plato and Arisototic, florarched up multhis master Plotarch of Arlicio, passing through Plotaics, Origon.' Porpliers, and famblichus. With regard to Plotarch of Arlicio, Phorodes tells us explicitly that it was he who raught him these Platoric doctrines in their painted bonin, which was due to the reforming genius of Aminomus of Alexandera. The role of Aminomus Saccasis also toeritroped in another passage from Phorous' second summars."

See showing the regard proportion for a given by from Phonnic

⁽¹⁾ K. O. Walter a look. A training determinant process. As appropriate interpretation of P. E. Besting. A 1972. Conf. for characteristic process of a Communication of the Process Conf. and Con

This time forement and 183 kg, be 122 to before a cot 183 kg. 184 Horse ablance Propagation and State of his observed appears to a 17-ben and work resisting that in specific matrices a content of the resistance of the resistance

2. The Development of Pattern, Philosophy, Actording to Human.

This beief summary of the seven books of Hierocles' Cin Providence informs us that Therocles had a specific bistorical view of the development of Platonic philosophs, Platics philosophs, uself interpreted as a revelation, was understood as a meeting point, and at the same time the first culminating point between the revolutions prior to Plato's time (traces of which are found in the Ozphica, with philosophy or Pethogoray, and in the poetry of Humer and Hespid, with the totality being identical to the later revelations, the Chaldagan Oracles , and fater plulosophs up until Aminomias, represented exclusively by the disciples of Platos, that is, the Platennists together with Armoste and his school. The philosophies of Plato and Aristotle were considered as concordant in everything having to do with the doctrines on the soul, the heavens and the earth, and providence. After Aristotle, there began a period of decadence in the interpretation of Plato and of Aristotle's good number of the philosophers of both schools deuted the agreement in the thought of their respective masters. Let Aminonous succeeded or porting a definance end to all these talse interpretations and to the aclariany falsoft. cations of the two works, so that after bourbe itue Panimo, pholosophy was restricted to its state of purity until the days of Hierocles, and no one doubted the agreement between the thought of Plans and of Arisrothe arre longer.

On the subject of this history of Platonic pholosophy, we may start by making the following two observations:

First, the historical overview that Elicrocles adherence of the development of the Platonic school implies Historicles' adherence to a philosophical system that is typically Neoplatonic, and even late "scoplatonic. The contents of books four and five, with their systematic incorporation of the Chalifornia Charles, theorys, the Chapters and such divides inspired priets as Florier, presuppose a degree of development of the Neoplatonic system that was reached only between Limbby hus, and Proclass, and thus corresponds perfectly in the plad-isophy of Elicrocles' time.

So far, consequently, the sommary has not contributed any elements that allow us to doubt, as Praechier nevertheless does, the truth of

Promotives, 1943, and 1494-1492 "We have according to Phot. 17 biology. Histories of James, the methodists of Photories, Chings in Promotives, Land by Arabid and the Arabid Arabid Arabid and the Arabid Ara

Flictocles' atfinitiation that he adheres to the Platonic doctrines which his master Plutarch of Athens had taught him.

The doctrine of Plurarch of Athens, who was also the master of Syrnumbered—after breely—or Proclas, is virtually unknown reas from elsewhere. Beutler and especially Lyrard have tried to detach him from the evolutionary direction that Neoplatonism had taken with lamblehos, and they have brought him closer to Porphers, by an ributmg to Physich-desirantly to be sure- the Amoreous Turnersis, which has since been attributed to Posphyry hunself by P Hadot, " Or all the other arguments that Execute brongs up to prove that Plutarch was not influenced by familiachus, but rather adhered to the theological systens of Plotinus and Porphyry, none seems valid to me. Moreover, we know today, thanks to the work of H. D. Shirrey and L. G. Westerink, " that the Scoplatogusus of Lamblichus may have become established within the Atheman schools to the and tourth century. Here I will built moselt to goving the conclusion at which Sattrey and Westerink arrive After a meticulous examination of the historical details, "Plutarch of Athens, these numbers tell us, no doubt unitrated by Priscus and lambheime II, and drawing directly at the very somice of the works of the 'dream landshelms,' was the first scholarch resolutely to enter man the Neuplatonic current. Thus, together with his disciple and success sur Segrations, he was warrhy of being considered as the founder of New platopism at Athens," It is therefore and suspressing to find traces of the doctrine of Lumblichus in Therocles' historical overview. We will see later on it the examination of the sations doctrings on providence that Phonors attributes to Dierocles leads to the same results.

Herocles' presentation of the history of As idemic thought. It might be thought surprising that, for Herocles, the renewal of Platonic philosophy coincides with the general and heroclotth incomested asknowledgment of the agreement between the thought of Platonic philosophy for the agreement between the thought of Platonic of Aristotle, and that this phenomenon should be linked to the name of Aminomus rather than to that of Antiochus of Ascalon of of Porphery, Of Aminomus

Bogs of "Part publication Athen", at 1987, 875, separate and 1961, 1986.

Trans. IVAL

^{2.} P. Hador, 1968. 1, 192. D43, for one to to 2. 6-1-113. A constraint control hard been marker described to accomp more All Persons, P. Fergior, Very La Backett. Leads to be attended to a control of the control o

The Supress and the Westman's Speed 1997 of the Arthur of Arthur and IV

^{1. 11 14} Nation and C. S. Mayerener, Sense (1997), C. Q. XIX [10] P. D. Dominia (1998), pp. 54-55. Seniforcitie area or solar solar interaction and provincing which the open constraints of phone phone phone phone or formal for the first that of Astron. Mod. pp. 26-54.

ochus of Ascalon, we know from Cicerothat he was the first Academic resolutely to affirm the upity of disciring between Posto and Aristople. As for Porphyry, he is known for having written a treatise in seven books entitled On the Units of the Doctrine of Plane and of Aristothe," and we know that after hips, and only after him," this concepnon-became traditional in the 'scuplationic school. Why does thereeles mention the name of Aminonius in this confest? Lost of all, if Therorder names Ampsorous, that does not necessards outly, as Theder would have it, a personal knowledge of Animomies' teaching, which knowledge would have come down to him through onermediats sources." We can just as well, and with still greater likelihood, propose other hypotheses. For instance, the following, which is perhaps not the only probable one, but which is one of the possible explanations; or his historical account, might not therocles couply be following Porplace's treatise On the Louis of the Doction of Plate and Australia; Alight at not be Porphyry himself who designated Aminounic Yacças as the first apholder of this theas, in the same was as he had also where mentioned this same Animonius, the master of Piorinus, as the author of a very important dogina concerning the conflictment with the body 221 In addition, Plotinus himself, according to Porphyry, a rook the teachmg of Ammonius is the foundation of his photocophy, it would bace been difficult for Porphyry to arrobote to Plotonio henself a doctrine according to which the reachings of Planound of Aronotle were idenment; for Photonics' foreignfy, which Porphy is bound to be identificant. family sharp conference by Plonous against Australia Peopless must therefore have restricted himself to pointing our indicate to appreciate between the plalesophical seatons of Plasmes and of Armorle," and to detending by this means his thesis of the units of the Platone and

[&]quot;Naplacian Department of References and Land See

Christian and Albert a

C.W. Harrison, Physics, p. 17, Hepogramical Engineering Communication, Physics and Association of Communication (Propagation of Communication) and Communication of Computation of Communication of Communicat

[&]quot;At H Berne, 1989, pp 5 6 55

C. Porphies, Visited part 1, 12, 64, 14 to Higgs & Section

^{*} Cr. P. Hader, 1974. Osci the English services of Rose and Arest the Jensey Boundary, 1960, pp. 128-149... Print

Aristotekan doctrines. Yer he could not have arributed to Plotinus an active role in the tendency soward harmonizing the Aristotehan and Platonic doctrines; apparently, therefore, Ammonius was more suitable for such an interpretation.

As far as Antiochus of Ascalon is concerned, he no longer counted for much among the Neoplatonists. A comparison between the descriptions of the history of the Academy found in the tragments of Numerius' treatise (in the Academy's Determina from Plato and in Augustine's Contra Academics reveals the purely negative role that the tradition of the Platonic school artificial to Antiochus of Ascalonis he was considered a trainor, because he had dared to introduce Store dogmas into the readings of the Academy."

Thus, Hierocles is, it seems, a sermess to a period of Neoplatonisms (Porphers, Limblichus, Plinarch of Athens), in which the units of the shortness of Plato and or Aristotle was an article of taitle, and in which the paternity of this rediscovery was article of taitle, and in which the paternity of this rediscovery was article of Animomous. As we have seen, other features of his account of the bistory of Platonism allow us to situate Theodess still more precisely; they presuppose a degree in the deschipment of Neoplatonism that was achieved only between familiations and Proclus. This will be confirmed by the following chapter.

Numerous to 25 des Places, Augmente, Commis Academico, III, 15, 43.

CHAPTER HI

Hierocles' Philosophical Ideas on Matter, the Demiurge, and the Soul

I Phona Summatus Concerning on Floring and Matter

We now move on to examine the various doctrines of Thereches himself, as reported by Photous, following as much as possible the order observed by Photous in his summaries. Photous rells us:

becombetined with Plato, his research employed, or by previous existence at a goal who is the demange of the centre comme index topic support, both sucide and roundly, which the access, he can, produces without any substrain topic or, seems or the will alone was emorgh to bring beings of existing. I turn corporal substitutions of manage, on fed to incorpor if or from these two he constituted a perfect would account, which is a the same time double and one."

With this test, we must compare the following extract, which Photos gives us in his second summary, and which is textually almost identical:

Plans, he was established the previous exercise of a desiring cold longer-specific of what governor the file rathe e-water stake. Some originally, both a path of the rather and produced from two preventing substrate appearing processes as one they will make all fact has to bring beings into existence. I rome compared in time worse, matted with incorporated creations, and of these two a perfect world examine a very reconstituted, which is a rather time double and one.

Pleating Udicary, and 244, 172a22rt basely, soft III. p. 126 Heavy

O'Phornes, I alwards, and J.S.I. 4-strollin Peckers and Adding 192 Human.
The last planes at this analysis by preceding quantities of consistency managements of Plane. Part 1474. Thickend absorption of the World Cook plane the glab processor in the reconsiders of roubits, necessary and mandates of a consistency management of the reconsiders of roubits, necessary and mandates of a consistency management described with the reconstruction of the processor in the processor and the processor.

Finally, we quote a third parallel text: "

When he says, do I anumerate these ones openhalst. Peripateness for you, when shore are even Planuasts who have conserved a large openion on on the creator goals for they did not thank him capable of oringing the world into existence by housely amon, thanks to his newn power and wisdom, being from all accounts of oringeness the world only create with the helps of an introductional limit for organization work, he endiving that nature costs, which had not been brought into accopance in him, all things were pre-existent potentially in this sor, and introduce instance in a section parameters in the content of the potential to the distance of the content of the potential to the distance of the potential to the state of the content of the potential them to distance or the south

Many Fitzer (Chinage & Frog. 4 Neighborn, Electrone Note People of

With these passages, clearly directed against Middle Platonists like. Platanch of Chaeronea and Athense, we are in the presence of a direction according to which matter is engendered on single. Among the Neoplatonists, the world process, may take on a twofold meaning; bust of all, it can againfy that something is caused, by a superior principle, untside of tilling second, that is caused and participates in time, that is, that it belongs to the world of becoming. We see from the distinction made by there we a bit later between the two parallel conserved the

matter for Calendary to Teacher up 269, p. 278 pt for all, as the an expected by below the Samual and contribute points. And Worker, 1963, pp. 270 of Marylan, for the principality and account of the contribute points of the contribute property of the contribute of the contribute property of

Property I down a good (Still or Anster) 2 for any year All por 1999 Highers.

At Plane to Proceedings of the State of the superfection of the property of the process of the superfection of the superfectio

word tryévipus," which refer to matter for him, marter is Tunengendered? with regard to tone, but Tengendered? with regard to its cause), that these two interpretative possibilities were known to him, and that he approved of them. This detail is not immipositant, but Pracehter neglects it completely. He thinks that Hierocies abandons the doctrine, universally accepted in Platonism, affirming the convictence of two principles (Cood, Matter) or three principles dieses, Cood, Matter—a doctrine that Scoplatonism conserved while admitting, or the form of an approximan between the demonspersal matter, a certain dualism beneath the One."

In fact, however, Praechter contaised two deterent problematics. It is true that Neuplatonism contains a kind of dealism that opposes the demorge and matter, but this dualism is rescribed within a monism that is more fundamental, since all the Neoplatonisms since Porpher Cadmit that matter proceeds from the Orie, his his communitary on Portuns' treatise Hulley to coron, Porphyry had drawn the mail consequences

Photos, Inham, and J.C. p. Bernet 41 Science: All p. 1993 Late 2009. than, for the prayer which is a course but it is not a managing the county operatoral والمحاملات والمناص وجرافي فالمناصر والأحاص والمراج والمتاك والمراوي بماريوال وورا In high death as in a charge and the consequences of the consequence of the brst from Aconde Scholieberg in Branch (1994) and the second of the contract o was the telegraphs Proposed by Proposed by Proposed by the contract of the Section of the Section 1 minute professional fields of some of the constraint of the following the place of the constraint of the field of the fiel الرياس المراجع other understagness territories and the second section of the contract of the first Water 1 Poul aparting a few many level and the second of the control of the friends affective of English and the control of th trade a page material, because to be enjoyed as the more transfer as the content of a submetter it from the guidance growing or government of the control of the c employed whom places of the entropy from the process of the entropy of the entropy of the A. B. the control of the entropy of same, then describe without so allowed and the large of the same o let time en sou for more ende en comparamente a trade en Southar and the fact. when is a district a secretary of a real grant and the first of the control of the first part of Physical disciplinary entitle week a trade by a contact of the consequence. agency of Paris and of America, at Song and a continuous state of the Alfala technique. Allows are excipe from the filters that they are account by a third questional inchages rupplible, or general restanding compared and reserving social accessed postulars and aligning printing of the attention for a more than a more period to Andrew 1, 1993, every 1. We should be the attention of the control of the control of the control of the pass pp. 28-50 Ch L W. William & Lordy, and there positive has a later production. Soft The respection which come Physics a discrete and the agreement of the appropriate and sements or lected the comments of the Harry and March 1898 and it. Brushing Libert 45, Cr. assertials, on the Smortey Co. Construct 1740. The sense that matter is a principle, but the sales induces to the Heroch's are been up

from the monistic system of Phorinus, by making matter a hypostasis of the One. Phorinus himself, to judge by his writings, had not given as clear a solution to this problem. It was probably under the juint officence of the Chaldrean Oracles. Which called matter autiphyteshal that Porphyts reached this interpretation. But the Chaldrean Oracles were mot the only authority to which Porphyty referred. We know from the restimony of simplicious that Porphyty also relied upon the Pythagoreans to justify his docume. According to Porphyty, Modera tus the Pythagorean reported that the Pythagoreans, followed by Plato, were the first of the Hellenes to concesse of matter as engendered."

Simplicious cites Moderatus, through the intermediant of Porphyty, as follows:

And here is what Perphers writes in the second bank of the traduce On Marker, along in his taxon the words of Moderatus: The Units this projection is a second rope, The One that functions as a plot portion, rope, wished, as Plane site seems that, to consentute the peneramonal being characteristic, detached quantity from itself by providing their boung depresed it of all the proportions and forms which to proportion. This way, illustrate without form, with our proportion, and without figure, but which in cribeless receives form, figure, division, apartity, and all malinguage things."

It is interesting, as A. J. Festigiere remarks, that lamble hos refets in his treatise the mesteries to the same descrete of Moderatus, while

C. Account of the configuration of Angler account, we have specially the epoches with the extract of a configuration of All 1995 of the configuration of a configuration of All 1995 of the configuration of the extract of a configuration of the extract of the ext

^{1.6} preceding non-

¹⁴ Johnson Andre Harmonian of Little p. 475, & Marrielle and Parlles, Haples

Sompleton, In Phys., p. 230, 349; Outhors the conception by C Hades, 1968, L.
p. 166.

Suppose to the first party of the first production beautiful to A. I. Les to got to DMA 1956. Call for the consequence of the first production of the first party of the first production of the first production of the first production of the first party of the first production of the first prod

Designers, 1944-1984, 4-19-46.

attributing it to the Egyptians. The two texts resemble one another down to the Creek terms which bestogiere has carefully compared. Hereis the text:

Thus, from on high most the algorite alongs, the doctrors concerns ing the principles, for the figsprines, begans to swife. One, and prococks to multiplicity, and the many, igam, are governed by the One. and everywhere the indeterminate rature is mayrered by some deperiputate measure, and the highest, 2011 to associated things. As for matter. God produced a from substantiably by segurating the marginality of from below. The Demorga took this matter, which is vivitying, in hand, and from it be Cistionial the verific, more ruprible spheres, and with the extreme residue that remained. Bu talancated engendered and corruptible budges

Later out, we shall have to specify the meaning of the last bucy of they text, which allude to the role of substrate placed by maner to the work of the deputyinge, for the moment, let us say that this doctrine of engendered matter, of which we pussess the first traces within Platonism. in Eudopie of Alexandria", dust century for a but which was engorously attacked by Numerius" and Attigus, "remained in effect nord the end-

Employees, President ARE 1 (14-14) p. 197 for Proceedings of the continues. to histogram, 1964 k (1984) 4 Pr. 13 Pr. 2011, in Fine of The Section Professional Section 6.

4 Pr. 2011 for the Fine of the Section Control of the Section Section Section Section 6. the Parishpron by Dallang Letting by the Artist Could be continued to Aggregation the spine second error is marbles, as long to those elegable to recover the Heating الإنتراقية والمراقية والمراقية والمراقية والمراقية والمناقية والمناقية والمناقية والمناقية والمناقية والمراقية gyristlern, and dialocal it is block. Spain places were their being operated as her discrement A dilla l

U. H. Phiris, 1944.

Summary Lead 1 of Commercial State Prince of an along to Low Long 200, 1999 p. 2811. The Windows recombining report courts of Cal. Acad Process Test in conservations. the Pythingstear document Services and according to the Contraction of the services are approach a treatment than Stelland sections of the product of the which he says that of Physician references been also as been Popher at the first and the raise at month, reply completible of the level, so existing to removing the pideserments, but progenitional trade is a fathering a second college breather strings, before a relationed and second-recovery to the party of the property and perform containing Homelion scharing overstein and in 2000 by the property of the property of the control and analysis and thus, since near about or plant for the selection of the about the selection of production months. understood a brone property to the books for great concerns to the precious const then been accomplished the processors of the relative to the second discount of the second contraction as urcheve disclose that produce detection (Copyright) and security of the constitution perials cough, upper many or the excellent their properties are remarked bught ristority disappears, and the direct efficient constant, consistent some being, and than a transform that makes in the court of the devices as the second of the device of our of the monad, an open or outgoeptable cycle of people of continuous states.

²⁰¹⁴ Psychologia (mg. 1.285, 280) DaBlic associal 82, see ad qualiform

of the Neoplatonic school." Proclus, in his Commentary on the Tronzent, not only maintains this doctrine personally, but he transmits to us, in great detail, the arguments by which Prophesy detended this thesis, confirmed it by Platonic texts, and refuted the contrary opinions of the Middle Platonist Africas." We are justified in supposing that Hierocles also ranged Africas among the Platonists who had maintained a false doctrine about the greator god, and whom Photons' report leaves anonymous.

The difference between the doctrines of the Middle Platomets Plutarch of Chaeronea, Numerous, and Arrens, on the one band, and those of the Neoplatomets beginning with Porphers, on the other. For the moment, we have Pherocles outside the docustion—is as follows. The two groups dotting instruve matters, or rather two states of the same matter; a state in which is to largely or completely indeterminate, and another state in which is so executed by the demorge. For the Middle Platomets Platarch, Nomerous, and Arrens, by contrast, inclete minare matter is intengendered or both senses of the word, both impede of a cause and outside of time, it is not as webstrate outside the words, it is not engendered by entire, but is a substrate outside the world probe words, it is not engendered by entire, but is a substrate outside party and for the work of the demource. "Moreover, it is the cause of each other matterly," or by virtue of the cost multiplat more set. At most, they admit that the

^{1. 4.} t. supplicant, In Proc. p. 250, 141,787, 11 hours

Program to Learn and Lope 3 M. 49. Dack!, becomb production in Findingieria, 1995a. 1994; 2.7 Said.

Finally, particularly, Pergyada designated that, two correspondentials by the period $\tau_{\rm period}$, which is seen in the second set in the expression that the expression $\tau_{\rm period}$, the first period $\tau_{\rm period}$. Supplying the $\tau_{\rm period}$, $\tau_{\rm period}$

The the first feet plate care that a become a prefer to the explanate product and consider the explanation of the explanation o

set the post transfer by the following law of the Source transfer to text and against the Agreement Courses for John and Lip (see), 2000 [Only], brought remolitions on A. L. Brattagara, a consideration [Courses]

They explore a contribution of the first for the contribution of the Physics of Akadime, for Tional and 2005 [Seedings 1987] Seedings 1987 [Seedings 1987] Theory and Magazine and the P. Hargon 1988.

The matter of sections of Proportional Astronomy and of American and on the Proposition. In Time and App. 384, 19 (2023)

terminate matter may be said to be encendered. Decause a has a beginning. For the Neoplatonests beginning with Porphers, by contrast, even indeterminate matter is engendered, by a cause superior to the demairge, but outside of time. This allows Proclas to say that this medeterminate matter is wast as much encendered, grynon, as it is the first substrate ingoing proving your relative to the work of the demininge. Thus, for the Neoplatonists, the demoirge merels receives, as it were a matter that has already been provided for link; but spice this matter derives ultimately from the same cause as the demonige horoself, it cannot be approved to the decourge as good is to eval. Matter as not to explict the demurge, but is an a certain sense anniment within inin, besides, since the demortge is the closest citise, as far is the creation of the costhere is concernied, the Neophytonists are speak of the deliverge in terms that may give someone untampliar with the entire out-dogical background of their philosophy the impression that, for them, the demoitge was the rule and only cause of the universe, and of its constitutor elements. Their system allows them just as much josas that the One produces matter as that the demurge produces it, and the ords difference between these two generative causes - which they often do not bother to explain -- consists in their the time produces matter in a prinoughal sense, and the demonrge produces matter in a derived sense. 1

I Just lest by Parkers one Last Boo Many Day 5.3 Proces

We have seen that both a Scoplationist like Proclus, and the Studdle Planonists we mentioned, could concave of marter as a substrate bisocrapies for the work of the demonrae, albeit in a different way.

^{14.1.} the questions from Summerous, theory, proof a sec-

⁶ P 15 15

For restrict, Freedox and the district for a partial restrict of the course of the course

with M. Ter hand, and Lore (113), but 10 and (124) are produced by the control of the Manuscript of the control of the control

For the latter, matter is a substrate in the sense of a thing that exists he uself, and it preexists the work of the demininger whereas for the New-platonists beginning with Porphyry, matter is a substrate that has new ther existence not preexistence, but only potential existence. I quote Simplicius, who cites Porphyry:

Purphyra says that Plans athems that the non-existent topisies also exists, but that nevertheless it exists and mot being, that took existent being, that took existent being, to discept as a stiplibely a and that the latter is after our essence assume, but that the highest and promordial matter stop is usermater aportos, which we have promordial matter stop is usermater aportos, which is a userphone and without forms this passes our orange of the promoted our existence and belong in any way among by togs, to insidered our self-in it is all though potentially, but nothing in actuality ancomparing a soften office and planning of the same and promoted in a promoted our self-in our last though potentially, but nothing in actuality ancomparing a soften office and planning of the same promoted.

Another difference between the Middle Platonists enumerated above and the Neoplatonists beginning with Porplays - for the osonoent, we shall continue to leave Hieracles out at the debate - consists in the fact that the former understand the sessing more story of the Tomacos as expressing a temporal succession, so that it was it a certain insubent that the work of the demining, the cosmos, was stored. The Neoplaton 1915, by conteast, understand it as a discourse That theoretically separates the work produced from productive agent, and that makes a totality which necessarily convists, come not being successively and within time — since all that is created fromy a well linked extern." I quite Potphyty again, after an Araba source:

Porphysics was in his Letter to Ancho, with regard to what Plane's ascured or by consent in its that he arrestanted to the words a begin-

Sampleons, In Phys. 1, 5, p. 133, 1-3 Deste - Corphora, ir. 134, p. 119, 7, 140, 11
Sampleons

For Provinghous Congruence and Array and Traylor, in form, Lap. 184, 26, with the test of the Prophers and Congletion In a Syron convey to the test of the distance P.O. of the analytic order. "Nonemental Standards In Supply to A.O., of the Traylor of the Array of the Maddle Patternage, the Alexander Platternage, the Alexander Platternage, the Alexander Platternage, the Array of t

Of Prophers, by John 1991, p. 1000, four There's proceed their the annual annual flow regions. Prophers and I resident this territories is take allowed Pharmachian Assembly Inc. Prophers and I resident their

People of a Continue of School of the Section of the post of the Continue of Manuar Despite the restriction of Section of the Section of the Property of the Section of the

uning within injue—that evalue for Plants did not trink the world had a temporal beginning, but a beginning with regard to a cause, and he absolutions that the cause of the existence is its beginning. He also thought that those who concerns assets one account Plast when he said that those who concerns assets one account Plast when he said that the world was created, that it cause into being our of much ing, and that it passed being disorder to order—these are inventor, for it is not always true that every lead of may be no precedes being, in the case of those beings which is use the case of their being a sound thing other than themselves, not our all from or disorder procede order. Plate mercula an area that the case is not always the result from pear out of not being, and that he frought it ones, wishow, if it is obtained that it does not reach by its 11, but that the cause of its cars tence comes that it does not reach by its 11, but that the cause of its cars tence comes from the target.

The second part of Porphyry's argument thus returns those among Plaro's interpreters it haistrans to who upheld something equivalent to the Christian thesis of creation expidulo. For Porphyty, there can be no question of the world being born from not being. The world, in so fac as it is engendered and has the cause of as existence ourside itself, belongs itself to a certain torm of not being. By contrast, the demourge, or cause that engendered at belongs to the class of beings that are truly beings, because they contain the cause of thest existence. within themselves. According to the posit of view of a Neuglation. 1st, then, the creation of the world does not take place from nor being but, on the contrary, from those things that are truly beings, among which is the numediate cause, the demonge, However, who a they referred to the One, the supreme cause, which is not being above besing and which precedes the true beings in the order of causality, the Neophstonists could also say that the world derive ctrim not being, affiguringlerectly, through intermediaty causes. It, with regard to the parts of the corporeal creation of the sublumary world, which is no longer the direct work of the demorge, a "scopfations) could speak m a certain sense of creation form not being, because the matter from which these corporeal parts originate itself represents a possible existence, or a certain enegoty of not being, this has once again nothing to do with the creation ox inhibitorit the Christians. These elements are erernal, for they "contronally change into one another around the magree that is their substrate," and the corruption-stone signifies the birth of the other." This is the doctronal background of the phrase "for it is not always true that every kind of nor-being precedes being

Porphyrs, in al-Sahramani, Physicists, vol. 11, p. 358, 1209 Commercial Mountains.
 Cr. Smaphenia, In Phys., vol. 11, pp. 3330, 444 (1931); T. p. 1177, 288 37 Dayle.

in the case of those beings that have the cause of their being in something other than themselves."

The two texts from Porphers on which Have just commented show clearly that, with regard to the doctrones on the creation of the world, the Neoplatonists from Porphyrs on were as clearly distinct from Middle Patonists like Plutarch, Atticus, and Numerius as they were from the Christians.

A for the contract of the me Nagitary is as filtering to make that in Processing Market tree. As I work in the Real and Ho West John

Where can we situate Hierocles with regard to the problem of the creation of the world: We have seen that he shriply entitieses the doctruse of unengendered outlier, which had been upheld by some Platomists whom Photois does not name, but whose tracking is, in its broad outlines, identifiable with that of Plotas B. Attreus, and Numenus. Hierocles deserbes matter according to these Platonists as being unengendered in both souses of the ferm; that is, ourside of a gause, and outside of time. It is unengendered in the same sense as the demange, it presents the work of the demange in a disordeds state, and is set to order by the debytothe in a moment of time. Matter as Eberocles conceives it, on the contrars, is engendered outside of time, by a cause It don't not precess? prior to the demonige's work, either su the temporal sense of in the outological sense. This becomes clear from Therocles' polemics against the threes of the Middle Platonists, where, moreover, he utilizes elements of orgaments that had been developed by Porphysy, and that were later constantly reused. It is true that most Christians also defined the

^{*} For a complete exposure of a 15 apters and a resource risk most, and beings and at sour beings, at 15 blacks, 3 dees, 1 447 (178).

^{2.} Produce to feed a control of the product of Section and All, pp. 1889). Theory in Sequence above, pp. 19.

Little struck for the second configuration of the second second second configuration of a second sec

The Prophers is a contract of the contract of the contract of the first of the first of the prime of the first of the firs

preexistence of marter, and that they considered marter to be engendered. It, like Augustine, they distinguish a desordedy state of engendered matter before the creation, this accurs under the authorize of Platomson, as it does in the case of Philos. In general, however, matter fur the Christians is not created outside or tone. For shem, the Planeme distinction between two senses of the word prento; has no meaning as far as the created universe is concerned. Moreover, the facishar Hierocles, like all Neophitomists, conceives of the demorge's creative act as eternal regardoons' -- that is, as dating from all eighmits and having neither beginning our end-recomment to outherlies Christianus," Christians laid particular emphasic probe fact that God creates the cosmon at a moment in time, from conting, as comothing that did not exist previously and that mest eventually disappear into norlanguess. Thus, we see that creation is a gipt one ground or que you, which Hierocles detended against the Middle Platorusts' thesis of creation as a gioretose specious is not the same thing as the Christians." creation el ous oction Praechter was a bit over hasts when headen titled them.

Therocles' argument that the creator of the world did not work like a bounding artisan—are argument that also appears in the pseudo-Aristotelant the mando? —was once again subject by both Scopla-

dleft is at level proclass, to make the access of the decay of the first of the prompton of the top of the flecount that a ways and the state of the first of the access of the flecount that a sum and summarizes the include of the register for the control of the access of the control of the order of the control of the co

Approximate the many policy of the first policy of the second of the

A stable transpool of the compacts and the transition of the control of the behavior between the control of the

1 Hambuganton (Scientiferror) and Less revenue to the control Section in accepts the theories of Plantich and Appear in observations for the control of 111 Wissense, 1993. tomsis and Christians against the Middle Platonists. "Yet Hierocles' argumentation is clearly situated within the Neoplatonic context, I quote Phonius."

The author writes: those should or which it is early that they set according to their owners with cosmic are those that terrain minus table in their owners and maken derivity, without deale bing much at those themselves, without serong their to make mission in order to bring about the existence of crigoridated brings, but which, merely according with every bring who without are, bring about the gener monor of secondary thore; two or steps of the follows that they do not act from a site mere is table, that they do not act from a site mere is table, that they do not act from a site mere is table. That they do not act from a site mere is table, that they do not constitute the body do not constitute the interest of paint what they do not act from a site mere is table, that they being do so not constitute the interest of paint what they are something as not good the and accompanie the activity that is accordingly as in the case of our architect and in island so similar

This text presents us with one of the forglamental theorems of Neoplanmism; the domination between the annihilate mode of creation of the hyperclases above the soul, and the mode of creation of the soul, which is characterized by movement. The Scriptanonists gave partic-

Afficus, to energy, e.g., and entire the energy type become prepared by Aspense of a subject. Proper covery, NA, 6, 12 and May find a Many Leader Contact attached to the first minutes and other order of the first minutes and other order of the first minutes and other order of the first Many May or whole species of the first Many May or whole species of the first many firs

Phonon I to consent (Styp special to be account All perfect from

production is a second project of the second control of the second control of the second project of the second control of the second

continues and continues of the first three or the states plant cabout. This ruring the plants are interested as a real and the first of a processing people being. To this expression

spin, or Proglim, by their group "Thy appropriate on the

A I Plantano, I am 168, 3 (1.1.) The proof of the contribution principle of the plane while these retains more between the contributions and the contribution of th

other emphasis to the fact that the demourge creates by his being alone, in order to oppose the mode of action of their demourge to that of the demourge of the Consistes and of the Cood of the lews and the Constitutes, who creates by reflective will. The Neoplatonic demourge creates eternally, and as Hierocles says, the world does not exist. Tourside of the activity of that which produces it. In order to create, the demourge has no need whatsoever of a matter existing beside him in a self-produced way, but all these reasons, the Neoplatonic demourge does not resemble human arissans, who cannot do without matter or without instruments, and whose activity is only accidental come organically.

For as more above all that Eligrocles formulates this theorem like a true Neoplatimist; he uses the plural to speak of causes which are by their yers being, lit, as Praechter would have it, Therocles' system was unaware of a hypostasos higher than the demining, a Noice, which would thus be the ends hypercosing desinity." we should expect blicroples to speak in this context of one single cause, the demoirge, instead of describing the mode of action of an entire class of beings in which the demninge is included. Moreover, Therocles' toronal atom, as reported by Phones, makes more for the Scoplanonists' habitual distinction between the primary beings (to apoint and the secondary beings (in being pie. Thirthis context, the term for brongo designates all the degrees of being from the hypostasic of the worl on down, and the term to apports, understood but not stated in our text, therefore includes the by postasis or, more likely, the by post ives above the soul. If Photon dogs that give us process information on the bierarchy of the hypostases above the Norts, of the locatedly made the Norts, this is probable to be ex-

The the estation of m. 20. On also freely is, in Process, to fine 1. 225, 1000 and 1205, 60 played price by a 3 in his angle of Prophess configuration, be able to the first being 2. 255 played by the remaining said Prophess compared by the other hands being and process of the freely and the price of the process of the first being process. The first being process of the first being the control of the first being process of the first being the freely and the first being the first

^{1.} Prinches, 18 harders, 7 and 1482.

[•] The programs of terms, proper terms constitute in attentioner, designate or a number competition of terms of each constitute of the programs of the extress promote terms for a wider sense, however, then consider designate classes of beings from the cost, the secondary beings are often an all day to recover as a governed to regard.

plained by Phonus' lack of interest to such questions, and is not a confimilition or Praechier's hypothesis. We shall return to this problem later.

It bilerocles athrons that the class of beings in which the deministe is included acts by its mere being, threshoes not contradict what he said carbier that the deminise's will is sufficient for him to being beings into existence. We have already seen in a previous sponation? that Porphers utimes within the same text the athronation that the demining strates by his intere being and the athronation that he creates by his interesting of the same. As Proclus explains in a proposition of his betterness of theology, at the outological level of the Sours—in which, following Plato, the demining generally belongs.— To act by being and to act by rhought are one and the same. In contrast to the Christians, himselver, the Scoplatomists would not say that the demining creates with the help of deliberative reflection. As Dodds correctly explains, the Neoplatomist deniungs creates because he thinks, but he does not think in order to create.—The same holds true of the demonings's will:

Air she had test obtained public Progress, Library 1988, 214 p. 172 (220) Bekking and III. p. 126 Heavis

Little gottessen in 24

The first fitting for the 2-10 for first, 12 pt 150 des fitting, where the 2000 report to the fitting of the 3-10 fitting of t

^[18] Dibana, D. Collega, consequences of the Chapter of the Prophers of Artist of the Communications, and the Section of the Communications, and the Communication of the Communication of the Prophers of

The first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first state of the first sta

Or Prochable for the 1914 Per 1921 Per 1964, mere broad on histogram, soil III. p. 179 "Resides, and the histogram of the first his of the first his or to be may be the first of the first of the first histogram plant of our residence by the first histogram, the per of himself III. Research, we compose that his mere work deliberations, the per of all mentioning completely and absolutely account to all the Research and American

B. Deshit, 1963. p. 29 (mag. page p. 174).

In so far as the Demourge is Intellect, he produces ad things by his intellections; in so far as he is an Intellection, he creates by his existence alone; in so far as he is a god, he creates by his will alone. **

Once again, however, the will of the Christian Gold and the will of the Neuplatonic demonsterate nor the same things their wills are distinguished as the same way as their thoughts, he are event, each of Plato's exegetes was obliged to attribute a will to the creator of the universe because of the tollowing passage from Plato's Trouvers, which concerns the demininge:"

He was good, but since he was good, he never conceived a tribing of one towards income, he may exempt those such a tribing, he willn't organization that all theres, in so the as was possible, should be come similar to built. Indeed, his may will all the original should be good, and that these dipulative mothing site, in so the permitted by good, and that these dipulative mothing site, in so the permitted.

Proclas provides the following commentary: 1

For, if the Lather was good, he wished to create all things as proof, and if he willed this, there he did it, and he knowled this Lancing he other. For providing a depends on with analytical constitution

This considers gives us a good idea of how, for the Scoplatonists, providence was intuitable lipked to the goodness and the will of God. It, therefore, Hierocles in his treatise on providence mentions the will of the demninge, this, like his thesis of a reation without presisting matter, is easy to explain within the system of post Porpherian Neoplatonism.

Prophes, in Four and E. p. 162, it build report to appear in Properties, i. (2.2), who will be read to provide that Daylor S., and makes the defending to a Branch, 1983, If the administrative reads and the first flower of the read to the read to the flower of the read to the read t

Photo Donation 256 t.
Procho before and t.p. 471, 41 behiltrane based on his stockers, Proceedings, 2,251.

Studies on the Xeaplanassi Hernelts

itself, and there is no need whatsoever to look for Christian or Judaic influence coming from outside.

8 Higgs to Denning Hay a Long Straight. Rahand in the Verte Canada Scott

In the continuation of the first text quoted on page 15.7 at is said of this demange that he created this world, the stable and invisible universe, by the unification of the mestportal and the corporeal natures, and that

in this converse the wesdom that a reated the world distinguished, in continguity with their criteric beings which occups the top, the sense and the bottom. The birst of these carsonal beings are called a learnal and gods; those causanal beings that have been allotted to the apace hallowing the group has discribed in an adaptive demons, they have become the interpretery and moves overs organized in the claims stress fulfor mental knew. The rules of many some questions around they are a shed term small beings, however, which and in Plane would say a minuserial uses. These third knews and a hazmons, but their distinction in the appearance of the stress would be made to the sense and a hazmons, but their distinction in the surface send their mentions and a hazmons, but their distinction to the appearance of the continuous transfer to the send proposed in the continuous transfer to the soul placed in the suppressor rule continuous transfer ones, but the god who is their tapler and demonge rugin as king over their all.

Throughout this text and the parallel text from codes 281," there is nothing that differs from the traditional conceptions of the Neoplatonists. I test, however, let us explain is hat "creative vesdoms", a consonour monor means for There eles. A parallel rext from There eles commentary on the Carmen aureum can coughter us with regard to this question: "

Theregies, as Photos (Literary et al. 2005 p. 17) from 18 to a confilling (120) bloom 18 to a confilling (120) bloom 18 to a confilling (120) bloom 200 bloom 18 to a confirmation of the confirmation of the

The Jacobs of terms of pertuble a Participate processor. In this raw, used per such as the beauty of the fact of t

Therefore and surface remarks of Translations, D. martin, L. V., Lis, 13(1), p. 47 des. Places

Festigated in Latin

Homoles, by Carmon mension, L. p. 10, 2-21 Kelbler

God the deminings produced the first, second, and find frings didterent from one mother by their ragare, without them being confitted with one assorber, and without them changing they rank rtirage) that a function of their virtue of their view, for the though Which by essence are set in place for eternity have been distance when according to kind, by the order taken that proceeds forth with them, and they have been disposed in a mapner analogous to the deminingle causes. In the some way is glove after as on the ontological level of the demograph causes), the order made of perfect window includes things of the tirst rank, of the outcomedium rack, and of the last rank - - for it, being wisdoms, omersts in producing off. ation in order one budges and perfection, so that wesdom, order rargiret, and perfection postogether - pathe samp was, at the whole that is down here below, the things produced according firthe god's ting thought will be the first in the world, those concerned to accor-James with interfrieding thought will themselves be attenued attain and those that resemble the lowest limit of his thoughts will also be last among circulal beings, for the whole of the plane of rational beings, with the incorruptible body that recontratoral to it, without age of the deitourgic god as a whole 101 the supstitutione, the first Hungs that are earlie would are the poor arrang, and the things that in this world base, in intermeditor rack are the middle stoge of the mean above, and the things that come as the third and had rank mining equal beings are the office of the lowest bring of the demote share, coming in the last rank

The "creative wisdom" of the universe is thus nothing other than the rhought of the demourge taken separately, as the came of the differentiation of the beings of his escation. Prochis identifies it with Athena."

On appendix of the personal content to the field bear designed the size there is the better scaped in the compact to the content materials by a back, within one in a real expension of the content to th

there is compositions. We have necessarily to the direction of the foreign forms of the free fields. In the second of the field of the

Souther on the NearLandor therealer

In the text by Hierocles we have just cited, one notes, on the one hand, the very precise allusions to the terriary structure of the demange. The ploral "deminings causes," used to describe the deminings's action, is already significantly it is an expression typical or late Scroplationism, which we encounter very trequently in Proclins' commentary on the Instants. Above all, however, we here see Therocles attributing to demining register a ternary structure that is not as much horizontal wisdom, order [arthigh, and perfections as it is vertical optimists thought, secondary thought, and perfections as it is vertical optimists thought, secondary thought, and alternate thought; or summit, mean, and lower land. This representation of a hierarchy inherent in the demonstration and lambtechus. It is clearly expressed in the following text by Procluse.

The Demonge controls within foreself a his rarely of different raples, of the first, the models, and the first.

they have been a Major as well as a large distinction of the interface of the mask contractions, which is the second of the seco

1.1. A rate special transporter of the original will of Proving to Assert and Epoch. 23, 73, 13, 143, 17, 134, a foregoing for a property of the complete control theory is

2. The compression of extremely a section of exercipe electric in the section for information. W. Hercer, 1993, pp. 42 m. 2

if North distributions of the best first great events, the constraint from an electric school of the problem of the best first school of the best

4. \$1 can be received in the contract of the force in Proclement in particular for the Lips. 164, 21 \$2.56, the contract of the Contract of the North Completening conceptions of the demonstract of the Contract of the Contr

In those texts, on the other hand, we can gasily recognize a Neoplatome classification of souls, and in particular of epensinic souls," of which Hierocles names the principal groups, the primary rational souls the apertu keyrear, which inhabit the supralunary region oponistituted in particular by the Soul of the world, the souls of the planers and of the fixed stars); the intermediate rational souls its perto appoint, demonstrangels, or heroes, placed between the most and the earth in the space of the air; and the last ranional souls of rezerotoric keyseer. or human souls incorporated on earth. The treadic structure of the class of ranimal souly is the image of the treadic structure of the denotinge-Notis, which thinks itself as it creates, It seems that the creation of the class of rational souls according to a series of primars, secondars, and tertury processions comes from lamblishus. It goes wallings saving, and Hierocles states as much explicitly in his interpretation of the Carmen auterior, " that there are many other subdivisions within this risadic division in the class of ranonal souls, especially among the gods; they are, of course, always a taphial reflection of the structure of the denninge-Notes. Such a structured and complex derivings entity is characteristic of a Neoplatotic system that has already reached an advaried developmental stage, and it always supposes another simple cause that precedes it in the order of the hierarchy. With regard to these three classes of souls. Hieroclas specifies that they form a unity although each maintains its distinctness. The expressing ortogrador Priority had been a key testion Neoplatonism since Porphysy, "which, among other things, was used to explain the birth of the multimide of sensible forms from the pure units of the One. In the first hypostasis atter the One, alterny is almost issuesistent, and the units of all the bepigs at configure is therefore far superior to their mutual distinction, which neverbeless already exists. From hypostasts to hypomasis, unity

On the broughttoms, classification of security of Proclass, b. Liver's properties. Processingly employed processing the couple of the crossest of the section of the condition of the respective of the section of the condition of

to [himself and the transfer interpretation [H. p. 19, 8, 27 keV], a began interpretation for the their angle of terms of a configurable and at the time temperature of the class of extendible remaining the engineering of the extendible production o

C. Carllel object 18, agency, or wolvaries 21, 25, 3, 49, 37, p. 377, 36 Washimoth

²² Therseles, for Cannon annual, f. p. 10, 26-13, 3 Kobber

¹² Cl. D. Domie, 1933ap 473

becomes weaker and distinction increases. The last hypostasis that still maintains its units, although it contains distinctions that are already tarrly pronounced, is the hypostasis of the soul. Porphyry explains this as follows:

We must not believe that the malarede of souls results from the maltiquide of tookses, but, on the contrart, that believe bookies there are
isoth multiple souls and one single soul. The soul that is hook one
and universal dose for present the matriple souls from being within
it, and the meltiple souls do not divide between them the soul that
is one; for they have been distinguished without being ent off from
one aporties and without breaking the unoversal soul into their thibeing contract with one attained, and arithmic constanting the moversal soul by their addition. For the care not septemed by limits,
nor are they contained without the soul, and without a took for himits,
nor are they contained without the soul, as it without a book, that is, as
an essence different trish the soul, but they are the qualitying acts
of the soul.

Troug Porphyry to familia has, the meaning of the expression "universal soul" (upony sogg) underwent an evolution: the former understands it as the World Soul, the latter as an augusticipated and hypercosine soul. Moreover, the determine within the totality of souls because more and more clearly marked. It was apparently familialities who introduced the classification of souls be kind, such as as set forth by Hierocles." Nevertheless, the dogma of hypostewas maintained in its full value, and without change. What construites the units of its essence is the fact that the soul, according to familiachers, its defined as "the middle term between the divisible and ends joble kinds, cand between the corporeal kinds and the inscriptingal kinds." Furthus does not exclude that between the three classes of souls there may exist differences of kind and or nature, as I berocles specifies. "Therocles will explain what these differences are a little further on.

Purposes, Cont., Copt. 45, 13, 43, 51, 50, 500, 77

Collandia Santa S

On the transaction of the consequence of the respective distribution of the sample of the De saturation of Tel. (1897). The state of the present distribution of Tel. (1997) and the same of the same

C. Terrisischer (1) (2008). Ann Sept. 1. 1, 12, 13, p. 385, 274. Applicable.
 C. Laise (1) (2013). Application of Sept. 2.

[&]quot;A militire and of the investigation of the profit the investigation p. 31.

As Therweles emphasizes by his repeated addition of the adjective Zoycon, the souls in the three groups commerated are rational souls only. He this adheres to the disctrine of late Neopharonists like Hermitas, Surfamis, Proclins, and their successors, who understand by "soul" in the strict sense only the rational soul, even when it is the human soul that is under consideration. For them, the principles of animal and vegetable life, considered as mere reflections or traces of the rational soul in the body, do not fall within the class of truly self-mixing souls. "Yet this does not prevent their from a casionally accepting respectable when interpreting Aristotle, the broad habitual concept of "human soul." The treatment soul is no longer the work of the demining himself. Hierocles explains this as follows:

that which is deprived by winter of intellect type too way capable of participating in the great and in virtue, for the season organism by the work of the demongs. Those edgest, could the triational and that which is deprived at mindlegr, by an arrage of the ostelligible god? Litch image of hour operands d with middless and with reasons.

And it suppobles it knowning useful and at knowing its capable.

Obviously, as in the text cited on page 31, what is at issue in the Neoplatonic thesis as cording to which each by postasis is the image of the cause that precedes it. Thus, Proclus can say that "every smillion of the intelligibles in the mode of an image of as reconqu". The hypostasis at two removes from a cause is no longer the image of this cause bin an image of the image. The Neoplatonic doctrine to which Hierocles allindes developed from the passage of the Timacus, where Plato says that the demning "wanted all things, as far as was possible, to become similar to him," (29e) and from another passage of the Timacus (42dft.)

Hermony, In PC perform 312, 1991. Construct, (a) has been been planed phinocophurs were necessary and to a home phinocophurs were necessary and the analysis of the property of the construction of the property of the construction of the property of the construction o

^{*} Harrowinson Photosis, Johnson, ed. 253, p. 442224 Bekkin, col. Vill. p. 180 Heads C1, Harrowles, In Caronic Systems, VI, p. 52, 2666 K. Elen, and n. 128.

Puglis, P. Deol. prop. 198, p. 170, 4-51 wide

from which the Neoplatonists deduced that the last work of the demiurge himself was the rational human soul. **

As as shown by the text of Hieracles that has just been cited. "The affirmation that the rational human soul was the demange's last work must be understood in the sense that it was the last work to come directly from the demange. For it is obvious that, in a certain sense, the demange absorberates mortal beings. On this subject, too, Proclass shares Therocles' opinions I quote from his Commentary on the Timateus:

But let us not speak at the Dermurge does not also create mortal bepage. He does create them, but be means of the recent gods, for be here they create, he canaded by the many fact of Humburg.

Thus the grational soul is not, properly speaking, the work of the demorge, but of the recent gods of Plano's famacies, or of nature concept," and according to Hierocles are phosphotoprothe material or "slight-like". Bods to the logomous, immaterial bods.

to Theredo, Distring at the Village at the South Post Jamide South

Since the doctrine concerning the variance work and the luminous body allows us to situate Elienwies in a quite determinant place within the bistory of Scooplaronism, it may be useful to study it with some care.

The restriction of the second of the second

[&]quot; "A P place long page

Province for Free and III. p. 32 s. 25 it Based, quote d'affect the stand by Festigiere. 1968; 1968; 1968; 1968.

Art Dochwall, D. orat Allie Ben, L. p. (1993), Physic

Table 1 is known from the companies of the companies of the many companies of the Planne Plan

As thereeles explains in his commentary on the Carmen amenia, "the rational human soul possesses a vehicle, the luminous body tropoctors, ordinal, which is congenital to it, sempiternal, and which, like it, is the work of the demininge." This luminous or pneumatic miniaterial body, "which is a kind of life, ensures the junction of the rational human soul with its mortal body. As the time of the rational soul's incorporation, the luminous body is placed within the still manifester mortal body, and it breathes into it the life that is active within matter (finis exology, that is, it rational life or soul. Our animate mortal body is mortal animal, some it is made up of the irrational soul and the material body, is a more image of the human being constituted by the rational soul and the material body, is a more image of the human being constituted by the rational soul and the manageman

Therocles thus knows of two budies, one that is congenital corpose; (*) route carional soul, immortal like it, and immarerial; this is the luminous or pheumatic body. The other body is adventurous

Hartricker, In Cartermann and NAL p. 112 is 57 feedbar. There with making the big by adjacenting at the Police of a result of the Science decay the earlier with a result of the process o

[&]quot;Floresches, In Commencer with the NSVI, p. 146, 22, 444, 2 KeWer.

The terrest of an appropriate of the composition of the designation of the leading has been at all the content of the property of the content of the content

The same way is All as the Lineau regions of the same of the SAME THE THE TO Knobber Time. The same way is All as the Lineau regions and the regions to sense with a concentral and introduction body? All the control texts guested by the SAME.

In Carmon Specialty, XXVI, p. 110, 22 Kest or

(appendist)? To the first bods, material, and moreal; this is the human bods, composed by the four elements, earth, water, air, and fire-

The pneumatic body usely is described by Therocles as a "kind of life (Jon (14)" that is obviously neither a rational soul nor arrantonal soul," "but is associated with the turner, although it is interior to a because of its very function as vehicle or body." However, it is the creator of the a rational soul, and therefore superior to at. "Therocles indicates, more over, that it is intacorral, and that it is the work of the demange, for these two characteristics are said of the liminous vehicle. Therocles "explains the relation of the rational bonnan soul to its luminous body as follows:

The rational essence cause into being, having received from a health of a body that it consignated exema a took, so that it is a affine a body, nor without a body it remempered itself, but its confine species testing the into a body it is as with the stars, the appear part of the mark to an interference for each below is composed, and the stars to an interference for small stars from the interference for the body, without there is what results from the interference for all the body, without there being one into an interference for the support of the body for its fine being the party of the support of the first party or distinguished and are their party is a longith of the their world thus be separated on a highest the support of the rational wind the other of the rational wind with a body true of the rational wind with a congenital contained body. The star can make it attended with a congenital contained body. The star can make the true of the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed and subsequently, compared to the Privagare my which Plans revealed to the subsequently, compared to the true of the Privagare my which Plans revealed to the privagare my which Plans revealed to the subsequently, compared to the true of the privagare my which Plans revealed to the privagare my which Plans revealed to the privagare my true my tr

(1) The Common pressure [XXIV. p. 88, 24, 26, k., 20kz, Calabayan, Plane, John W. C. C., XXII p. 115, S. Chender.

The Lipper of the ANNL proof of the Lipperson of the control of th

The Sample of the property of the state of the state of the state of the property of the prope

 C. P. Lander and Strategy of No. 1, pp. 1127, 132 hardware for Contract contract and sense to a bringle or long throughout an expectagly sent an effect of sentence. The traction of the property of the

* Households that a consider ANAL p. 11 * 22 (11), 10 K. Bier-

The Property of the Comment of the C

paring every dissue and human supl Twith the coordinate power of the winged charges and its direct of Physician 240 at, 2

The human soul's pneumatic bode will show return with the rational soul to the ethereal region to infliqued tomog, whence it came, "This region is situated beneath the moon."

Although Hieroicles agrees with lamblichus with regard to the immurrality of the precumatic or huminous vehicle, he departs from the latter's docume of the creator of the vehicle and the irrational soul; for Unerocles the creator of the vehicle as the domining, whereas for lamblichus it is the recent gods. For Hieroicles, the arational soul is mortal, whereas lamblichus, like Plotarch of Athens, conceives of it as immortal. This is shown by the following text of Proclus:

In the third place come those who remove all kinds of destruction both from the velocit and from the ortational, who reduce both the petill mence of the selectional end that of the irrational to the same thing, who explain what is most alwithing as being the corporation that is subject to the death of otherwise and which cores to moutal things. Such a rise opinion of postheless, and of all those who that it good to agree with him, wheelessor make the exercise of the relationship and of the original derive posts and crupt those the dense boshes, on that he congressed to the transportations that the migration has a three posts and crupt their short dense boshes, on that he congressed to the transportations are the whole about the good themselves who do not the World and taking an all risings exernality.

Proclay' declaration is corroborated by two texts from lamblichus' Detromacoillected by Stobacus, by which lamblichus expresses his own opinion, which is generally identical to the view of those he calls the "Angients" or the "autoent procsts." In the first, he says:

¹⁰ For gamp depth words of this Physician steadyst Alertinas, to Physician p. 122, 1911.
p. 192, 25 (191), 284 (1916).

[&]quot;At Danies, by growingman, XXI, p. 115,2-13 Kibler

[&]quot;A fill provided by Communications (NATE p. 120, 2.7 Kootler) that since it perfolls around beauty in an all provided to be surjected both, and a place in order to be surjected and to be the surject of social provided to be surjected and to be shown in a surject of social place in the about the appropriate place of that which has a manifold around high representation made a place is surjected to appropriate beauty in the place is not performed to appropriate beauty for a performance and the other formation and

^{*} C. Darbers inc. to Proof. L. v. FT, p. 105; W. Martoll, and Olempied sine, to

Physics, 10. 17, p. 144 Westerink.
In Proximal In Term, III, p. 234, 320 (Dieh), terms insend on that of Leanington, 1968–1968, 5 1989.

^{9 44} W. Deuse, 1997, p. 409.

Studies on the Sco-pensional Harrowses

or else, the entire irranous little, separated from the firefligence, subsists as well, and reconserved in the courses, as the most angular Priests declare.

In the second, he adds:

But periups one could formulate the new and spote plausible conpecture that these bree-tow continue to exist within the All, and that they are not destroyed.

On the other hand, with regard to the doctame of the schools of the soul, Horocles deters from Proclin and from Syrumos on other points than that concerning minisortality. Proclin artributes to bis master Syrianus the following discreme, which was injustanted, broadly speaking, until Damas ems, and which appears as a combination of preseding systems. The national soul, produced by the denninge, reserves from him a vehicle than is efertial and numerial, like the soul is computed discovered discountly; ography, and that always terramy array hed to the same soul?" At each new series of meaningtonic of a rational sout, before the visible body that is ereared together with segerative lar at each inchvidual incorporations, the recent gods of Plane's Treatens, who are the encounter gods, preshule the errational work, and conther vehicle, this one pricingate, composed of the four elements regions apostosico, schieless arrached regibe errational soul." This vehicle, with as irrational soul, enters and leaves the visible or rishell like" body together with the rational soul and its vehicle; that is to say, to gether with its soul, it survives an entire series of temporporations Ultimately however, it is destroyed, together with its sunfamilia occasion of the complete paritie ation of the rational soul. The regetative soul, by groutast, dies mintediately along with the visible body, which is someprines called "the third religio," "As Proclos says,

Threshold is thus the schools wither simple and immaterial, or simple and material, or composite real material. And the book of these se-

kuntenden, De gereng, erweikerige, U. Seg. J. 32, 4 S. p. Cont. 26, b. 49, 13, p. CO.
1111 Waghsenicht, etg. ett. de tenen er 5, 1 destegen. 1994, 3984, 3, 246, 1984.

C. Progles, P. Pares, and IIII, p. 1511, 1881, p. 1671, 1891, 1661.
 C. Crevillas, Pr. Lorenton, IIII, p. 1781, 1840, 1977, 1860, 1981, 2080, 3 (1960).

To Propose the form of HILP 1334 and 2000 and a finite to the Manuscome for Propose the State of the Manuscome for the Association and the Associa

^{10.5} Proclassic form of all to Proc. 12m Date Object Objects for Plant 1, 5.5.
p. 531; 63. A, 39; p. 573 Wasserman

Proglam, In Programs III. p. 285, 1791 (Daki)

higles are three; one immortal, the other ist songer duration than the bods, the third periodoric with the bods.

This increase in the number of vehicles "to important, not only in the case of human souls, but also within the entire hierarchy of the psychic class. According to Proclus, the do me souls possess only the humanous vehicle, whereas the mediate class of the demons, in addition to the luminous vehicle, also uses the precunatic vehicle; and the human souls have, over and above these two vehicles, the mortal body as third vehicle. For the tooless, in the contrary, as we have seen, "the three classes of souls all possess one triaque vehicle, which is at the same time frammous and pieumanic. Human souls, however, possess the mortal body in addition.

In Hermans, we find the same system as in Hierocley, in his commentary on Plancis Phandrus, he too is aware of only one vehicle of the soul besides the visible body, a vehicle which is at the same time lumi nous and phenometry, conversed of as electral and rematerial. The putification of which takes place by the telescolart. We also find in him

I the not think that I become 1990 is a constant expension of the object of the bottom of the bottom

Proclass Develop Develop Develop Assessment & Martinia k

[&]quot;A projection on a province of the last

Hermitis, be the set of the 2 to a content with a grayer from the 2 to be able to be been attent, and the content of the content of the set of

There is a representative point of the first of the proper Matheregistal to the national small. There is a representative by a substance of the residual and the transfer of the residual and the substance of the

the same distinction between man and the being being. " all of which is combined with the thesis of the mortality of the irrational soul." This system associate alternative Proclins thanks is mestable for all those who admit the existence of only one vehicle of the soul:

On these people, he says, "some, after having destroyed the vehicle, are toked interpresent the soil as being at a certain groment outside of all bodies. Others, who preserve the rebule, are ordiged to render stratumal life motional as well. Due results from the fact that neither group has made a document of between the congruent vehicle of species, by great and that which is indectination, to those out to the twenty made in the condition between the first and the second, the core taken with the one and only Demourge and that which has been twenty together with the small by the maltiple demourges; although Plant sleater distinguished by

According to Proclas, then, Plato's phrase in the Innorms (42c) Troy notice ognovern cetti por aportore to the acportent vector, and reported properties for this relates to the presumatic vehicle with the triational soul; whereas for Eberocles and Hermans, a designates the visible human body together with the irrational soul. There is and Hermans rherefore do not yield to Proclas' alternative, they consider the interioral soul to be mortal, whereas they attribute immortality to the national soul to be mortal, whereas they attribute immortality to the national soul whicle of the soul. For them, the irrational soul is not briked to the vehicle at all, but to the body. Nevertheless, nothing in Proclas' brief bistorical exposition allows us to gloups, the existence of a doctrine like the one we find in Hermans and Higrocles, although a is hard to imagine be did not know it. The alternative that Proclass over system appries makes him exclude a priori the existence of such a doctime

This brief survey of the various Neophitomic doctrines on the preumatic vehicle and the transonal soul lets us see that the doctrine presented by Uberoeles corresponds exactly rola stage of development that the theory of the preumatic vehicle attained between familyhelius and Syramas'** or Proclus.

and be a the duly the property type cover, which is also to the ottotal votation. The force, 18, 9th, p. \$25, 45, 1-50, 14, p. \$359. Bakes

[&]quot; Harries, by Physics of Califert Comments or

^{*} Torontomy, Harris, Jeffin, F. p. 123, 5-154 opingent.

Prostrate for her Mr. p. 244, pr. 2 : 12 : 15.

THE was consider Hermonic commenture on the President as simple a record of the President Scriptor, to be constituted by the HE President Soft and additional opposition was are no specific their outlier Soft Scriptor, as this tion, but not yet developed the whole of however developed the whole of however developed consequences the world school of else that the consequence of the world that outlies are reducted in one, as due to President.

7. Harredes December of the Three Caronist Sould Is Post-Lamble bear.

Although we cannot fix a terminus anterquent this time, it is again a post-lamblishean doctrine we encounter in the description that Hierocles now proposes of the three classes of single. After insisting that only rational souls are under descrivion, and that these three classes of souls form a units, although each maintains is distinctiveness. Ther ocles now specifies how their differ from one another:

Since there are three encounts intelligence kinds, the first and highest of the deminere's productions which have recoved anchangeable and institubly originated you use to writing our regarded over opening to hitti, was all godlike, good onkey, as we said in the kind of the heavenly beings. The second - kinds, which it consists disperorder in a secondary and degraded was does not share in the destinage to setablined unchangeable and independs soon uses and opegan they, but is one triogly such anartherest's found to owards the paternal laws, which exhibits terrotics we attributed to the ethercal beingo. The third, as the best of the docour leader is not only interior for the excellence of the beaventh doings to the fact that it is to some extent subject so afterarious congression by spottage, but because of the fact that is a miscoverings be worselful province congregation of the situated below the search indicate of the othere is beings. For the fact, of aboves medligizing the god, and of poor way, knowledge of him en unistigal formit (proquesing), permants to the heave the beings, why reasemichigizing hore always, but discussively conflorace, belongs by excess region then all beings that the fact of not always out digiting, and set on theory or a portrol was spring returned, in the series and of impoligrang, has been attributed as a proper characteristic to himman male, which by matrix tall chost of the intelected intellection trajegramos vegens, within heavenly beings and the knowledge, planheating injurideely was, of the others if beings, since these souls do not impelligize officer in a unified way a votice, or perpetually unificacy, but ever when they are raised up to the worth of intelligizing, they unitate the knowledge of the efficient beings, and be following them thus they reap the trust of the vision of the intelligibles.

[&]quot;Thereby is an Photons, I observed as 2.5%, 4-365. Tookker, and All, p. 1933 Homes the thing conserved, interesting as public to a property of the property of

We can easily recognize the broad outlines of the doctrine that developed to m Plato's Phaedrus (2482), to which all the late Neoplatopists subscribe, and which Proches condensed as rollows in propositions 184 and 185 of the Hements of Theology; "

Every wiel is either divine, or the subject to passing from thought. to ignorance, or else intermediary between these two, that is, it inteilingizes always, har is internet to the divine usuly ; and "All the divine souls are cods if the lever of the soul, where as all souls which participate in the intellection offellog always belong to the correge on the gods, and all write subject to change belong to the conseguate the grady only intermedicable is

It seems to have been tamble has " who introduced this doctrine of the three classes of souls, which dates from one another by the degree of their participation in employing and temporary.

The most important element of the text we have cited from Therocles is the last sentence, where he simplies that hamain simils do not participate directly in the intellect but require the mediation of intering dairy souls." Procline explains thosin his Commentary on the Amateus: "

At the or superior of fraction is him of the

[&]quot;" Provided I'm group 184, 188, pp. 1897 and another a Provided In Prof. High May 1, 130, 100 (1-b).

No. of the Control of Cf. Thereody, by Colombia are ann. NAVII, p. 429, 230, kobbet, where the Hurr

والمراجعة والمراجعة والمراجعة والمراجعة والمناط والمراجعة والمراجعة والمراجعة والمراجعة والمراجعة discussed. The Service was two interests of the first work the democracy and resemblace with the four-figures and determining to a second for a large large equation, Ingenius de nyembro se control de la control the flood kind, on the first section property and our factor to consequence in the architecture. So proked on politic to real, the control of the confirmation of the control of the fund carrier as an engine to the comment of earth recording to both for the market was the first the grade transfer over the reason of the along the mile region of the contraction o entreal parameter (b. 16 to 20 pt 1 s per except sign of the first of the first parameter people in the New your referred in the consequence of the consequ has particle as an electric cough, with a capture of a respect to the continuation of a case. والمراجعة والمراجعة والمستحد والمستحدث والمستحد والمستحد والمستحد والمستحد والمستحد والمستحد والمستحد والمستحد It can store the even the best protection of the end of the proceeding an object the surround عمل علي من المنظمية lineased contacts "Charles angles (Charlespe sectors on the typicis in People except 11 Direrise plant of the middle plant in the control wings to be a control of a control should be explanes with a temperature for models, but explanes a constant in the opposition is twenty demonstrate the second control of the second gere obstantial Program In London 1965, p. 119, p. 17, sold, realise in contradiction this distinction was after the known form a defended on Amelog beginning

Psycho, In Loss, 407 II, p. 143, 31-144, 22 Deph. trans. based on Lexingers. [Mar. | Mar.], | 24 | 196

Indeed, each or these friest as of human world have body attrached to it, through which it is concerned. However, there is no pocular intellest established above 6, and this is why it does not always think For all the interestediary words, however, there is, on the one hand, a body attached to them, and this is who they are encounter, exceeding hyperconnect essents, by their union with the body, and there is a peculiar intellect, on which they depend, and this is with they are always in the Intelligable. And we will so that, to homeo wals, the Indivisible to what is and a roble to the souls also eithern—these souls which are government lagrant, on which they depend, and or which they participate in sofar a improvible, for itsethank compose intermedian society by they are also bined forthe on their superior to the intermediate open, and they become intelligence by organs of these intermediaty souls. Since, their, the extremes are powerly used a sembed them, all referringdoms would have their own forms of the mdivisible and of the diverble, whether they are of divine rank, or of the destroye rank of demonstration, J with respecti-

According to Unerocles and Procles, the human soul, unlike the other souls, does not participate detectly in the limitlect. It can therefore know the Lorins only in an indirect and very imported way. How rather low transported to the rational human souls to no me has dark from Middle Platonism, but reveals the initiaence of lambledues. We know that Jambledues objected against the doctrine of the angients. Plotings and Porphyry, antong others—who maintained the existence within us of something interastive and always in the act of flunking, and who declared that the soul is consubstantial with the intellect." According to Procles, Jambledues' argument against such theories ran as follows:

Proof as by tady a guarrier of fundamental and the second soften between the person to proper assertion of the control of the

The transfer of the first of the second of the first transfer of the second of the sec

Problems of the property of the problems of the problems of the problems of the property of the problems of th

reading on the Samplet and Hieroches

What is it that stream us, where under the impulse of the irrational part, we haven towards an impare unarimition? Is it not our free chance stancesport of How could to be ancelouse else; For it is by this that we overcome the precipitous floods of the struggration. But it free change may and how can the sout be without sing. Alors over, what is it that makes our established happy a bailton the tact that reacon processor research contact. They study care, o what we shall say, But it it is when the dominant pair withou as a person that out ontire being is also happy, then what would present all historia beings from being happy from is well at the legitest part within us as always. thinking, and alsoper among the divine beings: It this past is the inreflect, then it has nothing to do with the small limit it it is a part of the west, then all the rest of the west or above trapped - Be order, which the soul's characters but and what is most branched as our being, and which in, so no speak, as head to the greatest degree . How can we asked strong this, if e is true that this , surmitter is by who give erris our entire solutioner. In which works his head, sees the suprace lested place and becomes supply to the "Gress brader" of the gods; this demonest school received wanged charges and is the inserso advance. in he were four of the bughest part waden us is the characters, and it, as as said in the Phin Jean CASAME, there is proposed contemporarie. els above the heights of the heavens and raises as head towards the place be could find sometimes planges and a be rough his carriage - be his limit is in date shedding of wings the conclinion is exident, that the highest part within its softenesseds sometimes in our state. and seigne einige eine beriebige.

We must also situate the following testimony of Photins on Elerocles within the same context:

It is good to know, says the author, that the soul, when it is torsied rewards the involver, is not red of that we also so that sometimes makes of suncasemable, conversely, or the most pleammable soots it has not lost the ability to return to thought and to repeat to a healthy was that the human soul, having becauseast that is no nature, has the captures to participate semistaneously by divise happiness and in mortal destins.

Prochagin Proc. and St. p. 444,441 (South trans. Interest in Language, 1964-1968). 3.256. Cr. Strophysics, for the among p. 24.4, 33 Philodolphysics, dayley 3.4, 34, 34, 313. 1; 237, 37; Process, Marajor and Postagon p. 32, 33 Executive Affirms, newspaper 6 rose latest by Ferring and 1944-14, 7.25 Str.

"Theresies, or Photon, I down, and, 231, 46 fist4 Bekken, and All, p. 195 Heavy.

This natural defectiveness of the fational homan soul explains the importance of theory for its salvation. As we have briefly had occasion to mention, "Theory, in a process that began with lamblishus, occupies a considerable place in Therocles' commentary on the Carmen internal, as we will now see in more detail.

though

The extracts that Photous took from Elicrocles' treatise On Providence do not speak of theorety. This begins is compensated by the last chapters (NAA, NAVI, and NAVII) of Heriocles' confinentary on the Carmen auterior, which describe in detail the conditions that must be filled so that the rational human soul may return to its homeland. These conditions are the same as in lambfiching the acquisition of virtue; learning the mathematical sciences and philosophi, which ogether parity the rational soul; and theorety, which purifies the picumatic in luminous body. For Elicrocles, however, theoretic has two parts, telestics and hierartical elevation, a hiparmiton that we will find clearly expressed again in Prochis, albeit probably nor with the same meaning. For Elicrocles, as we shall see, telestics includes the totality of local pagan rites, whereas for Procline this term seems to signify in particular the art of animiting statues. "A quote Derocles:

The purity among respond for the caronal soul are the mathematical sciences, and the elevating deliverance is the studes total vision of being cognitive structures of the factors. This is who "deliverance" has been stated by an idde to anter automate in the singular. In the soully deliverance," because deliverance is completed in a single set effect, whereas mathematic econjams a plurative of sciences. It is also necessary to ordain for the horizonals both prescriptions analogous to those that are appropriately associated for the soull epaths, much and deliverance. It leave purpose attentions more therefore come negation with those of mathematics, and begans, elevation most accompany dialectical deliverance. For those phages are particularly upt to prieffly the pregramme vehicle of the rational world and replied it perfect, to separate in boost mathematics has less and to prepare it to be appropriate converse with the pure pagament in all permitted bedieved.

Institute it is bitting for the soul to be adorned with science and with

I. Laborer, Phys. R. vo. 1, p. 3 with n. 28.

On Proches, et C. van Lieffermoe, broke, pp. 4541.

Studies on the Newplannin Hierardes

circue, so that it that keep company with those who are permanently in prisession thereof, so the heritories relical most be rendered pare and instruction, so that it may ending community with the othereof budge.

After saying that we must neglect neither the purification of the ranonal soul par that of the luminous vehicle, Eheroeles continues a bit further on:

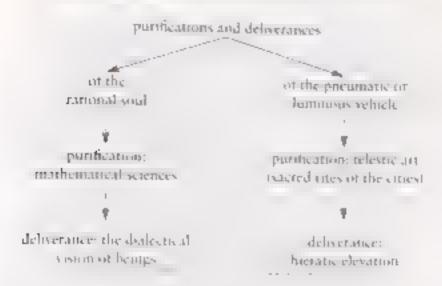
This is wire philosophy is entired with the interest extend things in tenrepose tayon, since it is consecuted with the parallelation of the lattimass schoole, and it you separate the physiciphic changles i from this 4rd, supposable and their it was foreget has the exact paneer province. Imdeed, ist the automobilist work together to complete our perfection. some were first discovered by the photocophical anallest, and others were introduced by release across, tell-owing the professiophical inreflect Teal Telestic tensity," the power that parities the impulsive celocle, analysis of the whole of photocophy, the theoryte aliparatific complication in the place of part was reflere, as a power. Yet let us postulate two species of practice tone occasic directions, and the isther releases. One partition as from weathermality through the surface, and the other by excising projectar uniterrograms ethically little ancred methods. A rest ingreworderable manifestation of policy of plabrought are the laws that o gulate a cubb excess, and of referen plantopophy, the sayind eter to too reasons a part pasticed in the cories But the squarment all phrascophy or the theoretical intellect, in the middle is the pulatical antillect, and third is the telesion intellect and this is why see mine point eigeths their controlling probably the securive that helds the much, the person that projects virtues, and that which produces partie, so that political retroits our life accomplished in emplormers with the dominant strelless, and that the secred act may be shown to be in accord with both

The contents of these texts may be schematized by the two following figures:

Placedy a lipt general passers, NAA, 244, p. 116, 2 to 17, but the the besonfacts liptic, at show, pp. 66-42 Chiefe and advantagement Newplands exhibited, so I. Bader, 3608, D. J. O'Matra, 1989.

On Phone Section 2 and proper in course NAVLS 9, p. 11 in sets to delign. The prior many leads reported from 1.2 are against an expectation includes a changing set the stem of the Phone Section 2 and the section of t

Horsestes, Ind. armen assessmit, XXVI, 24-23, p. 117, 20-118, 21 kmbber.



division of philosophy in hierarchical order: theoretical for contemplative intellect political intellect; casis morality telestic intellect.

In the last division, we no longer hear of "Ingratic elevation," which certainly corresponds to the highest level of theorys, whereas the televic art probably includes the two lower levels of theorys according to Limblichus. What is interesting to that theorys is by no means opposed to philosophy, but is integrated within it.

Chapter XXVII deals briefly sent the face of the rational Journan soul after us parification, and that of no school. In accordance with the Golden Versex on which he is commenting:

And it, having identificational sour body, not reach the fire other, you will be an amount of god.

Thereeles has both soul and schicle arrive together in the eithereal region, which is attacked below the moon. It is not, however, certain that what is at issue is anything other than a provisional affirmation, required both by the text to be commented upon and the elementary nature of this commentary; he may have refined this affirmation or another, more reclinical context, brans case, like Porphyry and lambhelms. Hieropeles is of the injurious that only a small number of human beings can arrive at this supreme goal.

^{14.1.} There election for the entire resources, NNA, 52, p. 100, 240 (NNA, 984, p. 100, 244, 102, 243, NNA, 12, p. 108, 12-19 kindler by claimes where, at a six and with range, 1999, 23-124, 14. Prophery against Augustine, 1942, 237 Septit.

Studies on the Northmonist Hierarchis

9. The Essente of the Homes Smill Is Subsect to a Kind of Alternation

In his book. The Changing Saft, Carlos Steel [1978] was able to show the influence of the philosophy or lamblishus on all the later Neophytomests, and in particular on Damascus and Priscian, to whom he at tributes the commentary on the Deamora edited under the name of Simplicians. I have already expressed my reservations on this point. Steel's readers are led to conclude that the docume that the very essence of the rational boman soul can be subject to a certain alteration was admitted only by three Neoplatomists: lamblishus, Damascus, and Priscian. For this way of presenting through risks falsolving our historical perspective. I therefore propose to contribute some supplementary elements to the history of this doctrone.

Thave demonstrated elsewhere "that Simplicius, as a student of Dainawars, also adopted this point of view. We shall see that Pherocles also adhered to this doctrine. Thegan by quoting a rest that speaks of the posability of a vertian curruption of the essence of the rational human soul:

Since normatate is rational, and consequently approach liberate, and as it easy through its owns, board, by held to deliberate within boally the region of love is conduct to matrix processes and successes as new, but the choice of what we ought not to have chosen corrupts, make far as this is procally many cutto points (context) to excess money, if the specific many cutto points (context) to excess money, if the process in the corresponding to our many to enter the corresponding to an interest of the corresponding to an interest of the corresponding to the manufacture of the weeks of the corresponding to the manufacture of the corresponding to the c

This last sentence by splained a but further on;

Indeed, human a trace risks support towards nor being as a result of its deviation rowards schae is contrary to majore, but thanks room return towards what is in conformate with mature, it is brought back to its own essence, and it presents its pure being, which had been blemished by magnite with the passions.

Finally, Equote a third text in which Hierocles contrasts the attained than of the Psihagorean Carmen aureron, verse 1, with the Burton Orota the mortal gods, which are the rational burnan smalls:

^{**} Almst a complete in "Supplications of background church partition of the continuous cost Aristople's The purpose CAC, \$1... & morthwest-logical stands? Manuscreene 5.6.2, 2002; pp. 159-199.

²⁰ cm f. Hador, 1986, 704-700.

Marocies, In Carmen aureum, NIV, 4, p. 64, 10-15 Kohler.

Historica, In Communicarparet, NA, 2, p. 63, 2 Soon, 3 Kohler,
 Historica, In Communicarities, 3, Soo, pp. 3, 19-8, 19 Kohler,

The Couldest Verses wall "intercental gods" those who also also and ideasheally intelligize the demonsts cod, who are irranged around the good of this depringer, gold, and who receive from this, imbringly and manual deep participation of the state of the participation of the manual bear. since they are the infigureeste and unperferted images, usubital surincreaseing of the demange chose hor nee fitting to chepted in prinduce such image on hanselt as well, and not party' itages which are All changestide and subject to the property tyranic contactorics, by these downward monon now rely easily to the business only which comsurger the fast kind of the orial a flates, past as in contrast, the lond int the insufficient gods, of which we are now specificing, is that which is highest. And perhaps it is by opposition to bandar son's that these grads have been called "menoral gods". Tanso for as they do not the to the divine happy ble without a undober stemes on long study so, either of their own exercise, or of the good of soil the hather light the bonnan sand is subject to these passeres, wars remarkable grade good, and reconstruity reconstruction in injury sergetimes falling far away from all that. That is why begin in weeks could reason this be called anyon ful goals," in so far as they sentiagance do, to the docume happy life, as a texal) of their fight from the god, and that they have mad life ringe. Agricultable they turn towards the god, and or the war they are the divine life, but nythat other was they do, and participate with, fate of the plant of the explanation for an exposure in the engineering above. influvarian most in their etant-prograf, purgostrupe transfers by algorithment protegylys. not being, buy by the regamen of will being 4 or death for a exponalexerce is the province of discourable or and all milely per airsout.

In this text, we again encounter the opposition between soulcithat al stays adhere to the Good, and fundamentally, which can deviate toward exit. We also find in it the theme of the soul's death, which is not unusual in Neophitoms texts, that first quotation from Hierocles haves needenby that, in the third quotation, the death of the rational exerce, and therefore of the canonal soul, corresponds to an alteration of exsence that is manufested in the loss of "well-being" or of virtue. Did this discrime of the mutability of the human soul's essence teach Elierocles directly from a work by lamblishus or through the intermediaty of his teacher Plurarch of Athens? The tragments and restimiones concerning Plurarch, which D. Taoramina?" has collected and interpreted, do not allow us to answer this question.

^{1.} C. Carro, Diejon, B. 15, Jugus perskan denon a Ametrika Peter. In 106 Meted, Language Pharmacherin, N. 25, N.H. 1

CR James Phys.

High the state of the control of the formal problems of the state of the state of the formal of the formal of the formal of the state of the formal of the state of the state

Now that we have reorganzed the role of lamblishus in the development of the discreme of the mutability of the human soul's essence, we must not imagine that he had created this doctrine extrability that is, without basing himself on any previous elements. On the contrary, we must be well aware that the problematic in which the discussion of the mutability of the human soul's essence is situated goes back to the origins of Neoplatometri. How can a soul remain a soul, it, while its exsence is futional, it falls into mutability? How can a soul remain a soul, it, while its exsence is futional, it falls into mutability? How can a soul remain a soul, it, when as essence is to be life, it sucks mutability had or death that is visc? A Neoplatomist had to ask humself these types of questions. They are of the type raised, for instance, in Augustine during the Cassicationin period, under the infinence of Neoplatomism, and more particularly of the Platomer fibra, which contained writings by Plotones and Purphy to be greated a few texts by Augustine in which the human woul's relation mestil is discussed:

for indeed, the soul is at fault which a consent recent; in then begins to race less being, and, for this tessel, to be weight to their in was worth when it did not concent to any contained from that which is in the highest degree, or order to read row ask that which is keep to that a fact a down it is to not hard which is keep to that a fact a down it is to not hard which is keep to that a fact a down it is to not hard which is keep to that a fact a down it is to not hard which is keep to that a down it is to not hard which is to any a down it is not a down it is to not hard which it is any distinct to the point of bring stating, the day of a down in the part of bring stating, the day of a down in the less read in that any concept its days are patheless to the large reading that any concept its days are patheless to the large reading that any concept its days are patheless to the large reading that any concept its days are patheless and the large reading that any concept its days are patheless and the large reading that the large reading that any concept its days are patheless and the large reading that the large reading that any concept its days are patheless and the large reading that any concept its days are patheless and the large reading that any concept its days are patheless and the large reading that any concept its days are patheless and the large reading that any concept its days are patheless and the large reading that any concept its days are patheless and the large reading that are patheless and the large reading that a day of the large reading that a day of the large reading that the large

In this text, we encounter the Neoplatonic identification between being and "well-being," and between not being and evil. When the small ceases to be good, it loses its real being, and becomes more and more nullified as it becomes worse, without, however, ever managing to cross

trichtable test and at define As and Scientisch was an in 1 M D then (1976) and 1 D for minimal 1983, app. 16th of traditional highest was a that the major of tripline for hope there, is also an of the content of the

the limit that separates it from nothingness. It will never die completely, but it will undergo a beginning of death.

Let us translate a second text of Augustine, taken from the He inmortalitate annual. In this treatise, the terms "amina" and "attitudes" the used indifferently.

But, it will be add, the very tensoreness of reason because in which the world falls into folly carned occur without a loss of its issuig. In deed, of the world incore increasely when it is ratioal towards reason and agrached to it, because it is into hed to an animotable throughout his the ripids, which is in an animotopet in a primordal way, on the contract, when the world forms area from reason it posses on I same that it is here of being sends towards animotopets, and increatible nothing is more that so make an indext and deather on the real flux arbitraction that is as in now nothing. This is who should arise to index approach to properly a nothing area of the track in now nothing. This is who should leave the reset and its arbitraction into the properly in what is difficult to say I feet, we adopt all the rest, and its we deny the difficult to say I feet, we adopt all the rest, and its we deny the consequent, thus or that it which to independent nothing arrival is difficult to say I feet, we adopt all the rest, and its we deny the consequent, thus or that it which to independent nothing arrival is difficult to say I feet, we adopt all the rest, and its we deny the consequent, thus or that it is clocked to independent nothing arrival in a matter world respiration and its animal and the consequent.

Shot if the south suspends used throw spinor definings and have mark to them and remains an about, the presents of the hidrer difference define in the first of the light of taking pleasant or a ready, though taking a remainstall of the representation when the companion of the above higher was many proverted when we confident that, when we record a remainstall take, but it is in any case test. Thus, by the standards which many interest and the second and the standards to consider the same sufficient and decrease of the standards to consider a white the responsibility and decrease prove that the remaining the emperature of the responsibility many contribution where a part which the furnity back towards touch. If the many at \$1, \$11, \$15.

These last two rexts affect explicitly that, for Augustuse, the simils monus error is an alteration of its essence. Moral degradation corresponds to impological degradation. A fourth text sets forth this Augusturian conception once again.

For the soul is mething by itself; otherwise it would not be subsect to change or exposed to the loss of its escence. Interesting defection ab accountage trace of its northing by itself; all me being a proservey unit come from Cooks when it remains turbust to its rank contribute size. Infagil, it have by the very presence of Cook in mind and cont-

semponess. The soul thus processes this good mode itself. Thus, for more be filled with pride is to go research external things and, so to speak, to nullify uself, represented, which consists in being less and less, (De manes, VI, 13, 416).

Did Augustine and this docume, according to which the rational human soul can undergo an alteration of the essence, but not its complete destruction, in the Platonic elibri, or slid be houself draw this final consequence from a few preparators texts by Plotinus and Porphyry: Camerally speaking, but with particular negarid to the last text from Augustine I have quoted. W. Theiler thought that Augustine's source was round in the Platonics fibra, made up above all of texts by Porphyry.' The rum Brunn, who dealt with all the texts from Augustine I have purecited, "I did not arrempt an investigation of sources. The der's by pothesis can claim for uself a certain probability from the very fact that, elsewhere, for other texts and according to other bistorians, it has been supposed with probability bordering on certainde, that Porphyry was Augustine's source.

In what follows, we shall give a few examples of what we can find in Photonics. The theme of magic and organizers is stated clearly in the tollowing text:

[Whe are ment, when we test towards the Cur, and well being " is there; but being the from him is within, other than being less of ren., VI, S. M. 14-14.

Did Plotings, from a certain point of view or at a determinate moment of his late, go so far as to accept the magnification of the soul, as did Augustine? The following text suggests as much:

For it the usual gues completely as far as complete who keelwess, then it no larger has some objects can in accordant, but it ess bengenets nature for little entire that it is other. This content, which is internet, to whole does that its stid nongied with stone compary is still form in Bridges, then, as a solar might stie, and denth for it, since it is still plunged within the body, is no only into manner, to be surferred with it, and even when it has left the body, to be there until it mees back up and somehow more to a sye made from the slongly. They is the

² W. Thereit, 1973, p. 27, where the results. Augustine occurri, et alter pre-22th But Dietler Societies decreased a section of a pre-currently materials.

^{*} Francismo, Japa

^{*} But the Builder of make sense and since Bor of around at Pionesia, free 10, 1, 5, 20-28.

meaning of the expression to go down into Hades, there to fall deeply asteep [Plane, Republic Chief, chine, 4, 8, 13, 18–36]

In the phrase use, exempts come the grapo fixed ato, the expression "exempt cour," is taken from Plato's Parmendes (188b), and have particularly strong meaning. The Tother nature I is the Taken nature," or the nature that is contrary set. Platmus, boresule, 1, 6, 8, 87; 1, 6, 6, 22). This text cannot be understood otherwise than in the sense that the single changes in its essence.

From Peoplests, we may one the tollowing reses-

For the essence whose bettle committees life, and whose very affect times are loss, death consists or court inclosing of the and not in alsolute projection of lets, bey rive, for it, even affections, manager for the head to the complete absence of the Asont. NAIII, p. 14, 154 Lamberto.

For those who are capable of advancing by impligance in their is sense, and to know their escence, and to recover themselves or this very knowledge and in the answer and the knowledge according to the moon of the knowledge, and the knowledge for their are present to their matters, being realisting present. But to characters, being realistings upon that are absent than their being mosants other things, upon that are absent than themselves, being is also absent (New A. N., p. 80, 16-84). I familiers:

These texts from Augustine, Plotings, Porphyry, and Hierocles have a common denominator: when the tanional humans soul trainer oward entities that are outologically superior to it, and participates on them, it is completely what it or and what it must be by its nature. When, however, it turns away from the beings appeared to it, and away from itself, as it advances towards matter and soiles within it, it is less its life is less ened, it becomes evil, and it dies, not completely, but in a sense. The object of its participation determines its anoral quality and the degree of purity of its being, as well as the integrity of its essence.

I do not know any of the small number of texts by Purphysy that have been preserved, that declare expressis realist that the cational burnan soul can change in its essence; yet the presence of this doctains in Augustine makes it probable that some such texts existed. In any case, in a fragment of his treatise On the soul against Boothos, "I we find the

¹² People of the Experience Proophyside on angelous, NI, 28, 4-3, vol. II, p. 63 Marx - Ir. 242, p. 260, 24-57 Smith Proops of the wild along that all transfeld in hat is proved.

idea that leads to the doctrine of the mutability of the essence of the human socie that is, that the soul's activities follow from its essence, that the essence changes when the activities change, and the express.

Theheve I have shown the community of this problem, which is linked to the fact that the rational human soul can pass from virtue to vice, approach the dorme and move away from it, and rive revia. It is undernable that, to the course of the history of Neoplatonic pholosophy, the questions regarding this problem were raised with more and more precision, and that the answers also became more and more precise, dentified, and systematic, without, I believe, gaining its clarity and persuasion. In the development, familiable is an important link; yet as far as the doctrine of the mutability of the essence of the soul is converted, he does not appear to be an important without any precursors.

Total of the same of the Property King I were Zon and

Let us now return to the demonster of the nurverse. We have already learned that, according to Theros les, the denouise creates in an immobile way be his very beaught in sthought, and by his will alone, and that he includes without hundred different levels of themonyte causes. We also know that the decominge, for Floric less is situated on the level

pd., 2 lobel, in the new Bornes, where the consequence is the end, on, the first terminal processor of an Appropriate Stage and a later terminal processor of the end of the end

At the earth of the see Assume 24.36.

of the Notis.111 We have seen that all these features that Hierocles atterbutes to the demining are found in all the Neoplatonists. Yet we have not yet interpreted the last phrase of the passage cited on page 50; "But the gold who is their tather and demostic roigns as king over them all," and of the parallel passage from codes 251. But the god who is their creator (xorqtig) and father reigns as king over their all, 71. The phrase "creator and rather," which Hierocles applies to the demorge, indieates that Hierocles does have in mind the demosge of Plato's Timaero, for the demonge of the Irmaens is also called "creator and father." " In addition, nothing is more usual in a text of Paronic inspiration than to call the demange "king," since this appellation is the result of a learned combination of several texts of Plato? Tand of various aptempts to harmonize them with the Orphics. The Scoplatoric texts, we find a multimide of phrases, always similar, of which I will one only one, used by lamblichus, as an example. "the intellect, leader and long of beings and demourgicate of the mississe, 25

Besides these reflections of an exegencal nature, the title of "king". given to the demostre is, for a Scoplatonist, lader with the meaning of Hellements research on the ideal generoment, to diellement throught, toyalty implied a government that respects the Liws of the cits, by repperation to teranin, which knows only arbitrary procedures, Comphon's Socrate (Alemon, IV, 5, 12) already distinguished the kingfrom the tyrant in this way. The ideal long is thus eocontailly lenal. rymmio (g but he does not act like a blind, impersonal law, incapable of docerning what is best and most just in cach individual case. On the contears, he is a kind of living law voges, appropriate law in conforms. its with nature, that emplates from his own connent wisdons. The king twited early past, but is in addition benevolent. His photoughrops makes Institute care of his subjects like a father cares for his children. It is

This is provided a relieve three tise locally in the Physics of a strain with the destruction about the hopeostasis in the small, but also in addition of the ground to the the local contraction Apply a property than the account of the first the first and the country of the first field the bases. red, MR, p. 195 Margon or all assess of the form, here I would be seen approximated surposelle an exception is superiorized to the Photograph Photograph 2011, 462-266 (globale), stoly VIII. p. 193 [Janes] A.S. alas feet announcement, VA, p. 89, 129. Kolter with papers. radjir vi serioregje, devi er i stepring biget, blev, a thop artist, to cognizate da production of the first of the production of the state of

Phopas, Liberon, cont. J. Ing. LT 2040 (42) Box ver, vol. III, p. 127. Hinton shall, year 251, 4milely Jaketer, and Addiptive House.

^{*} Plane, John Deeb and American series are removed to decrease and Plane, John Personal Series (April 2019) for the History and Plane (Property 2019) for the History and Plane (Property 2019) for the Plane (Proper

[&]quot;As the produce Crewley by the cost III, g. 188, 17 Dig.St.

in Lindblighters, the survey to 1 22.1 graduates there were decrease up was son parties to tions in there is your the displacement and beta tide to a ...

Ch P. Hadon, 1970b, pp. 572-9917

this Hellenistic image of the ideal king that Philo applies to God and Hierocles to the demurge, when he speaks of his providence, an image that enables us to understand the expression "paternal royalty" that Therocles arreduces to the providence of the demurge king.

In his commentary on the Carmen america. Hierocles, commenting on verse 61, identifies the demorge of the Innarry—"creator and father of this universe," with Zens and Zensof the Pribagoicans. "Proclus, for his part, isomulates homeon the Zensof Homer and of Orpheus, to the decade of the Pythagoicans—and to the "Eather of men and gods" of the Carbifacian Chaples.

And this densinge is celebrated, he says, by Plato, and by Chiphens and by the Criach's as the compact material high which in the Linearise. "Father of their analysids," who concended the mallimade of the Lords, but visit pends the series, within these may be generation of more as the foretime discounts.

This identification of the demorge with Zens in "all of Hellenic theologs," as Proclos vays," seems already to have been sketched by Limbbechus, Procliss telle us that lambbechus bad women a treatise entitled. On the Discourse of Zens in the Tauraeus," where he drew a parallel between Plato's demoisge and the Third Intellect of the Pythagoreaus. We also have the testimony of Hermas, who griti-

The product of the first time of the product of the

He finally, but there is a common NNN, a 1 to 40 Keepler. The Performance we had the distance of the first and the

Product by Park and Type (Co., 2001), 2 (Dom., M.Y. 24 to W. Cha Thomas (Co., while adopting the date) of a park in the restrict, we had been express III. See, 12 A, pp. 163–162.

Provide the International Exp. 318, Inches a Debte grand based on Festigating Principles, 2 (17)

Process to Francis Lip 316, 12-13 [646]

Though to low up to a second bear

Herater, be the description (Fig. assume the band different Zegan, that ePropose, In Tree, soil III, p. 190, 2 (Degle, Hiroway, to Dist, Jr. 20142, 40)

cizes lamblishes for not having distinguished this Zeus, that is, the derivinge of the Timaeus, from the Zeus mentioned in Plato's Phaedrus. Hermias hanself, or agreement with the Chaldrean Charles, gives to the Zeus of the Phaedrus a place lower than that it Zeus the demourge.

In the meraphysical system of the Neoplatonists, bowever, this Zeus of Hellente theology, identified with the demorge of Plato's Tomacioand called "king" and "creator and father," was far from occupying the first place in the bigrarchy, in general, we can say that neither Plounus, nor Perphyss, nor lambhybus, Sveranus, Hermas, nor Proglas made the demonrge the supremie and of their theological systems instead, the precise place occupied by the demurge varied over time. Moreover, it was precisely recause of the effort to assimilate various foreign systems to Platonison, such as the Opphical Perhagonomount, and the Chaldsteam Oracles, that the Scriptmenness after Photonics found themselves obliged, on the one hand, to multiply and subdivide community the hypostases after the One and above all the hypostases of the North, and, on the other hand, to sugare the demning ever lower on the hierarchical scale of fracileers. The attributions of "king" and "father" do not imply the contract; that is, they do not designate in and of themselves the summer of a hierarchy, as neight be implied by the analogy with social and family status, for the late Neoplatonic extem was familiar with several "tarbers," and several "kings," for Syrtables and Procless, the demorge of the Transcero is the 10th of the series of kings, "and the third of the fathers. Airi Limbbehin, this dome urge seems to have been identical to the third king of Plato's Second I estimate "1

We have seen that Proches identified the demonige with the Pythingureau decade. Efficiencies, for his part, identifies him with the retrial of these same Pythingoreause.

Homers, to Properly position 19th a common Way releasing Poster and the Abordegraphs, on the Library of Abordegraphs of configuration and restriction of the Abordegraphs of the Abordegra

This distance, more any process to the special costs of somethic factor on a strong quarking of the distance and process and the costs of the sound of the sound

Provides bettern viscous above their resources for a high a high is Discouraged.

41. Provides for time and April 144 (20) (104).

Programme and Secretarian Charles Superior of Charles and American Secretarian Charles and American Secretarian Charles and American Charles and Ch

The filter expenses of Proof is about p. Sky is every to senter, that he will know observing the real water of Proof between the Probagons and real real expensions for the first proposed Probagons of the expension of the control of the proposed Probagons of the expension of the

"The author of the Godden Library" he writer, ". "declares that the retrad. which is the source of the scrip ternal circuits at 1.00 genient, is identical with the densing call god .

Immediately afterwards, be wonders how this is possible. An answer this question, he gives a brief summary or Probagorean arginicalogy, " whence it results that the terraid is the power of the decade. The devade represents "detailed" perfection, while the textual represents "confied" perfections. The tetrad is the arithmetical mean between the most ideatal the helidomad (1 + 3 = 4); 4 + 3 = 7. The monad and the helidomad have the most benefitful and excellent properties of all numbers, for the monad, being the principle of all numbers, instes within itself all the powers at all manthers, whereas the hebdomast, which is "morberless" and "enging" has the dignote of the moraid in secondary land; "

Susa, the tetral sex between the arrangen detail menadard the mothedges helbdoptopt, it is syntheticl together for provide of these this gauge steeped those (53) are sensitived and the Proporty are of the industries without the about death beth over an estydeox sufficients death and pair takes one. First the dead, we doubt by itself, group problem testad, and the testad, coming itsing two completes (the annibit) eight. The first rell, about of the smooth carbon tompel on the fell off, but the point is nightingons in the strategic and the Sincincation by 41, 400 pc. departs from your thing widging powerful councilsing, just the spe-Using appropriate to the final, hereby words, hereing in our option will happy reach through the head region in many a company of all ships a middle ship cost in upon it the second of cost a period good.

An initial result leaps to the roles after reading these texts. If the tooles identifies the terral and the denuning with such arguments, he cannot conceive of the dearings as the supremeyed. In the argument we have just summarized, the tetrad occupies invinceron dairy position. In particular, Hierocles, Wordes to the Perhagorean classification of numbers within the decade into four categories; those that engender without being engendered). It , those that engender and are engendered (a) 4), those that are engendered and do not engender (a) 8), and those that do not engender and are not engendered . To be towards, in this

the early a state of a character of the state of the stat

Harrison, In Commission on ANA 2017, 1791 Kinddy
 Harrison on In Commission on ANA 22 (C) or CO, Cd Earthy

[·] Hier C.s. 194 State Strong XX, 16, 19, pp. 88, 2 6.89, 14

[&]quot;Of Police (in a permanent) and permanent, but many very description for his following services. Industrace of H. 22, p. 35, a William

classification the number four appears as interior to the unengendered monad. If the denturge is identified with the tetrad, it is, of course, because it is engendered by a superior hypostasis what corresponds to the monad, but is not necessarily the Ones, and because it engenders interior hypostases in its turn. The democracy thus is copies a median position; that is, it represents a median hypostasis.

In the second place, we note here again that Hierocles indulges in the same kind of specialition as the fate Neoplatonists. Proclins identified the demonsts or "Creator and Father" with the decade, but he identified the Thather and Creator, The second of the "Fathers," with the terradiand the first of the Thathers," who is "Eather only," with the moraid. "As we see, Proclins' demonsts is thus placed a for lower or the metaralicit beings than Elicinoles' demonsts. This complication corresponds to the overall rendency of the evolution of Neoplatonism.

11 Hande Donney Can's Bere Surrous Promps

Nowhere sloped herocles rell us the exact place here serves for his derinninge or the hierarchy of bongs. Taken in collation, all the demange's designations, such as Now, father, excator, long, Zeus, and retial, are open to multiple interpretations with regard to the demange's exact place within this literarchy.

One thing is certain, however, this place cannot be the first First of all, as we have seen, Therocles' demange has a triadic structure, perhaps still brither complicated by subdivisions. In order for the demininge to be the supreme cause, he would have read to be simple, but because he is characterized by internal multiplicats—of a structure that is, moreover, to preally Neoplations—the bags inherent to Platonic philosophy demands that he occups an interior place. Minewer, as we have seen, Elierocles does not hestiare to assumdate his demange to the tetrad, or the number from and he describes this titrad in terms that all imply a middle position, which therefore presuppose the existence of one or more entities prior to this demonstrate tetrad.

Let us add that all the other features of blieroeles' philosophi, which Photius' summanes and the Commentary on the Coolden being allow us to glimpse, reseal themselves as purely Neoplatonic. Better yet, they are close to lamblachus, and we have not tound any element that allows us to distinguish blieroeles from surrounding Neoplatonism. Matter as

Park law, In Time, and It, p. 126, 16-26 [Sold]

The artiforological processor whichers, designation of the destroyer as retradice
bound will be interpreted overlapter III, see 12 V.

engendered; the demotree as creating by his being, his thought, and his will, the demotree counted aniong the immodule causes; the three classes of randomal socials; their districtions without confusions their vehicles; the means of participation of the cational human soul and its vehicle;—the malfality of rational human souls to participate directly in the Intellect: this entire series is expectly. Scoplatomic and, to a large degree, characteristic of the development that Neophytomson had reached between lambles have and Proclass. Some or this reseals any compromise with Christianopy, and it does not indicate a return to Maddle Plansmism.

Yer how a move explain, the fact that Harrich's rever matter the One, or any hypertases begins then the demonstration of their amplication or ther in his treatise for Production, or in his communitary on the Carmore amount? Why does be not set to the all the det ons of his system since and for all: the explanation is case to find. As far as the seven brooks of There, belong that the Projection of the concerned. Propose present two surrounces, of deem, which sho not his twenty pages in for it. How who we know it this energy is absent in the trighthan I harock celed non-incirtions of hypostacio ligator abuse the decongregation linese section breaks of the the fact that Photography bot take the trouble to account all the details of thereshed theological systems. Because we prosess building a systernals, to assess the dogs not recommendary on Prince Timagns with ten by Harrisdes, it is appossible for us to make sur-certain deductions Veta: as the communities of the Common rangements concerned, I would say the following. Doctors the Carmer agreements of brought with the pods or the east and with Zone, the high-self-three gods, and therefore with gods who according to the Neighborn, system of his contemporaries, glorned transported time excellent the Neuron testined surprising it, to his confimentury. Harmely, that not go beyond they lead We must not larget, moreover, that the commentary on the Carrier was new way intended with for neditors or a precision were acres on the stage of the study ar philosophy. At some one been pelagogically in happings in wish to set forth fill the density of the Newportering the dangle of system. in plans, omplexity Harris extension is more by more over at the end of the generalistic product to say today a con-

In court, one, making in the secret doctrine or matter, souls, and the democrac if one is to assume mentioned by trouble attraction. Simple tomore On the courties, of exerctions illustrates has to see on these themes, we find precise, characteristic, and structured details, which

[·] Salarana and Compa

The first of the control of the cont

Harmon to a series of the ANGLE (19), proceeding the high maps about the print

correspond precisely to the Neophatomom of his time, and are very close to larable has. In particular, his doctrine of the demining quite clearly implies the existence of higher hypostases, which extend from the One to the first subdivisions of the Neop. In order to prove these claims, we shall give a detailed inserpretation of Theroeles' arithmological passage, contained in his commentary on the Carmon auteum.

1.1 He Charagest Person is the Decemp in Horney Pedesgrand System

A. Andrewsy returned a literation begans to the expension formation

At the conclusion of the preceding chapter, we mentioned, in the context of our interpretation of the fragments from blicox lee' treatise (in Propulerice, some reasons who blecox lee' demange cannot be the supreme principle of his optological system. On that occasion, we allided briefly to a text from the commentary on the Carmen inserior, where Dietocles identifies the demange with the tetrad, or ruther webthe number toor. Two shall conjugant on this text in detail here, caling up the essential parts of two articles I wrote in 1990 and 1993 in response to 2s. Actually, which have lost more of their currency.

In a book published in 1986, enasted Le Neoplatongore alexandra. Histories of Meximities. S. Aujondai partially accepted my demonstration, admitting "that neithing allows Histories" doctrine on matter, souls, and the learning stocks to be destinguished from the Neoplatone on that surrounded from thins, Theory has a naturally located between Limblishus, on the one hand, and Securious and Procline on the opher "up. 416). However, he refused to accept on these that the demonse did not represent the first outological principle for Phetocles, but a principle derived from a superior cause. For Autoniat, Pheros les' supreme Codos, on the constant, the creative line beginner, as it was for Origen the pagara, but also for the Christians. There's les' theology would thus somethiss be simultaneously archaic, pre Plojancio, and influenced by Christianity with regard to the highest principle; and versioneling modern and post-lamble light as far as souls and these formorans bodies are concerned.

There was an inconsistency here that was, to six the least, surprising. For the fundamental problem remained that of the exact position of the demurge within Hierocles' system, for it Therocles assimilares homespherily to the tetrad, be cannot be the first principle, as I showed in my German armele. For die Lehre des Hierockles com Demurgen

I. I. Alexan, pp. 884.
 I. Flanker, 1996.

climsthely beautifulity. Automiat hapes to clude my arguments by conterming immedia with writing up. 630:

With regard to the Tetrad, which represents the demorge in the Comprehensive on the College Verges, according to C. Hadot it occurpressing functional axis greaters? For it is fundware between the unengendered about 6 and the trasfection hereformed. The enterior is the successendered mining. These remarks, while contest in them. when the coefficient and in take account of the best that, for Eberocles, the testral accommunity of the refuselys, the sacred number of the Perhapsychus, Asserte of a sthange, and that the Alexandram, is addition, unifine to emphasore too terral or tetracter, as well as its generative property, with regard to the other minibute, in opposition to the accutive spaintness is the unangendered motor and the mothethorogenesis. Product orthin Horox has no noticed nothing about the monadar has been compared whereas he desides a copular copie strain to the fettad. The does not seem to have placed the mound above the minutes at a family local on the computer is, it species, he Ephate ring are among of the rocker are throology. Higher advancements over, then for an excliptual eaged as also is that the avoided that only represent the highest principle for the rocks, and that "The your parising with other Ne operations to after our to they conclusion."

Lines, Augustantinology the same theraconce again: "L. Hador herself admits . . . that 5t ionist by idmitted as promptle that the moraid is not once represented as the highest principle for Highestles" (p. 132). In fact, my German text document "admir anything of the kind, but the German phrase in question most is, translated as follows: "It must be considered probable that it is not exertible monthly that represents the highest principle for Effectules. Thream that it can be legitimately supposed that, for Hierocles, it is not even the monad, but the One that transcends the monad, which represents the first propagle, as is, more over, the case for other Neoplatonists. Autoular has confused the adverbial expression I had used, "meht council" in not even, with another Cerman expression: Smelt em anesge: Mall es not even once. The context, in which is was said that Horis les knew of principles higher than the terral identified with the demining, namely the rand, the shad, and the monad, should, however, have set hancour the right track, but Augordan probably did not understand the context, either,

I was thus obliged to take up inv argumentation once again, developing it and specifying the relations between the testad and the testac-

M. Hindow, 1976

tys in Elienseles, on the one hand, and on the other between the monad and the first principle.

Let us therefore begin by rereading the text by lifercoles that deals with the tetrad, a passage from his commentary on the Carmen auteum devoted to the explanation of verses 47 and 48. The allow the reader to form an exact motion of liferoyles' usage, I shall translate the Greek word monas by "monaid," her by "one," duas by "dyad," due by "two," tetras by "tetracity," debas by "decad," erhas by "eskad," and so on, without carrying out an unjustifiable maxture:

At the same time as he field, the author or the Carmen percond. swears by the commensus of the tinear states, beyon, of the souland the tetracted, he theological about the tetract as well, which is the source of the sempiremal course orangement, and be declared that it is identical with the demorphial god. In what sense this godto a tetrail. Any will clearly discover time, the blickes I ugos at tributed to Perbagoipes, or which this god is collaborated as the name bered monbere, bor it ill beings come into existence by means of his semplement will, it is clear that that manifest which is in each total of beings also depends on the cause within him peak in this godly. and that the beet notices excitency for excitences in a from their. Some, the interval accomplished by manber with decad, for decouply and he who wishesto continue to country comes back to one, two, three, and he county precord decid with a view to registabilities out the ethnic (become), and therease a shard, that he might car "aborty" and sectorship pupil he commission much disease and arrives an one hundred. Again, he course time translated sear in the come was, and there, by the resolving of the interest of the decad, by may proceed to intinthe Die process meaning out the decad so the terrial, for prior perficdetailed perfections. Rata discoder telepotes, that is mathed exact, a kind of multical perfections. The normalise in Schooles, is absorbed in the tyriad, for the rotal-autoritche decad comes about from the addition of the multiper, from the mound to the retrial for one plus two plays. three plus four solull the decad. And the restal is the arithmetical mean between the monad and the bebdomad, for ma way in exyeeds and is expeciled by the same number, since it falls short of the hybdrenial by a triad, but surpasses the monad by a read, Now, the

These some series are an enthiness. "For horse and Perhaporate, who gave resourt and the retractive, sequence obtained an enthine Theorems in Commentary as formal entering Parts.". Let 89, 18 or health resolution.

Australia research to the control of the second second second to the second sec

[&]quot; tox XX, 18 personne of Autophtr, of Indian, p. "

characteristic to more cost the propud and the belighting are the best include thest, for the mornal, is prior of all number contains supply used the pany is of a contract the helpfound, as magnetic less and imposition they they time of the module of a secondary to all the metting was for discussions organized from one of the numbers within the decad-us of 4 representation 2, and 6 people rules 3, and 8 page page 4, and reproduced a cod to from twice it more does digenerate promotest a reportuga suggest the discussion 2 generates 4 and Egenerates from Eighterness (P. Net some the tetral) has between the appropriate about and the mother, with his mode it has gritheggs suggifier the property of these Born products and these that the generated, and the requests rate of the agent, its water the deputy that both is a tracky be same planted and conference for the dead, by deading a respective section to the lateral, walls migrational two assempting or training or other region. The free returning of the solution per trained in the lighting but the prints is truly regular to the monate and for one restricted oil, for religious from sampthing and good savands were time as and too souther as appropriate to the mind, for the time of the transfer of the transfer light to the transfer that we hat a received to consider the these performs to subserve dewith reread, for the country of much, both have of the manager, or its fortulation, with the factor courts a front condition that its its system tow. And to be the foundation to the out of which heights to proper appell. hart of war, was an appropriate and was at our top gladyings, inclinidged. Perilibera, but specificare operations or an experient for general, the property, Annible Centrey a principle, to make up an illustrate like as we are not the weighthe Incommence of the commence and it is responsibly ground by dates and display continuous resistances are recommendated processing in the processing of the continuous cont with the explicit, the transfer or at time terms of the bear and the gible god, even of the new observable god. The encoding of hintores hand, the worse style of a persons of Pethagerae houself, be when the surface of this pay to how so correctation in the strained certain days to fall an energy of personal contin-

One more would on the sphiles of translation. Following enteroptional usage to the context of the Idea Smoth, reset the Old Agademy and the doctroth to obtain of transfer mesticism? four dispressibility from their trons, thus translation and so on.

When the production of the control of the control of the product of the last of the control of t

by "monad," "dyad," "tread," "secrad," and soom, for this is not withmit a certain ambiguity; the English term "retrad," for instance, no longer means exactly the same thing as in anciem Greek. If we consult I iddel-Scott's Citeck-lenghols digitionary or Bayllo's Greek-brench dictionary, we find the following indications for the word Treitas?: " "(1) the number 4; (2) the fourth day of the first part of the month (in a bipartite divisions, or of the decad-sent the work; it a diagram of 4 days? Laddel-Scott adds Tthe true quarters of the moon." Yet the Grand Robert de la Langue Française gives for the word "tetrad" the general explanation "group of lour," before going on to speak of the special applications of this temp in the sciences. "Group of four," does not necessarily mean that we have to do with the assemblage of four equal elements - tour days, four quarrers - as is the case for the Creek term, and the principal signification, that or "the number tour," has completely disappeared. To be completely clear, I should therefore always have translated "tetrad" by "the number tour, "triad" by "the number three," and so torth, for instance, the beginning of the text should be translated as follows: "At the same time as he is if, the saithat at the Carmen agreemy soccars by the communition of the finest states of the soul, he theologizes about the number four as well, which re the source of the sempternal cosmic arrangement, and he declares that it is identical with the demargical god. In what sense this god is the number tour, you will clearly discover," and so on Anglingously, the subtitles Heperondoor, Theperopairon. They reappole, of the amount more treatise. Headingnumenta arithmeticar, attributedan lamblachus, are translated as precisely as possible by "On the number two," "On the monber three," "On the number four," and so on, and the texts of the chapters show that this translation is adequate. In addition, the term "tetractys" among the ancient Perhapore ans and elsewhere has the general meaning of "group of too, onequal or different elements" " and consequently also the special meaning of "group of the first fuge numbers," whose sum is ten base, posur test, Histocles assimilates the retractes of the Carmon automor to the terrad, the spiesfrom rain be raised of whether, for blierocles, the meaning of the term "tetracres" takes precedence over that of "tetrad"-this is Mr. Anjuglar's opinion -or schether, on the contrary, the terracive takes over the meaning of "festad." Is either words, we may wangler whether, for Elierocles, the terractys of the Carmen autento is simply the muti-

^{*} Treprintace Pools and was not what the fact different from those of I said Song

[&]quot;But haver the dark of each to pool to day have provided to be have product.

^{4.} DNY Support as, 1996, 32.1 m., 11 by termal as they expression to the sessance. The lettage is lead the writing value as the 35, 22.1.

ber tour, her us look at what the tore says; for instance, the tetrad is said to be "the arithmetical mean between the monad and the hebdomad"; but it could not be their arithmetical mean it it represented the sum at numbers from one to tour. To take another example, among many others: "the dead, by doubling itself, engenders the tetrad, and the tetrad, coming about twice, completes eithe numbers eight." How could all this be passible if the tetrad were not the number tour, but the sum total of the first tour numbers, and therefore in fact the number tour. The whole of the text just quoted and translated demonstrates without any ambiguity that for Hierocles, the "tetrad," as the "tetractes" is the number tour.

This entire text is intended to comment on the tollowing passage from the C. Alen Vienes, verses 47-48; cf. above, p. 6x - 7h long [seil. Perhapotas] who has given to our soul the tetractive, source of me charistable nature. In his commentary, the makes assumdates the "netractive" to the tetractic in the commentary, the makes assumdates the "netractive" to the tetractic international ordering of the world. We may note that at the begoning of his exposition, the tocles minimizately assumdates the tetractive to the tetrad, without himself adopting the tetra "terrictive" again. It is only may the end of his praise of the tetrad that bluencles—only once—succes the world "tetractive," or order to stay chose, as it were, to the text on which he is communicating. This may be an instance of Krogokomposition, in citanial composition.

The exposition itself gives through the rollowing stages. List, busing houselffore i Perbagotean flows of a cost. Horseles proves that the actual is identical with the demonster of comments as dark to the rolling of monitorist. Herefore their situates the retract with respect to the other completes, must to the decad, the retract is the power of the decad, then to the monad and the bendomae' the retract of the actual method mean between their two monitors, is both engendering and engendered; and, hould, with segred to the monad, the dead to the first whereas the monad corresponds to the point, the dead to the line, and the mid to the surface of the first personal. We then find a long exposition on the importance of groups of "tour" within reality. We are thus brought back to most starting points the terrad appears as the cause of all though, an intelligible goal who proclaves that could good known as the world.

The word of the Lagrange of the parts of the

Let us therefore examine the various points of this exposition. First of all, Hierocles affudes to the Microf Discourse attributed to Pythagotas: "In what sense," he says, "this god is a terrid, you will clearly discover from the Hieros Logor attributed to Pythagoras, in which this god is celebrated as the number of numbers." Mr. Aujoulat (p. 124), who follows the text of Mullach's 1853 edition, mstgad of utilizing the only worthwhile text -- thans, kehler's 1974 critical edition-cires the beginning of the phrase as follows: "But how is the Terrad God?" Aujoular remarks in a note. " that "Kohler has retained the reading Hosor temporal throughtout this, like the ponetuatione in entirely talse. here. Kithler has not retained one reading among other salid teadings, but he has edited the only text that the independent winnesses allow to be established. I refer to the cruical apparatus of Kohler's edition, as well as to his excellent, by organization on the tolder, kommentar guin-"I armen aurenni" der Pythagorier, "which also contants an entite chapter dealing with the deficencies and sloppings of Mullich's editurn. Obciously, this choice of a bad reading has the result of farming all the data apside dowing the quate determinate gold of as gold to whom Hierocles' retrady or responds in the pantheon of Scoplatonic gods has thus, for Anjondar, become amply God. By working on an outdated text, Vir. Augustut has invalidated the bases of his interpretation right-Proposition stant,

The Sarred Discourse, or Discourse on the Lords, as it is also entitled, his a pseudopigraphic work, as we know today. This bround Discrures; in Dorse prose, must not be confused with another Secred December in hexameters, also attributed to Perhagoras. According to H. The detr's collection of the restinionics and fragments concerning this testerby North Discourse is mentioned table thate, and exclusively by Neoplatonists. The first person to quote it is familiahus droin the end of the third century to the first half of the hourth century; In the fifth century, Syriamis and Hierocles, who were contemporaries and probably classificates—both were students of Plotarch of Arbeus—relet to this work, as does tyriamis' student Prochis. I first quote a text by lamblichus, where the subject is the presumed sources of the Socred Discourse: "

by Catomic Latence, and provide the feeting

Phys. 12 Lett. 3 St. Annual placed Middle, but a de in Specialist and a sec-

Resident street description between the control of the original beginning and procedurely the payment of the said

* Description March West Prop. I don

the for the selection brookly turn, a fact to the following ness

* Tamble, burg, Periodynamics (25) NSVIII, 143-147. Findow there of edited and com-Lived to Machinet com March to Good to tree, Paters of a Live by 1885.

It someone wishes to some from what source those men to de the Petition rearest derived such parts, it must be said that or Emphasis there existed a glass model for the Pethagoreus theorogy of ourse bers. Preject to a doubt his tran Petitingers, post his point of departicle from a tegranic where he wrote the Directors in the goals. which spatial engined known for the because if was defined from the most most call polycon. Oupliers, whether this work is craftly by Pathagonas, is most people on, or whether his by Islands sould Propagation of the strate propagation by specific members of the where who we had a major stream and who repart streams in a with the Superior of the period of Pediagoras angles and left to his daughter therein. The harvest transfer in the transfer in the parties agree to the fifther and parties are also become a contract that the meaning test the file of the series of facilities of the beginning from a course of the reality discourse, or purpose with hill Principality, the report Magniphenium, authors from two restores in Trace and September from As an plantage of the plantage of will all one advisor our electrics, When a common with a restrict to the first of the parties of a smooth wheely a complex around filter superpotent assessment of an independent magic or provide the production in the because the outh, include any durk to the filter is some control for performing continuing conques and a solution to the Reset to sold sold reconstruction are excited in the Aboption on a material half affinished but the property and the goods and a 1 47 1 10 10 10 10 10

Proximal advantage to this pressage in his commentary on the financial where he says

The mark that displace is the properties of the option for present that is the Post of the control of the present of the properties of the control of the co

In this Post, and There, against Provide measts once any more the fact that she are not once to the diagram occurred own to the Canada should have been appropriately and Plates, on the more of the first consequences of the first provide the fact that the

The state of the section of the sect

^[3] A. A. Martin, and J. M. Martin, and J. M. Barra, "Appearance of the property of the pro

Proclus makes the Platomic doctrine of Idea-Numbers depend explicitly on the reaching concerning the gods given by Pythagoras in his Saered Discourse.

The testimonies cited so far have enabled us to understand that the Sacred Discourse contained a theology that placed the hierarchy of the gods in relation with certain numbers, hive testimonies and tragments from Syriamis' commentary on Aristotle's Metaphysic stending the same direction. I shall limit myself to translating two or them:

Theore were tible to follow Evalvegorias' Advised discourse, he would find all the tanks of succeeds and of monbers of a celebrated uninterruptedly. . . . The and "Pythagorias houself, when he explains all the normbers from the association the decad, expands upon this subjects to a win that o smortaneously theological and phesical, with our todulging on a party set cold presentation."

In two other passages of his commentary, Syriamis gives precise examples of the equations between gods and numbers contained in the Nazzal Day ourse; here, the monad is identified with Protein, and the dyad with Chaos. "I hadd one more testimons from famblishus," which emphasizes as much as one could wish the progressive abasement in the onrodogical rank of the ideal numbers from one to four, and of the four mathematical sciences that correspond to them:

[Milestence, it immiles on the ideal type prices, horself of beings, and if the treats and its givere the elements of america are the first terms as far as the terms, do not assure mentioned characteristic leatures would be in them, as well as the inflections of the four sources; that of activities on the mount, of mass, in the dead, of geometri in the treat, or the solvence of spheres in the certain, according to what Bythalporous characteristic make treatise defined as the the polynomials. From are absorble boundarious of sendom, institutes among commercialities as made all others, which have the rank of one, two, there, and four."

All these restimornes, as well as those of the texts collected by Thesleff that I have not cited, make it clear that the Sacred Discourse dealt with

⁵ Serrings, In Megaph, p. 146, 16 keeds

Sveramov, In Mediaph in 192, 1985 (kink)

[&]quot; Secretaria, In Managht pr. 10, 5, 173, 465 (cm.).

^{**} Limitle Prof - School portrates in proceedings work, consistent extracts portragather for Limitle logs — The Limitles of Discount of Limitles of Schools and Proceedings of the Constitution of the Limitles of the Constitution of the Constitutio

a hierarchy of gods, situated in parallel with a hierarchy of numbers proceeding from the mound to the decad. Let the Azered Discounted was not the or a pseudo-Pyrbagoryan text studied by the Scoplaton ests of the fifth contain. There was also the Hymn to Numbers, four verses or which are cited once by Synands in his commentary on the and three times by Proclas in his commentary on the Maraghania 71030163

Lighting of the state marginer to its progression; can be settorn the providing hard according Alexand, 184 principles and distribulg frequency that the Lord has sometimental Motors for ill to come, the Appendix of the company of a medical property of the property of the penalty the before the order of the other or part broad

This form, which, his the Annal this ourse, the Neophitometer it ويتراوين ويستجل ليحارب ويراوين فيناه والتروين والمناج والمناوي والمناوي والأرام والكورون from the ground to the decid. In general, we can even an that from the remaind. Modernion income was not present consists of our crisis all Neopyshaganean texts aspectiving the moderal municipal actions. agos symbolic proches, in a more over logical and making the progreen over a more term began either with the mount of with the vince conserved as the supremi print pleas. In these engineers, and given the tack that the Nation (Discourse of Discourse on the Couls was resecution view wight's read. It has to the Newplatining replication between time, now could blories a confrontence opposite a day to this come Saand imposite to the that cleans shall go the exact position of the god who come spenies to the tettad transfers, prisciply dare to incimilipat their fit is then sured winds this cool the supreme Goods And yet, this is August 15 a hapitage as

When, they, does I be teached to decrease contest and by obstituting, hist of all, there is a local where each otter the tested with the demants, and secondly, they pro Nation Person of agriduated to Perhagonas explains serve the period secretary's with the demanting. The test point is implied, in the right in the country is used by the Control of the Agree of the relations. source of incomments a nature. The second point presupposes the tolforming reasonings the demantice gold is compared by Peroagon's Am-And the later of forming of combers? This is because in each form persons, there is a number, and this matches is produced by the that number to and within the derivinge. Number flows from up above to

And the last transfer for

this world. We note that the first number is not the monad, for according to Hierocles the monad is the "principle of numbers" (in this regard, it is impossible to say, with Mr. Aujoulat (p. 127), that the monad is the number of numbers, especially since Hierocles clearly identifies the terrad with the "number of numbers". As very mass says, "It is from the intelligible monad that the fest number is appearance, upolitical proceeds from the menolable hiddays of the monad."

If we were to pudge by the rest of the text of the Hymre to Numbers ched by Symanus, the first number Horoceles mentions—that first number that comes both from the monad—should be the terral, which could be considered as the first number associat as the procession that begins from the monad stops at the terral. Proclusive attainment the Hymre to Numbers is has the same meaning, and this energies arms might find additional support in the following text by Hermins.

According to other superports, the contribute the restal to Distributes, for it is the first to have all the beamons a sentence—and because all morthers are also contributed without. The narradischic cost of all the morthers, begin to be added up the morthers, is turned. The decad to accomplished, and the docad to the top of the morthers, and, argeneral, therdogs with Distributes. The type over all and "the four taget."

Yet it is possible that by the expression "the first number." Therocles means to designate intelligible number in general, from which the numbers within being come torth. This is the sense of "that number," in Limible base treates. On Probagoreamon, 4, On Physical Number.

Let us return to Herocle in M. This amplitudops, also position takes its place within a righ and lengths tradition of Perhapsion speculation on numbers, which begins with the Old Academy and committee along down to the end of Neightforwan. The decasive point in this text is the identification of the dominage with the retrad. As we shall see, this identification is characteristic of Hierocles' median position between familiations and Proclass which thave described in detail above. This temperate is the movement let us paired for a moment over the traditional elements of Pathagone in number speculation that we encounter outside the Sacred

Herrich of Information to the Association Challenger of parts

^{*}Moreaning by Margob p. 146, 13 kg/d.
*A study of the rest plan being by Progles, shows a Thanker 281 as well as the qualities from English being T1.

[&]quot;Berein, Julies Joy of the Pyres meets."

A r. D. a V. Messer, 1989. Approximal of Beneverapes Institution between Perfect agence on an A. Allina Psychology, 247, 67, 24

[&]quot;I to Chap Blosco & and Harp 40-42, 61-63

Inscourse and the Henri to Numbers in numerous texts, both prior to and later than Hierocles. We begin with the role placed by the decad as interval accomplished by number. The decad, writes Philo of Alexandria, Tis the limit of the infinity of numbers, around which they swing and return, as around a mening point. We find parallel texts in the pseudo-Aristorelian Problemata. In the Planta of Actus (write ten around s.m. 1900, Tin Anarolius, In Theorem Smyrma, Tim Calculus, Tim the Planta of Aristorelian arothmetics. In the individual colors of the most ancient testimony is that of Specialippus.

Another traditional element is the perfect out of the decad and the definition of the decad as a perfect number. For instance, we encounter this idea in Porphery, Hippodyins, and Macrobane. "Sexus I improves,"

Photo, Proper work for the

Problem 14 Company on the house of the many tests Patient the and Courter, south to be the company of the company of the property of the company of the company of the property of the company of the com

Action Planet 1, 5, 8, 10 or apage Section 2, 284, 100 (10 ft.) Villa Rubin and the Little Conservation of the Section Conservation of the Rubin and the Section Conservation of the Rubin and the Section Conservation of the Section Conservation Conservation of the Section Conservation Conservati

Account to 1 mily the series of the period of selecting a American Challen I may be a November of the American Selection Selection of the American Selection Selection of the American Selection Selection

The analytic form the state of the second stat

A produce to form a process where (1) Western Section of this operation of the production of the production of the production of the process of the process

Thirds, but the second of the period for the first energy transfer second have the development of the period of the period for a first and the rest of any learning the result of the result of the second of the second of the result of the result of the second of the second of the result of the second of the se

between the food for open and the policy for the following the description of the specific properties and the form of the remaining form of the remaining properties and the remaining properties and the remaining properties are remained to the food open and the remaining of the food open and the remaining open and the

Spatial proof, the terminate of the first beginning the property of the following process of the backer. The rather described a posterior of the rather conference in the first true that the Coronic and the proof is about the conference in a first proof is a residual to the conference in the conferen

Prophers, from Part (2.2), m with g_{ij} where g_{ij} is G_{ij} with g_{ij} and G_{ij} with G_{ij} and G_{ij} with G_{ij} and G_{ij} with G_{ij} with G_{ij} and G_{ij} and G_{ij} with G_{ij} and G_{ij} and G_{ij} are G_{ij} and G_{ij} and G_{ij} are G_{ij} and G_{ij} and G_{ij} are G_{ij} are G_{ij} and G_{ij} are G_{ij} are G_{ij} and G_{ij} are G_{ij} are G_{ij} are G_{ij} and G_{ij} are G_{ij} are G_{ij} and G_{ij} are G_{ij}

So were I dependent to the mostly of the country of 1800, 1800. Many if the treatest nonnetical schools is mostly operating two trees the most livers, and the discrete most by the Porthagues, the literature of the I plane I provides to the Source 100, which is the most perfect number, the times we have reached in the return to the promadiantal began to count all times against Calcidius, "Emblishus, "in the Theidograthers; anthmeticae, " and in Spensippus. Thereseles ipp. 88, 5tt. (specifies what distinguishes the perfection of the decad from that of the terral, the terral possesses a perfection intribugically superior to that of the decade it is "somehove". unified, by contrast with the more diversified perfection of the decad. Hierocles takes care to add "somehow" (2002) when describing the uncfield perfection of the retrad; this is because he warms to avoid any confusion with an even higher principle that would by analyst in the riggsense of the word, for the terrad is not truly onited, like the monad is, but only compared to the decad, which is perfect in accordance with a "detailed development." This means that the decad, by specifying and diversitying the seminal reasons communed in the retrad, has already moved away, to a greater extent than the terraid, from the first principle. The same chreheation is found in Proclass. "Top the topial contains all things, and so does the decad, but one contains their unitively, and the other in a separated way, and although the decad contains all that the terrial contains, yet because a contains them in a separated way, at is less perfect them the fetrald, for that which is closer to the monadis more perfect, and the smaller the quantity, the greater the power-(dimenus)." Here, Proches identities the terrad with the Intelligible Livme lieng, and the deeml with the demininge.

The olea that the tetrad is the power adminior of the decad is also mentioned and commented often in this tradition. There decad is speaks of it in the same phrase as that in which he distinguishes the perfection of the tetrad from that of the decad op 880. Autoplat ip 1200, citing I. Southe, thinks that the word distinctive applied to the tetral means that it is "the fundamentation distinctive property" of the decad; that is, that the tetrad "realises and expresses" the decad. This explanation is rather obscure; it seems much sampler to consider the use of distinction is rather arithmetical exposurous of Philo, for instance, of of lamblichus, where we observe that dimanus is upposed to enterly boar. That most offen to energy as the We are thus in the presence of a pair of opposites of

Little statement of the

[&]quot;Anadolichers, by November 1965, p. 4 of the Interestication

[&]quot;Hands along, The Consolination of the common for 26%

Species ppolicies, the control or e-2 of

^{*}Proximation in Press, 1, p. 448, 1913 (Hund), remove by and on Austropyte, 1968, 1968, 2001.

Placks, the same meaning of 4.5. There will a the description of the prior of the felt of a transfer of the period of the entry of t

⁽Aparblettus), The deperture policy to the hardeness properture by sense the effect of the period of the period of the form of the period of the form of the period of the decod but in act are period of the decod but in act are period of the decod of the period of the terral and the decod, and the terrare in a set, between two decodes the period of the relation

Aristotelian origin: power or potentiality and act, but with the difference that for the Neoplatonists, power, compared to act, has a superior orthological reality. There elevath is meant that "What the tetrad is in power potentiality, the decad is in act." We then tore need not wonder, with Mr. Amoulat ip. (28c.) In what sense, then, show the tetrad realize the decad? It is not the tetrad that realizes or concretizes the decad, but the other way around; the decad realizes the retiad, and is the nordaine of the forces contained without from the tetrad, and is the nordaine of the forces contained without the tetrad. Hierocles houself has said so, moreover, in language who has perfectly clear for a Neoplanonist in someone knowledgeable in their philosophy. The power of the decad is the retiad, not prior to the detailed perfection than is in the decad, a kind of madied perfection is observed in the trend."

for private that the decad resolts from the addition of the numbers from one to four (1 * 2 * 3 * 4). This detail, alone or backed with the qualification of the tettad as a potential decad, is also incresoined very often in parallel texts. For three of the parallel texts we have reproduced in

ore in regard 1.12 de 3 plan. The around only product of modes in the contribution of product of product of the second policy of the se

Assembly a second of the hours have been been been been all the second of the second o programme in the second of the 60 Shaharanda sa and proposed as a consequence of the following of the proposed of the Annual Annual Proposed Research and Proposed Research Annual Research since the track of the first new contract of the day of the sources. At energy three from the removal real-term that he've a few variety of the energy of the plant, and the energy of the plant of the hilblack between the formal and between two colors and a property of the colors and a color of the executive for the remaining of the continues of the continues of the continue of the continues of the form of the form of the continues of the Northwestern discount of the control of the control of the conduction of throw out to world approximation of the control of the state of the control of the state of the control of the relations providing to the according to the control of the control of the control of product a structure of the first transfer of the second of had the result of the site of the section of the companion of the 4 - 1 - 2 - 1 - 10 single more than the state of the great and the most appropriate of the state of th femily but about the distriction of the management of the first of a position in a studied three dimensional engineers of the engineers bed as the engineers of the proof of the Mesonson of Smith they add the contensors transity, it would be the first more by object obtaining the first me. Planta 1, 3, 8 (December 1981), and 281-82 December Republic, Retain Continues Exemplating 1, 2, 828 - The Constitution of positive fields

in, 277—that of Sextus Empiricus, that of Hippolytus, and that of the Anonymous of Photos—the decad is the retractss. For Hierocles, by contrast, the terms "retrad" and "tetractys" signify one and the same thing; this is proved by the beginning and the end of the passage from the commentars on the Carmen amenia, which I have translated above. Proclus, too, in his commentary on the Ionards, "indentifies the tetrad of the IIona to Sambers with the terractive of the Lauren amenia. Actus—and Magnifings" also assimilate the tetractive of the same Pythagorean outh to the tetrad.

In the following sentence (p. 88, 100), Thorogles arthrow that the tetrad constitutes the arithmetical mean between the monad and the hebdomaid. The reason for this is, he says, that the icitad "somehow" thor, tsurpasses the monad by the same number by which it is surpassed by the hebdomaid. Here again, Therogles takes care, by the addition of the adverb mod, to specify that the tetrad does not really surpass the monad, that is, in an outfological sense, but only "somehow," that is, in quantity, and for a Neophitoonsi greater quantity is a clear sign of outfological interiority. Mr. Aujoudat, who comple reproduces Meanier's old translation, outfological, is he always as Neumarismod the retrad as the arithmetical mean between the monad and the hebdomad should already soffice to show that the tetrad, because of its medial position, cannot be the supreme god.

The mention of the moraid and the hebdomail, between which the tetrad is the arithmetical means, gives Dicrocles the opportunity briefly to describe the qualifies of body. "The monaid," he says, "as the principle of all numbers, contains within usely the power cot all the numbers." If the miniad is the principle sit every number, that means beyond all possible doubt that it is the value that procedes and engenders all other numbers, and that all other numbers depend on it and derive their origin from it. In addition, if the monaid contains the powers of all the numbers within itself a diction of the tetrad. The monaid is potentially every number, analogously, blorocles had stated above that the tetrad is the power of the decad. Since this implies that the tetrad is

Proglam to form, II, p. 44, 4,7 Decht.

^{*} Annals, Planta, 1, 3, 5 - Thirt graph to account 252 Data. He too identities the second with the total to obtain the behalf of the control of of the

A figurations of a common way of the AL policy of the AL Market of aparentarium specifies before the aparentarium and another before the aparentarium and another before the aparentarium and appearent and appearent and appearent and appearent and appearent and appearent appear

Cr. then we are but \$16

antologically superior to the devad—which Aupodat admis—the monad is necessarily superior outologically to all other numbers, including the terrid. This sentence from thereocles' commentary should thus be enough by itself to demonstrate the demonstrate sectoral's dependency on the monad, as on a god fat superior to it. So about to tender, pagaritor Christian, could have been mistaken on this poon, for all ancient authors who mentioneer use the Prihagore in theory of unishers, like thereocles, make the monad on the Cheet he supreme principle of all numbers. This is required by the logic substrain to the theology or unimbers.

Exerything that tollows in Pherocles I text from page 88, 24 on morely confirms not interpretation. Petercive core to that, however, let use a text more words on the helshoweid. The rocles describes it as being sirguid and motherless. In parallel texts, —more over a its certs often iden-

1. C. Armida, box of the second probability of the probability of the second probability of the probability

The converse to perfect the season that is appeared to the contract of the conbecause on the property of the control of the second of the property of the second of post to the respect of a province of the contract of the second of the contract of the contrac male use Arbertage, transport section for the influence becomes a publicational and their come to the solution for the second of the second of the wall and the special contract of the second management management and the second of the again a comprehensive and a state of the second state of the second second second second second second second is so particular successfully and provide the suggestion of the superior and a particular research constitutions, be recovered from the experience of a first form reply them, put cost contable or a transfer or proved surround by an interface or property restring put at the right of the control of the con the number of the first time of the control of the consendered to fide out grade dispersions processed by the real processed to the the number open region begins it in the most fit was a first to prove planning by any Firm of the Approximation of the engine of the engine of the engineering and the engineering with our being conserved, and he has notice suppose not it cars to a suggestion and by transformer tout, but of along more engaged as most another a latter decade, which regard to stoom of basering ranks

tified with Athena, who burst forth from the head of her tailier, Zeus, without being engendered by a morther. The hebdomad "is not engendered by any of the numbers contained within the decad"; that is, it is not the result of the multiplication of two numbers, but derives its origin from the monad alone, which is generally conceived as not being a number itself." It is curginal, because it does not give birth otherough multiplication by another number of the decad to any other number within the decad, its position within the decad is therefore singular, and its source aspects it resembles that of the monad. This is why Elferocles can say that it "possesses the ment of the monad in a secondary way."

Hierocles continues (p. 89, 218).

Yet since the relead has between the unergendered morad and the mortierless helidone id, it has earliered negation the provens id those that generate and those that generate and those that agenciate and those that he generated, and it is the most one of the unintegers within the decad that both is engendered by some name by and engenders one.

In this phrase and the following one .p. 88, 25), Therocles again assigns to the demining created a position ontologically intermediate between the monad and the helsdomad. The demorge tetrad is engendered by the dead, and pisotar as it is engendered by it, it can consequently not be the first pripaple, that from which all things, in cluding the dyad, come tooth, for a Neoplatonor, a goes without say, mg that an engendered god can be only a derived principle. Yet Mr. Amount thinks there decises influenced by Christianity Is a contenable that a Christian could have represented the demonge or worldcreator, God the Eather, as baying been engendered? A fortion, could that Christian have seen in the demining, the first signs of the materiality Therocles attributes to him in the lines that follows: Instead of takmig up Therocles' text once again, I prefer to cite a parallel text from Philosof Alexandria, which reports the same details. I think it is useful to must set again on the fact that the ancient tradition on the theology of numbers is manificons in making all numbers and all gods derive from the majuad or the One. Here is the feet of question:

at both the generators and the obtopology for a congress result in a country should rever a state of the property of the manufactor of the property of the pro

that, the speciations from Juriphyling Macrobian, and Philosof Mesopalita in the preceding rote.

There is prother power of the terrul which is most arranging to state and to think upon for the tip, miss to show the nature of the solid, whereas the numbers that precide it are telepred to the population also has according to the one of missed when a called the point in demactive as moting to remains the inequality of the one, while the his arrange that the point in the thoy of the one, while the his arrange that the concentration in the show of the one is about the matter of the history is added to it. There is need bound to carrie on to take its indicate in the trial. The section has been been written with require to the matter comes about the restate to the one of teners with require the matter comes about the restate to the one of the solid to the trial, there comes about the restate to the order of the short matter and the solid. The section is no opened in admissional body, the tips section of the contest of the section of the solid mestigable is sense basebase to these the matter.

In the text by Philo, as or that by Philosocies, and in the monstons parallel texts ented by the notes, the throdogy of contributes of a midicate how, from a supreme principle that is one without qualification, the makingle of sensible pharmanes and the sensible world can be realized, through several levels of midling whe to post uses in the passage from the intelligible and the ascorporate to the sensible and the corporat, the intelligible socids of the sensible world are mainly steel for the first time in the testaid, which processes again that it is already considerably far removed from the first cases.

It, as Mr. Aujordar would have it, Thereseles had been unthorised by threstowns, and it, for this reason, be lead wested for make the greater of the world the supreme cost, and it be had societed on illustrating the position of they sopreme gost by the Pethaneri an theory of numbers, which was serv widespread in his time, only one solution remainful to

Puris, the specimens have the property of the Arreption of the first property of the property of the transplantation of the transplantati

him: to identity this god with the monad, of an even higher principle. This is what is done, for instance, by Philothe Jew in Mexandria, for whom God, the creator god of the Old Testament, is sometimes higher than and sometimes identical with the monad, according to the notion of the monad used by his sources. "To wish to assumdate the supreme God to a derivative principle like the terrad would have been moisense, not only for a Neoplationist, but also for a Christian or love a few. A Christian or a lew who attituded that God the Luther, the creator of the world, was eigendered, would obviously have exposed himself to incoming every lend of anotherna.

To be sore, Augusta attempts to explain his own interpretation by writing up. 133: "Clearly, Electocles here wishes to emphasize the generative properties of the Terrad other is, the Demiorges, even if struct logic should suffer therefrom. . . ." Lorther on, he continues

These has averagence expect, and the letradamter a positive one. One even ends up considering the fact of being inconcendents as attainer or ment the Manual with regard perfect farad? when as, in good Platonic photosophy, we constitute a superior by the letrad point and the Nepture as apparents. The letrad point and the provence in and life; the Mount and the Septemary are numerable on their cold impossibility. How, then, could the literal tail to be the active, creative food, who gives life to an beings, and orders them so is to both the costors. It is so small ment to have in turned to the smalless of rotherms. Pethagore in tradition, a titing a breath of the regime into a domain that was traditionally quite and

Such affirmations are highly questionable. First of all, the Neight tomsts did not refuse to recognize the "breath of life" in the tetral, since they too says in it the sinuse of a number both "engendering and engendered that this sinustion of a number both "engendering and engendered" did not allow the jetrad to be at the sinusin of the hierarchy, any more than a did the demange. Asymptotically, support than a did the demange. Asymptotically affirms, softwart are proof, that Microyles somehow considers the "negative" qualities of the monad and the helidomad as interior. Yet I herocles says absolutely nothing on this subject, for the whole of his text on the retrad, the monad, and the helidomad, which I have translated above in its emission, there is not the dightest remark in the sense intended by Mr. Vincoulat. On the contrary, Hierocles there states that "the characteristic leatures of the monad

[&]quot; 11 Testuzione 1944 (1984) 4, the chapter on "Finder of the specifications pythogosteterines de son temps." [7] 19th, especially [7] [1]

and the heldomed are the best and the finest, for the monad, its principle of all number, contains within itself the powers of all. . . . P. p. &k, I'h., What more could be have said to affirm the superiority of the monad over all numbers: This languages scompletely concentrated—is no different in content or in toke from the traditional pagare descriptions of the monad, the tetrad, and the heldomad, as is proved by the numerous parallel texts I have sated in the notes. Moreover, it would have been unlikely at that time that the "fact of being any opendeted" could have been considered "amont monty." In a sense, being unaugen detects, for the pagares, the definition of the first god, and for the Christians the definition of God the Lather, he the Christian tendinon, it is, as it were, the name of the lather, at hast as early is fusting."

Mr. Auponlat spp. 121-122 also seems to thank that for the ancient Pethagoreans, the retractes was Good himself, and sp. 1335 that Hopodeles thus retords to the sources of rotheone Pethagorean tradition, by fact, however, nothing allows us to suppose that the retractes was considered identical to Cool mancient Pethagoreanism. It is enough to consult W. Burkert's Weithort and Wiscons hatt,—authoritative as far as ancient Pethagoreanism by the great was ancient Pethagoreanism.

15. Hard French data a reconst

From the entire passage from Hierocles that I have translated and commented upon, I thus draw the conclusionation the deministre to trade ould not represent, for this philosopher, the supremit principle of his theorogyal system, and that no traces of Chronico influence can be discerned in it. We must now determine the proofour of this demonre more closely. Happily, I herocles himself has clarified this point earlier well, so that it has case, unlike that of many order. Neighborns texts, there is no difficulty in knowing which one of the various demonres of the Neighborns hierarchy to inspection. As Therocles limited says p. 8°, 17–18; 8°, 12°, the demonres in question is "the source of the semi-piternal ordering of the world," who, as an Tourelligible goal." To "the cause of the celestral and perceptible goal." and not, as Amountar writes

Ipod. J. 14, 3-2, 23, 2, 49, 3, 53, 2; https://doi.org/10.12.14.163.4

⁴⁰ Suppliers 1962, pp. 6581, 1769; why objects 4.1 and 48.1 Tyles to 1866 here.
Are the use of applied 5, 442.

^{3.} The restriction of the contraction of the contraction of the complete physical and tenther the importants of Notice but, an example process of the other than the Notice physical factor in process of the contraction of the contraction of the contraction.

[p. 136] following Meunier, "cause of the God who reigns in the beavens and in the sensible world it. He or thus the cause of the world. This description designates, with all desirable procision, the demining of Plato's Immens, at the same time as a emphasizes the fact that he belungs to the hypostasis of the Nous. This is the same demnitee whose structure was described above by Eherocles as triadic; in it is the same demantge who, in the same context, is designated as the immediate cause of the triadic hypostasis of rational souls, and whom High clesidentifies further on op. 10%, 11t. with the Zeas who is incitioned in the Caroten aurenos, on which he is conuncount. We find the same details—treads, structure of the domining as immediate cause of a triadic hyportasis of souls, and its identification with Zeus - in lamblebus, Proclus, and other Neoplatonesis. It must be emphasized, however, that in these anthors the Zeux in question is far from a cupying the most eimment place in the Neoplatoine pantheon, as I have demonstrated above. "Moreover, the text by Hierocles we are interpreting shows that he is aware of other hypostases prior to the demange tetrad, which should be placed in parallel to the minute the deal, and the trial. It is highly probable, however, that for thereeles ever the monad is not the supreme principle, the comparison with other Neoplatonists leads us to this conclusion. Calciding for mistance, who is dightly garlier than Hierocles, but who, unble Hierocles, is influenced not by famblishing but by Porphyry and Sumenoss, identifies the most d with the first intellect or the demninge of the Toulants. A However, other passages of his commentary country functions demonstrate about this intellect discussion represent the best principle for him, " but occupies only the second place in the bastarchical order, lambfulius also calls the second principle of his theological everyn "monad", ser, for him, it is no longer identical with the Planonic demonster. But is "principle and god of gods, monad come forth from the One, prior to I wence and principle Chutterest."

In general, we can say that the idea of concessing the deminings as tivity, or the process of the world's procession, on the Neopythagonean model of the relation of the tetral to the decad, seems to be commissi-

Cl. In Caron and A. N. J. Theory Str., Phys. Lett. B 80, C17 (1995).

[&]quot;A his this distable specifies and the discourage on his bedieved by a consisting after the W. Diring, 1977. The fire attributes of the energy of the respective recognitions.

[·] Par Articles, Area II.

Calledonado Lorenzago, Print SS, 120 Marzak

¹⁰ Calculated for the Apr. (79), p. 103, 59 p. 403, p. 212, 210 Wasterly Som Little Magnetones after the graph in the party for the contraction of the period of the with throught bord combacking a wirth open a subappropriate for the Mac reduces, by accommend Soft of the Total property Maria

Ch. Landstellare, Deveryor, ATH, 2, 264, 9-262, 33 cm. 195-196 pro Places.

in the Athenian school. This conception appears very clearly in Proclus. While explaining the text from the Timisers (Second which Platin says that she demorge sees the forms that are in the hitelingible Living Being," and the identifies — the terral with the "Intelligible Living Being," and the decad with the "demortee." In so doing, he bases houself on the Humin to Numbers, which the Neoplatonists attributed to Pythago tax.":

and it just the dame marker or its progression; reachers from the inviolate hallow conthe Monada as for as the sected behalf but said, the letted between the concerns. Morter, the all transcript, the Armer, the who appears a first conditioning, the little with, the little with, the little with, the little with, the

We can easily understand, first, who Proclus identifies the tetrad with the Intelligible Living Being: it is because Plato 1968-116 interns that there are four forms in the Intelligible Living Bone. Moreover, as we have were above, for Proclus, as too the entire madman, the decid is in terior to the ferral. Thus, he says, it is who the demorrage possesses a totality interior to the rotality proper to the Living Being in itself, all thrings be contains everything the latter contains.

For Proclas, however, the legelligible brong Beng already has a denii urgic actions on a transcenders mode. Here, we can compare the for mula Hierocles applies to the tetrad-town cancerpation in topic, with that of Peocles, in Iron, III, p. 106, 18 Duebl, it special compares two oxon orthotopy cars. Likewise, in the Platonic Physiology. Speaking of the regard that is identical with the buelligible Living Being and which is, for hom, at the same rone are much plus a triad, he attends: "It the triad is the very first cause of creation and of demontry."

These texts are one texting in that they show that the tetral is related to demining, acrossly. More precisely, Proclus makes the mining, which is not a number but the source of minibers, correspond to the lather; the tetral—that is, the littelligible I wing Being—to the lather and title afor; and the decad—that is, the demoning—to the Creator and lather. The relations between the Intelligible I wing Being and the demoning for Proclus are moreover, extremely complex, for he points out—"that the Intelligible I wing Being is simultaneously prior to the demininge, in the

^{*} Province for free, 10, 307, 3-28

^{11 (}Sewing 12 11) (Sewing pp. 15, 17) (e.g., 274)

^{*}Proclambe from J. 432, 23-28 (kept BL, 19, p. 67, 53-13 Sattley-Westernik

Proclass to June, 1, 431, 29m (1889)

demorpe, and posterior to the demorpe, insofar as the demoring thinks the buellicible Living Being.

This littelligible I wing Being and this demourge are both settored at a relatively low degree in the foresteely of beings, in Proclus' system, the Intelligible Using Being is located at the level of the third intelligible triad. Before it, therefore, come the One, then the brinds, then the first and the second intelligible triad. Between the Intelligible I wing being and the demoting, five hierarchized levels are intervalated the three metalligible and intelligible and intelligible and intelligible and intelligible and intelligible and hieldernal triads, and the birst two degrees of the intelligible and hebdomads.

It is also on the model of the relations of the retrad to the decad that Proclus' master Syriamus pictures the relation of the Intelligible Living Being to the demonrge. Basing houself on the same Pethagorean Hermito Seambers that Proches, as we have just seen, —sired in this comext, Syriamus affirms—that the forms are in the Intelligible Living Being in an intelligible and retradic mode, and in a "decade," and intellectual mode in the demonrgic intellect. We also find in Syriamus the idea that the first cause of the demonrge is bound in the terrad:

If there are four principles of the overall denouses to every where the sound of the decad is produced by the tetractes.

In conformity with the relationalist exists between the terrad and the decad,

the Model Ith it is, the Intelligible Living Berng] is both above the Departure and achieve, obeing him in an arrelligible mode, in him in an arrelligible mode.

As he reports his master's doctrine. Proclins notes that

Planck very expressions hosbie formation seem sometimes to postufate the Model as different form the Diamage, and sometimes as infestical to him. And he continues so that Platsi two sometimes was they are the same, and sometimes different, and in both cases. He recentreet.

thone, p. 84.

Actions, by Maraph , p. 196, 15th Auril.

Osympany, be Alexaph., p. 130, 43-131, 2 Kitall.

Supergraphy on Proximate John Lee (2), 200 (1981)

Serumas, in Proclass for June 19, 123, 730, Dubb, trans. board on that by Lee 1005ers, Phys. Phys. 2 182

Proclass In Press, L. p. 324, 19 Dechl. crans ofter Festigen 1 Press Press, 2-182.

The reacher of Syrianus and Hierocles had been Plutarch of Athens. Unfortunately, we do not know his conception of the deminage; yet we darknow, in general, that he had undergone the influence of lamble hijs. Now, it is interesting to observe that the hierarchy of the intelligible and of the intellectual world we found to Syrianus and in Proches was already known, in its bread outlines, to kimblishus, and that the probfew of the relations between the Living Being masself and the demonge otherefore, as we have seen, of the relations between the terral and the decade was already raised by this pholosopher. According to the testimous of Proclass Jamb'achus distinguish dishree intelligible minds, three intelligible and miellectual ritads, and our smells trial trial. For him, however, the Living Being in itself was identified with the three smelligible treads, and the denuning with the intellection triad. On father, we conding to Proclass, lamble has identified the Living Broog in itself with the demninge, I ver be attributed to the demostic the third rank among the fathers in the intellectual trash. We thus cocounter here the problemane we have already mer with in Process and Symanois, the process of the demange begins at the opening the level and ends at the might. that level, has sense, the fixing Being morself and the demnitge are almoright, involve as the demininge, as providile, i that knows the laying Being in itself, is identical with m, and also insolar as the demnitye termifies within houself excitations that has been deproved in the intelligible world. The laying Being market earth principle that controns within it self another apopears; even thing that will be get out be in a state of distribute. Third laight chire investigance on the dynamic identities between the Living Being in isself and the demining would, if we take up once again the arithmological correspondences proposed by Somanius and Sy Proclus, justify the identification between the tetrad and the demninger the Living Being in itself being considered as a terral, because of Imparis like i ... We must therefore suppose a system close to that of Limbbelius, it we wish to inderstand therocles' identification of the retrad and the demange-

After commensuity on proces 241. 262 of Mr. Aupontaris Stook, Leaves platours me alexandras. Hierosches d'Alexandras. There append a lew remarks concerning his article "Le demining wher Theresches d'Alexandras. For reponse a Parricle de Alme Hador, R.J. G. 1980, pp. 241–262 (**) The se remarks are adapted from my second article of 1993. "First, on the subject of Origen the Pagan, whom Mr. Aujontar supposes, with

[&]quot;Poschus, br. Lim., 1, 307, 37% (high). "La abbechar calls of experie modify ble world." Hermorge."

⁸ J. C. v. V. 1997, pp. 400, 229 Hadin pp. 430, 489

out supplying any proof, is Elierocles' source for his doctrine concerning the first god. On page 413, Mr. Amoulat save:

However, the former is al. Plotinus; preaches the transcendence of the Ose, and the other bad. Offices the Pagare does not. We shall conclude that they did not interpret the classifications of the Pythagoreans and the Neopythagoreans of the world and Bac One in the same was if the supreme god is a room, like the god of Aristotle, of Object, and perhaps of Theresias, the Perhaporean possibilities of Object as the Object and participation of the same of the position of Patitinus no longer has a reason to exist. We must then make dis with the tetracies as supreme god and expendent

Fam attraid Mr. Auponlar has not adequately grayped what separates. Origen from Plotinus, Because of a different interpretation of the first hypothesis of Plato's Permandes—and not as a result of a divergent interpretation of the Telijenbraneous of the Perhapments?—Origen telested Plotinus? One short, which transcends being, as not existent; but that did not stop him from assimilating his own first cause—that is, absolute being identified with the demonster. To another our absorbing absolute being identified with the demonster. To another our absorbing absolute here after the translation by Nathrey and Westernik?

Indeed, he for the distance stops at the obstilent as the sear first being, and he gets industries there was because it is imperior to all another and all bring, and all another made accounts and all out licensis overs, we would not say that he goes astray either brisis agreement with Privaters train the training of things, but it if it he must the Opens contigued he made existent and non-subsection, that the intellect is what is best, and that primate being, and the primary are any elegational so, touches out to Satisfaction on Soil to appear a set, then we could not agree with this continue point.

By identitying absolute being, the intellect demiurge, and the absolute one, thingen was merely taking up once ugain the position of many Platonists print to him; and, like them, he had no need to "make do with the terracity as supreme god and creator," which, moreover, never occupied the place of the supreme god, even among the Py

2. The of. Plate, H. 4, t. H. p. 31, 2-12 button Westernic

On this subsect of H. D. Saltrey and J. G. Wester etc. 1974, pp. 1884. and H. R. Shoverer, 1987, 32-31.

The Aujordans, as we have seen. It could almost stop with this femalik, for Mr. Aujordan's argument is largely based upon the talse hypothesis that there des could not recognize the manual or the ben as first outological entity because his doctrine was based on that of Origin, and Origin did not accept the existence of the One. For I repeat Origin refused the existence of the One had transcends being set he did recognize as hist cause or first principle an absolute Tone. Identical with absolute being and with the intellect deprinage. It, therefore, There is had wanted to follow Origin in his doctrine concerning the demonsters had wanted to follow Origin in his doctrine concerning the demonster is his principle which, once again, is a completely graduous supposition on the part of Mr. Aujoulat—he should, like Origin, have adenatical a with the one of the morad, and not with the terrad, in all of assection creek literature, more over mand the rests of manufact my measure to each literature, more over mand the rests of manufact my measure to quite numerous. There is retent example of an author having the idea, which could only be qualified as abstrace, of identitying his first principle with the number force.

Let mego through a test more objections from page 11-4 and roflowing of Mr. Amendate arricle

The first topic of sloscossion is the interpretation of the toflowing pacsage:

"The power of the decision of the unitable same is the strend on the number to me, for prior to the decision perfection access one occurred to that can the decision confirst participation makes by the textual of the textual."

Despite Mr. Aujoulative dijections, I remain convenied that the right in proposed to a zerostig of the tested. I translated in a zerostig as "a kind or united perfection" sava rapid illusion to the teetihat the perfection in question is not the united perfection par excellence, which as that of the monad, but a united perfection that decrees from the monad. I reads adopt that a beginner sequid nor have grasped all the meaning of this detail, but at least the reacher has expressed himself-correctly, according to the good redagogical principle that a simplification should not give use to a talsification. I cause first transmitted the expressions kara discussion telepotes and homomene us telepotes from exercises.

^{· (1) 1/2000 12 13 1}

[&]quot;Corpo plant, plant, , inc.

For each 12 to be a working county, being place for group against on the Carle group of the Carle group and the Carle group an

with the help of another text from Hierocles, that I have already ested and interpreted above." In his treatise f to providence. Hierocles tries to explana the differences between the three classes of intelligent souls, all three of which are the work of the dennuege.

Since there are three encourse, intellecting kinds, the first and highest of the demotigate productions, which have recovered inveloping while and invariable as resembling to turn, is in all greatile goist order, its we said of the kind of the beweeth people. The second extinded which receives the distance order to a security of consequent and degetided was, does not share in the distrings, resemblings pachargeably and nelastable, but is an aringe, and enathing the rerued towards the paternal laws, which scharges rosts, swe attributed to the otherwal beings. Dir thord, as the best of the dorne konds, o not only arretion to the excellence of the Beneral Jeroga by the facilities at the fire souther a defection and began to engineer from their begans the content of the design of his it can annictimes be worked in a companied below the worth of the criterest beings, but the task of always our figuring the goal, and of power stang knowledge of him in united form, we go very pertures tierly heavenly brings, where is empelligining but a stycios, but discurrencle on contract belongs by expendent of heatherful beings. But the task of not always refelligizing, and or cap flegizing or a partial was in the very net of antibliguous, but being attributed as a proper Dur receives to higher visuals, which be many tool short of the pitdivided ratellecture of the figure six beings and the knowledge, pluribed on an orderly was, of the column of become space they would do not spielligggegather in a anihol way expuns; or perpentitly

For think of the demourge in a unitage or southed was - Hierocles uses the adverbs benomenos and bentanos indifferently oneans that the heavenly souls have a total, imputive vision of him, without distinction of the samme bornes or kleas that are in him in an intelligible mode. whereas the ethereal souls think of him digwolders, that is, passing from one form or Idea to another, and introducing distriction into their mode of thinking. This text textities to the fact that, for Their week as for all Platonesis, form the beginning of Platonism to its cod, that which is more or less unsteed, and thereby rendered more or less sumfar to the first principle, has a higher intrological rank than that which is more detailed. The perfection of the decad is therefore situated at an impological level lower than that of the retrad. We encounter the same impological subordination of what exists in a detailed or differentiated

^{*} Therocles, in Phonons, Cobraes and 251, Joshi C Betker, von Vin. p. 193 Henry,

way to what exists in a still undifferentiated mode in a few by Nicostraches of Greasa. "We find it again in Syrianus, "Therocles' contemporary and, like him, a disciple of Platarch of Athens, who defends the Josephine of the ancients against Austoric: Trive decad contains within itself the whole of number, no longer in a hidden way, like the morad, not essentially, like the tetrad, but already with a great deal of alterny and discission."

Yet let us see what Mr. Augustar has to say:

Ellhospertection of the decides "decided" shall directles to that is, the decide studies compiler, from one to test, who may that or the serial is horsestered to be answer proceeds by synthesis, by the additionary the first term complete. If we take the text as may, and do not suppose a process that the manual reaching permapte as their orders, we can understand to is the text of presents a "synthetic bulls" with regard to the decid.

best, by "the decad analyses minds i" for one, the rocies' test means that the decad is not detailed was what the tetrad is not unified way, in other words, that all the terms intelligable numbers included within the dennying esterad in a more or less transcendent state where they remain relatively included—to notice the other, a cist in the decad in a sket tailed way. Next, if we take the test "I is if is, we find no trace in the notice is not the retrad, or the number tour, that proceeds by synthesis." It is not the retrad, or the number tour, that proceeds to the addition of the monad, the dead, the triad, and uselt. His rockes simply inner that by addition, or by placing together, "the numbers from the monad to the tetrad, then can total gives the decad," and this, it seems to me, means that for the monad, the dyad and the triad tre just as rockspeniable as the tetrad itself. His rockes is not saving anything different, for in-

^{**}Supering material better, the Manuscript of the All (it Theria Therefore) in the answer of the correspond to contain a containing of the correspond to contain a containing of the horizontal softens of the answer of the containing of the contain

Theremore, who will be a superfacility to the second

publishment decorations of the

The distriction of their representation control the paradiagraphs of deposits and positive of the control of the place of the deposits of the control of the

stance, than Nicottachus of Gerasa in his Theologonomea, extracts or paraphrases of which are found in an aromy mous treatise attributed to family helps: "

In the matural increase as tar as the total deal the member would the things in the world appear as all emphatical together, minersally and particularly, a well as the things that are encountered without mall the natures. In particular, what contributes especially, and in an extraordinary was, justified Principles surround to the brooks diproduct is the fact that the decard place comber that is conseparated at the same tone by it had the formed, and by the non-deep tint community herefore it paid to all a 2 × 3 × 100, note a road the decard surrounding monand a my enoughpoint (and not the control of composition smooth and of the decard) is the light of composition smooth decard of the decard of the control of composition smooth different dimensional excession.

Aboreover, in the text fas it is a Leaning find anything to postity Mr. Aujordat's affirmation that fishe tetrad-retractive is a lan equitateral triangle formed by 4 + 3 + 2 + 1 points, which formed a total of 10 points. That figure is compatible only with a tetractive, which would not be the number four. The testor blieful level by but the assemble of the first foor numbers. On the contract, the geometrical figure corresponding to the tetrad is, as the tooles brinself was a bit bitches on a p. 89. S Kolileo, the perford, made up of tour points.

What is truly interspected as that Mr. Augusta afficure concerning this allegted figure of the tetrad, for which blic tooles' text does not offer the slightest support, that it gives an explanation of what the dimensis of the tetrad is

which as least has the ment of continuous policies there his resignand not no appeal to an appearance began, a femous and entelectors, through the appearance level of Photo and at Exalphologies, hi root, the Alexandrian does not use the List terms. As the as the distance energiest couple is concerned, it this appears to be absent from the Committees or rise to date there.

As is methodologically sound, I had indeed sought, with regard to the phrase "But the power of the decad is the tetrad," to explain the rech-

Hambleham, Door andron, p. 20, 1, 836 Falco.

^{1.} p. 415

[&]quot; " Life to demonstration above p. 6.71

[&]quot; N. Aujoudativarraire, p. 41%.

mical term diminus in Hierocles' text with the help of strictly parallel passages using the same term. Among other texts, I had thus exied Philo, De-op outside, 1947; That what the decad is in act tentelecheral, the tetrad is, it seems, potentially Theedless to say, I maintain my interpretation of the dimension of the tetrad. I merely add that the opposition dissipation of the dimension intends bound in the Anthonetical introduction by Nicolnia has of Gerass.

At page 41m of his article, with regard to the phrase "And the terrid is the arithmetical mean between the monad and the hebdomade for is a way it surpasses [the mountal] by the same number by which it is surpassed [by the bebelomad]. Mr. Impullar conferes my way of translaring not by "somehow," which is peverificless completely habitual and without artifice. Ladmir that nog here may well have the same means ing as spores tive, but this changes strictly nothing. One must really wish to torce the text because of a preconceived idea to claim, as does Mr. Auposlar, that one can be retranslate too, by "inca determinate way," which would give: "for it (the terrid) surpasses (the mound) in a deterinmate was by the same number by which it is surpassed." Hierocles would then have rendered biniselt gialty of a rantologs, for "in a determinate was "expresses the same thing as "by the same number," ords slightly less precisely Perhaps it was because he sensed this that Mr. Aupoplar finally translates much precisely," which is not the same thing as "una deterioritate way." This translation is certainly unaneazing tear! In addition, whether Mr. Asposilar translates 500, by "its a determinate was " or by "precisely," was still mostified "surpasses" desparabless, an interpretation which be sharple criticized with regard to my own translation at the beginning of the paragraph. In recordance with his own ideas, he should have translated "by the cone, in a determinate way, number."

Then comes another highly revealing remark: "We most," says Mi. Aujoulit.' "Thore in passing how carefully the text on the tetral ascorning posed, and not force that I berocles is more of a "Interactive" than after a scholar. The attenuation that I herocles is more of a linear or than a scholar is a judgment that comes out of thin are, and which Mr. Aujoular does not even try to back up. The fact that it is stated in a peremptory tone does not make it any more true; set Mr. Aujoular uses it to treat Therocles' text as he pleases. When he thinks it suits him, he recommends that the text be taken "as it is," but it the text "as it is," crubarrasses him, he declares that it must not be taken literally, because

Call Hador, 1990, pp. 25thr.

^{7.} LAVI, VHoch, 1.1. Shooting common to family indeed the Thyotograms as 2005, reference, 1. Str. p. 1 do labor, and above, at 27%, second quotation.

[&]quot; At p. 31" of his arracte

Elienocles is a litterateur and likes literary effects, so that when, even in a passage that appears scientific, like our text on number invisioning Hierocles uses current Platoinist technical terms, he inserts into them a whole other meaning without any warning, Indeed, this is a very concenteur presupposition, because it allows the dismissal ist all emparrassing parallel texts, not only by previous and contemporary Paronist and Scoplatonist authors, "but also by Higroyles himself, because he allegedly writes sometimes as a pholosopher and sometimes as a manof letters, and it is obviously Mr. Aujoular alone who decides, on the basis of mysterious critericknown to bun alone, which passages are seeentific and which Inerary. The most serious point, however, is that he not only lowers Hierock say the rank of a sligtor of a supliest, but that he even presents him as stupid; indeed, Therricles is, it is alteged, incarpublic of realizing that if he uses the technical sociability or technical schemes corrent not only in surrounding Scoplaronism, but also throughout the many continues old tradition of number mysticism, he will not be understood by any body, since be gives these terms another inequiring without pointing this out, at least by a word, ICI herocles had desired that, in the typical scheme of number involves in he reproduces, one should, contrary to tradition, see the outologically superior principle no longer in the monad, but in the retead, it would have been utgently necessary to explain this, for no one give pt Mr. Approlationald have guessed a. He should have said explicitly that for him, the fact that the terrad is engendered predisposes it to be the first principle. In order to do this, he would have lead to attempt the improvible, for one does

Through protection, what he has altered along over the beforest modes a preparation of the protection of the protection

The policy of the control of the con

not have to be a philosopher, but merely possess common sense, to know that what is engendered as posterior to that which has ringer dered it. Nevertheless, Mr. Aujoulat believes Therseles is capable of having thought the contrary.

Next, concerning the phrase Tear the usunad, as principle of all number, contains waitan itself the powers of all, whereas the helpfuniael, as numberless and engonal, has the edin of the mount in a secondard Se, derastive was ... "Mr. Automore officeres my wap of translating Jennions by "increasecondary was," Last, Ereign to my quotation from Thereseles on page 89, where detectes has exactly the same opening. That this adverbeamor, as Mr. Accoulat would have it, signify that the helicleurase passesses the ment of the month on an equal losis and not on tine of internority, is made observable by the context. Highelps describes the helsdomad as being virginal and motherless, a description than evokes the invth according to which Athena borst forth from the head of Zens withour having is on engendered by a mother. The hi bidomad is, moreover, often identified with Athena in texts concerning maniber investicism. The hebdoutend three flows have a father of the around of but not so the sense that it is engered real by a within proper sense of the term. A text - from the Tree-Jagonousus arithmetical, symmetring the Anthonesis at Introduction of Niconal base of Courses, shows that the mound does not produce any other months; differingle it is the cause of thenrall Trethos conject, the attribute "engendered" means that ringuiber is constituted by undisplication, like the untubers from two times two, six two times three, eight two times four; into Three times three, and ten two times two. Thus, the habitionial does indeed have As answard this is what distinguishes a from the around, but it was not engendered, as is the case for Athena, who was not engendered by the seed of her father Zeos, but issue fourth from his head. The what brings the helphomad even closer to the monad is the fact that it is not apply unengendered spithwagh it is a tasset, but is after does it engender athat is, constitute by modifiplications, proflict mander within the decadwhich is not the case for any other publisher within the decade except for the mountal, which directive engander as her. Secretibules, since the hebdorrid is caused -- for it has a father, the more all it is necessarily interior to the monad, which is wileigendered in the proper sense, and it therefore possesses the ment of the monad in a secondary way. Newmachus of Cerusa makes the hebdomad the providence appropagat of the

E 42 for Mr. Appliable rosch

[.] Chilbert broken personance part

¹³ h. ilambiahast, fee di primor god, t, 8 de Edgo-

the Budsaid, the tread, or a top personal its nor expectational rather,

deminingle god; Proclus compares it to the soul, hist of the demininge's works. By reserving a provileged place within the decid for the hebdomaid, Philo thus minimizers the sport of texts on number mysticism, but he never elevates it to the position of first god, contrary to what Mr. Aujonian betieves.

The privilege of the tetrad, by courtast, conserts in the fact that it is the only number within the decad that is both amendered discontinues two a four and engendering. Two times four a eight, and it, as litericeles says, it aimses within uself both the powers of the original red numbers and those of the engendering numbers, it nevertheless does not inite within itself the powers of either the moscial of the helifornial, which are neither engendered not engendering. Only the more already within it the powers of all the numbers, it we take the text "as at is," we thus see once again that the testad cannot have a higher mitter logical rank than the monad.

That the demninge-testad is not the supreme god in Electric les' contological hierarchy is therefore mot a gratian much porthesis, which one is free to assept or to reject—unless one wishes to dem what is obvious—, but it is a fast—as is proved by the text from Therefore that we have studied—and thus fact mans Mr. Aujoudat's basic in porthesis, from which all the details of his book derive.

We thus observe that Theresles, with regard to his doctrine of the demining and the larger's position within the development of Neoplational philosophy, is situated comewhere between lamble-bus and Proclus. We have also noted the fact that this doctrine, as well as that of the soul, presupposes a watern afterals rights shortsited with regard to its hierarchy of outological levels, which must have resembled that of lamble-bus. Yet sols, this being the case, did there his mention the intitulogical levels above the demining or briefly, and by was of allusious? In this question, I shall make the following very brief reply, of the

[&]quot; Year Smith Land, The Constitute of 37, 218

Proximation in the Mary 1994, is a project of a state, formioning intribution a theoretic similar to any restrict to proposed monator the restrict of a state and a registerinal temps, for the behavior is consistent to register and a registerinal temps.

The 12 for 12 formally. The forces, the formal state of the reduced the rest from Philosophe desired by Mr. Verrafer, where the rest of power by company to a stability, projected to the formal desired by the desired to the rest of the replication of the formal desired to the rest of the reduced back for the reduced to the rest of the rest o

seven books of Hierocles' On Procedence, Phonos has preserved only extencts, the totality of which does not exceed twenty pages in the bude edition. The fact that Photons, in his extracts, does not mention any principle into higically superior to the demininge, does not at all prince that Hierocles hanselt had not spoken at one, On the other hand, as far as his commentary on the Carmen aurenm is concerned, Hierocles had two reasons not to speak of his theological system to it in a detailed way. In the first place, the highest-placed god in the Carmen amount is Zeus, in his role as leader of the gods of the cuit, and that deus was never his cated above the hypostasts of the intellect by any of the contemporary Neoplatonic systems Interpreting the Carmen anneum, Therocles there here did not teel inclined to speak of a higher ontological entity. Yet I see the main reason in the fact that the commentary on the Carmen qui ream was addressed to beginners in philosophy, since the Caronia amenor itself was, according to Theory by, only a summary of basic Pythagorean doginas sons sa quitarioscoti per ocypiatos a attopio and an elementary pedagogical course (arrier (drep etrosy) (1971); 1 -- and it pointed have been out of place, from a pedagogic dipoint of view, to confrom them with all the details of a complex Sciplatonic system. This fact has also been pointed our by Neil Forley 1 to the preface to an Araby commentary on the Colden Verse carriebated to Proclus: "The timpression given throughout the commentary of Therisches is that it was composed specifically as a pool for beginners, using the Perhagonean poemens a text upon which to base a preparators ethical treator and avoiding questions of Theology and of Philosophic," At the end of his commentary, "Therocles speaks of the methodological testrictions behad thought necessary to impose upon fourself:

Such that been one exercise of the Coulden Verses. It contains a summary, modest glumps, of the near temps of the Pethagoreans, Indical, it did not seem that present the contains a more explanations. The brevity of the Coulden Verses, the modest with a within war many things which had been executed them to the full coupling on the schole of phalacopia. —This would have been root present of the whole of phalacopia. —This would have been root present a sink for the present discourse. Instead, in segmed to me describe coupling appear my explanations is not to see the schole of the Verses, and, with regard to thus inscriptionality to develop of

[&]quot;His participant and hospitants I Hados, 1978, approved by reproted in I Hados, 1978, approved by

[&]quot;Heatowing for hattengon announce NNVIII, 11, p. \$22, 1 or Knights.

N 10000 1934, p. s.

Herocks, in Carmon autenos, NAM, 19-11, p. 421, 19-122, 4 Kohler.

Hierarches' Philosophical (desision Matter, the Denmarce, and the York

the peneral dogstas are two enthines dogstases, only that which is suitable to an exception of these verses. For the position portuge other than a perfect sketch of philosophic and an epitionic of its basic dogstas, and an elementary pedagogical courty, written by those who have already statted out upon the dience path, for those who come after them. . . .



CHAPTER IX

Hierocles' Philosophical Ideas on Providence

Let us now consider therocles' doctrine on providence. Herougain, at ter noticing a number of analogies between this theory and that protessed by Samplicias in his communitary on the Manual, Praechier wished to recognize doctrival characteristics proper to the school of Mexandria, which he thought were due to Christian influence, for the first place, he rhought I betocles takes up a position proper to Middle. Platonism, according to which Higustoning consists only in the fact والبيما بالباد مرطوسية الأطاعية والمراجعة والمرجعات والمرجعات والمراجع والمراجع والمراجع والمراجع والمراجع minate consequences. 1. However, he thought, Hierocles replaces the Because to trempely of these consequences, which was repugnant to the Christians, " by the covering and educative action of the digner, who recompenses our good and had actions by their consequences, with a view to our moral progress. It this to accepted, divine justice, which sometimes seems debatable, could be justified, it we consider more generally that it recompenses actions countried in a previous life. According to Pracchiter, then, Hierocless-in opposition, one is to understand, to the Neoplatonists of the school of Athens - replaces Phytopic Amarka be the idea of a conscious disconneilled by Conf. But this is completely talse. Quite to the contrary, it is precisely this idea of a divine education that we had in Proclass and in the Neoplatonie (s who came after bon. There was, moreover, in substantion: Journ's, or at least a kind of Ananke, "Assidentical to Hermannene, "which as a re-

Pricechier, Allert Administration 1440.

to be conducted by the control of th

** Charlington Associated Program, January and D. 7. 1988, 27(1) Specific Configuration (III), p. 274–44 (1996).

Percelificants of Survey Co. Agrees, Williams, So. 179, 90, p. 81 Whatekey or Mr. Namel.

sult of the influence it exerts on man, is interpreted as a means of educarron, I can only explain Procedure's mistake by the fact that he did not take min consideration Proches. Tris opuscula, which, in his day, were known only in the Latin translation by Moetbeke. It he had studied these three little works attentively, two of which deal especially with questions related to providence, and the third of which deals with the origin of evil, he would have been able to more that everything he thought was a particularity of Hierocles' doctrone on providence is found equally in Procless Let us add that, in the tone of the Logicipus cula, he would have found a general interpretative problem analogous further one set both for us by those of Hierocles' works that have come down to us. In these boules, for instance in the second treatise, entitled the Procedence, Proglasuses extremely sample philosophical Linguage. Instead of displaying before the treatise's addressee, the mathematician Dieodorus, the entire complicated hierarchy of the multiple hypostates of his system, Proclins keeps to what is essential, and mentions only the three principal hipostascs; the Good or the One, the Source and the souts, most often speaking only of Cost, without distinguishing between the first two hypostases. Upon seeing this, Penechter would penhaps have been more printery in his judgment on Hicrocles' philosophical system. It is true that this simple pedagogical precautions, which Pris clus takes with regard to an audience sortioni philosophical training, has been interpreted in a peculiar way by certain scholars. Such simplicity of lauguage can, it is maintained, be explained by the fact that the I the opusculat were written by Prochis in his courth, when he way close to the philosophy of Platinus. But this hepothesis was reliated by 11. Boose, "We are thus in the presence of a case analogous to that of Hierocles; an author's silence on the subject of the complex hierarchy of hyportases does not imply the absence of the ignorance of this life. archy in the author's thought. We row also note that D. Amand, " in his book on Latalism and Localism or Greek Antianity, makes no menfrom of these three treatises by Proclais, however increabble this may seems since two of them concern the subject of his book directly. It is thus not surprising that the author should end up with completely talse conclusions concerning Hierocles and Proclus.

The continuation of our investigations will lead us to a wholly other pudgment than Praccher. We shall see that the Neoplatonic doctrine on providence was already fixed, in its broad outlines, at the beginning of Neoplatonism; that it owed a great deal to Middle Platonism; and that,

[·] Name, 1980, pp. 1888.

⁹ Dr. Amenial, 1945.

as a whole, it underwent a development analogous in the overall ontology of Neoplatonism. We shall also see that the place that Theroeles occupies within the evolution of the Neoplatonic doctane on providence corresponds to that which he occupies within the overall evolution of Neoplatonism; that is, he is intuated between lamblishins and Proclus.

I therefore give the continuation of the rest by Phistips ened above, "" and start by recalling the last phrase partially commented upon;

Blatche god who is their are not and tather reigns as king over them all, and his paternal royalty stripesson or flories on a separately improvers, which do receive a social bond what is suitable to it, and the trence show that to be reported as called floridaments in property. But this is not the thoughtless received according of the constraint plan of the Stock, not, as Alexander of Aphinshese thinks, extradeing the others plan on the Phinois, entire of bodies, our extractions and sacribees, as some thinks, but it is god soustoned uning activity, concerning those things that occur is according with the decree of providence, and corrects the things that are not really and of appearance of the corrects of the posts of the conditions and contents the things that are not true of these in posts queries to the collinears acts.

I the December 2 of Providence

The preceding text from Elicrocles thus distinguishes Elemanment from providence, and gives a definition of these two empties, that enables us to see the subordination of Elemanment to providence. First of all, let us consider this definition of providence, as well as its historical background, more closely. We note that Elicrocles defines providence as "that which attributes to each kind what is suitable to it." Such a definition is found

[•] Playing long to Physique, Colorest and Long protection for their notes of the policy.
Memory of the resolution of the following professional descriptions of the policy of t

rations a top for some of the top of the source of the fraction of the contract of the source of the

in Perelus. 1 Desides such definitions, the Neoplatonists liked to give an etymological deforming of the world prostonic Tions, according to Plots mes, prinsidence is intelligence prior to all things (sparcota a voic spimissiens, whereas for Proclass and the Neophitomists who came after him, providence is in the strict sense an activity prior to the intellect: appropria a propyrocapo totavos. In the texts from Histories that have been preserved, we find outstace of extraological detunings. However, if we adopt the reading tirtous oncers of the anomanous eleventh-century connecting which, pened to portize on means from the which slenges its name from the tarber," we could consider this torosofa as prosot of the face that Therrocles makes approximately recent them the demange. Notes, and this would seem, at birst glance, to indicate that he was closer to Plannas' definition, " Clearly, the position occupacible providence within the dicine hierarchy sharps succeeding to the examplinguous doctrine one adopts, the line one identities it with the Notes, while the second gives providence a rank higher than the Note, in any case, there is atternation that the trackly of the deminingers providence washingcomplable with the second elymenogical interpretation, is is shown by the following text from Prischis; "

The Processing Lie of the process of the process of the process of the property of the process o

the product of the product of the product of the control of the co

the appropriate the second of the first temporal property of the problem of the p

the company of the control of the control of the second of the control of

How seles Philosophical Linux on Programme

"[Ht the Demunings is Intellect, and as the same time Providence, may lar us within a these is somethic gaugetter even to the Intellect, it is precisely that it has received the name of Providence' because of the actions which managed as the localities."

2. The Denomination of Lorentz were Hermanymens

Let us now move on to the examination of the definition of Heinenmené, and its doctrinal background. The continuation of our text first describes Heiniarmene as the justice of the that accompanies providence, and as god's justice dealing activity. Clearly, Eherocles is inspired here by the image of Inke accompanying Zeus is domining providences. This image is taken from Parto's I are s. Twhere it is said that

Doke, who always recompanies Zous, punishes all breaches of the distinction

This Platonic passage is useful probably the reflection of an Orphic myth, for redocs seem that the old stery obtains, copy, to which Plato refers in the context is an Orphic text. Be that as a may, but the Secondariums the identity between Plano's Pulsa and shall of the Orphic myths was a fact. Thus, in his commentary ore the function, Proclay continues the text from the Lams with tragmont 188 or the Orphical

There followed from Dake, who potostics severals

Thereselve limited the produits alluding to an Oughe, text when he was that take keeps watch our human attains. P. Borance compares

Develop for fine 1, p. 1835, 205; Development to be a better a result of the process of the 49 state of the 12 state of the 22 state of the 25 state of the 25

Principle for from the fitting of the Advisory Anthony matter to the continuous section of the section of the fitting of the f

There is, by the entropy of the Alipe Son Makes in proceedings of the proceedings of the properties of

of hillowance, test, pp. 173-47%.

Cirplin Hymri no. 62, addressed to Dike, with texts from Philo and Platos the role of Dike as an avenger (topopes) appears both in the Orplac benn and so Philo and Plato, as well, Lought add, as in Proclus," Damasesus, and Simplicius. " In our conquet, we must pay particular attention to a text from Philosetted by Boyance, in which the author relieves find of all pointive activity. He is the cause unit intiguod things, and does not produce anything evil; and it is thike who must take upon herself the responsibility for purnitive retions. Here we see the appearance of a distinction analogous to the one becodes establishes between the providence that essentially distributes and preserves goods and Heimarmone Dife, which corrects the faults communed. " In the same atticle, as well as in another contilled. Senocrate of les Orphagues," Busines emphasizes the importance for Neighttonic exegesassot the figure of Dike of a second rest from the Lines. Here Plato starts from a verse by Homee: "This is the Dike of the gods who hold Olympus" (Calyries, NA, 41)

The Neoplatonists used the two tests from the Louis that mention Dike, comparing them with the speech by the demarge to the recent gods in the Limiteurs. In order to associate Dike with the teernt of encosing gods. What is more, the functions of Dike, as Plato describes them in

[·] Parameter total Contest

Proches to Kring and they 284, or Kenting to one of 148, 4

Lit following uses

Phylogolic feeds to the problem of the problem of the desired at Symposium As (2, 12).

Phylogolic feeds the phylogonic feeds to the desired to the work problem of the feed of the desired feeds to the result of the desired feeds to the feed of the feeds to the feeds to the feed of the feeds to the feeds to the feeds to the feeds to the feed of the feeds to the feeds to the feeds to the feed of the feeds to the feeds to the feeds to the feeds to the feed of the feeds to the feed of the feeds to the feeds to the feeds to the feeds to the feed of the feeds to the feeds to the feeds to the feeds to the feed of the feeds to the feeds to the feeds to the feeds to the feed of the feeds to th

Plants There is a finite of the control of the probability for the first of the properties of the probability of the control of the properties of the properties of the control of the properties of the control of the properties o

[·] P Kimmer, 1945.

Face , fam. a N. 20464

^{*} Phys. Lett. 416

Proceedings for Final years III. p. 2.42. For both to the formation to surgery. Denn. Johns. Appell Philips a registral security of the medical security of the security of th

these two texts from the Laws, are absolutely admitical to those Hieracles attributes to Hernarmonic, at the rune of the remeatmations of himaginouls, Dike assigns to each work, or accordance with what it has deserved in its previous life, a determinate place in the various regions of the cosmos, and during each individual life, she keeps which over the conduct of each person. The text from Hieracles we are now commenting seems, moreover, to be an interpretation of the second rext from Plane's Laws, for the demining appears in Plane in the smage of a long 204ato. In addition, the text suggests the identification of Differance Hamers notes. Here Plate describes 2004cot, the rewards and punishments homan souls indergo, as a function of their moral attinudes, in accordance with the law and the order of Hermanicals, by the Homeric views.

this is the Dike of the gods who hold the ripus

Thus, Electricles follows Plato by failing to make an apparent distinction between Dibe and Heimannene Can we conclude from this

the museum trigother with their, against on the council the total valued would ment and right of his beginning and the aghermatic be seembounded by principality where transfer a plate operiors, in the constitution of a management distribution of the powers. 4 F. Alm Pris Lev. In K. rope, vol. 30 pt. 1444. Cl., 1385. Ch. Ecol. Phys. Rev. Lett. 25 pt. 1586 print. 1978) Upp 300 116 Jacker Lieuwick or the transfer dealer at the form المراقان كالمحاسب والمحاسب وال which with emispiculate at Mexical constraints to revenue and a second contract. sort agree the gode, done is there are visit to the state of a PH of its Sort offer والمعالية في المراجع المراجع المنظم ا فيها والمرابط والمراج والمناف والمناف والمراج والمناف والمناف والمراجع والمراجع والمراجع والمراجع والمراجع hayer the control was was such as on a good in a constituence of the Constituence Constituence of Private that and to cool of a district and a contract cool, such the production sine approver made that a product or over a positive or experience of the content of displacing the 148 Kerpen, weather where Zerrangung range many marks Transition or over a long by repulling after that the Edward State of the state appropriate the Property Land dations a helpionic oping paragraph of the provider of the control of the provide the Digital County Back Block on the County of the County the privace pulliform at time at the gradient privace that makes to interest indicate the privace of we street eld that, in prost described to the contract of the contract of the contract of the contract of through an independenting places one, as see some constraint of a the holigoproporting there a observe to a contribution to the object of the proportion of the contribution of the co they unitary unregion history, attribute gatation or so remote determine also as we bateand that phonograph is remainded, the content of the property and the content of The folders of a supply form the defend to also be a supply to the region, and the constadifferent with regard to different tooks on some than a fit on a read outle, arbural gas tiper, which, were a rile to term, recognise the empty scale of the terms, and effect They are noticed as a supplied the remainder to the second and the second second second second second relations. Builded the pulges, which our researchs the cube doors. Moved, 194-2000 Dismote-In Plante p. 170, 11-14 Canada

1. Ch. dan Proclass In Kemp, and Thep. 144, 176. Knolls, cardina the proceeding note.

that he saw no duterence between these two entities from the point of view of their ossense? Nothing could be less certain, as is shown by the example of the lare Neoplatonists. In Proclassion, the functions of Different and of Hemaninese appear to be specify parallel—both of their embrace all the encounte laws.—but there is nevertheless a difference in board all the encounte laws.—but there is nevertheless a difference in essence between the two.—for Proclas, whereas Differ is an encounte goodess, who is consequently situated within the class of rational souls, the mature in second with the divine, traffer than sheep plans Nature, is "a nature imback with the divine," rather than sheep plans Nature, corresponds to a lower outdogs all echelon than the hypostass of target souls.—This is carchizaron of Tife and of Hemanitum per haps corresponds to a limited time to record de all the disparate elements which, over time, made their corrections Planonism, thos, it may not ver have been carried out by the Neoplatonists on Hemanical sine. As in the

And Other Quarter and the second control of the second priors of the Keynoldia control shows a technique of the second control of th

and a great or a first state, the many more the Plantage dependents two of the territor of the contract and the contract of the co Planton process, the second control of the fact process, a five of the rich All formers of the second of t cuttage and the post Specification of the following the brown passes (v) That the restriction of the second of the Second box Same dependent on On the server of the section of the provide that the little was be seen in the large hyperatric provides an annual transfer of the little between the second second and the little between the large transfer of the large tr harborer of the property of the control of the property of the major wiled to a state of the control National Appropriate of the I Karl are the first of the first of the second of diameters. The extra resource transportation is developed to the continuous distribution of the continuous distribution in the continuous distribution of the continuous distribution distributio Morning the model of the force of the plane of the policy of the design terms of the model of the model of the model of the model of the policy of the model of the policy Page 19 bearing at 1994 of the company to the present of the date of the car green, jobs as the man is very an earlier and the region threather and Principal attraction of the experience of the second principal attraction of the engineering the edward tradition of the engineering of the engine with residence, were a fixed of the consecutive of the residence of the property of the consecutive of the c to the first first and are a second or opening at health above advantable in the eta Pridata era eran era gantariako manarre regione a ordeald ha itali Pridabas, Italian .

Hillip 27 F. 180 DieWitters abunden Forageing 3,450.

case of providence, the Hieroclean formulation we are interpreting does not furnish any information on the essence of the entires in question, nor does it necessarily mean that therocles really considered Dake and Hermarmene to be identical. We have already alloded several times to the extraordinary fluidity of vocabulars which their system allows the Neoplatonists. Since each out-dogseal level is illuminated by the one superior to it, so that each hypostasis contains within itself, in the form of an image and in a weakened way, the functions of the ion, before it, it would be completely legitimate for a Neoplatonist recusionally to confine Urke and Hermarmene, or to designate them by a single term, even if they are not situated on the same oppological level.

Through the internal logic of the Neoplatoric system, the notion of Hermanium in underweet an evolution that was the converse of that of the notion of providence. Providence was placed eye higher in the installingual bectarchy, and Hermanium ever lower. To illustrate this development, we often a brief account of a ten of memory going back to old Platonium. We know that lamble has identified Hermanium and mature, and, since he clearly considered is more as the inseparable organization principle of the mornio, which to form was probably of a deglore the level of the registrative soul, we cannot doubt that, for him, too, Hermanium did not belong to the same opposition when her him, to him, too, Hermanium did not belong to the same oppositions we encounter a electrone that identifies the essence of Hermanium with the World Soul. The distinction between the place classes of different exences

^{** **}Company Early Land College And College Co

Containing the Law and Law 148 p. 152 s. 187 b. West of the interage many Parameter depth at each of the state of the transfer and the state of the

trational souls, irrational souls, and regetative souls (year already known at this time, such an identification would mean that Heimarmene was considered as being on the level of the fotional souls. Otherwise, Henrianmene would simply be the soul, which includes within the same essence different aspects of rational soul, rerational said, and of nature or vegetative soul. We know, for instance, that Attiens and Alemons did not yet recognize these differentiations. For Americ, the World Soul and nature are one and the same, and he reproached Aristotle with having introduced a useless distinction, between sold and nature . A rest like Plant, Lance, 892-2, which carries our a concacte assimilation between nature and soul, may have been at the base of such a conception. Alemans, for his part, sees in nature one of the two aspects of the World Soul, the other one being its intelligence. Their approximately this state of Platonic doctrine that is reflected by the Chaldware Courter, as was shown by Hans Low. In Hierarc, their personification of the World Soul, they attrabuted the following three functions: as Perkly; she animates all of creation; as Physics and Amarke, , she keeps watch over the stars' regular movement; as themsenesses, the reigns over men, through the amerine diany of her demons. Thus, we find the equation World Soul a mattere a Hennamini.

As far as Dike is concerned, taken either in its essence of its its telation with Henramonia. I do not know of any text, for the period group from Africas. Memous is far is lamblishus, that alludes to it. Yet it is interesting to more, with regard to the first generation of Platonists, that a tragment of Nerocrates affects the identification of the Soul of the All with Dike; here, Dike, as the Soul of the All, is opposed to Zens, who reigns over the sky, whereas she reigns over the lower part of the world.

Continue appears to write regard to the three Breen, secretary by larged and I January, any John College of the Artist College of the Secretary Breen and Republic and the secretary Breen and Republic and the secretary Breen and the world, and the secretary are one general to be odd as a secretary to the secretary and the secretary and the secretary are of the secretary and the secretary and the secretary and the secretary are secretary as a secretary and the secretary and the

The production of the first of the production of the quality of the quality of the production of the p

Hieracles' Philosophical Ideas on Providence

3. Some System Departures of the Forest of Hamesmann.

All the definitions of Heimarmene we find in Phoenes, as well as those we encounter in the commentary on the Carmen autrentic, refer exclusively to its functions, and they seek to specify the limits of the power if exercises on human beings. Nevertheless, we may find some indications on the essence of Heimarmeni in the series of negations our text contains, which define what it is not; it is neither the constraint of the Stoles, nor nature as defined by Alexander of Aphrodistas. What Hierocles implies by protesting in this way against Alexander's definition becomes more clear by means of a parallel text from Procles:

[Who was that we made and detail Hermanistic as the parameter natural disposition has represent course, as some Pergundans, like Alexander, will have it; for such a material disposition of wathout attempth and not eleman, whereas, in accordance with the common notions, we assume that the prover of Hermanistic of something our reporter and fixed, our as the order of the course is conscibing an influence cause of order is one thing, and order is something absolutely different.

In his treatise the fato, Alexander ' identified in principle fatality and pagure -- to prospered a own pt. Yet this definition has deduce be made. illure precise; that which happens "in conformats with nation," does not happen "necessards" (e.g. morpeng), for within what habitually occurs of conforming with nature we may encounter products that are "contrace or nature" estapo otonic. Such products would thus also be "contrary to fatality." Jupo the equipments, It must therefore be specified that the nature that is identical with tigality of each andividual's own nature consens storage the cause of what happens most often to manufal constitutions and dispositions as a consequence of their tetions and of their modes of life, or the cause of schat happens farally in the develrepresent of ordividual file. Proclas translates this arto Platenic Longitude: proposposar; the nature peculiar to each one, and Hicrosles identifies has margine with the "Platorus nature of bodies," For Hierocles, there could be no question of allowing this assimilation of farabity to individual nature, probably for the same reasons as Proclus; individual narurg is too weak, and it is not greenal.

Provides for June, III, p. 272, 5: Dariel, trains traced on that of Lestopicae, 1966, 5 145

Mexicular of Aphrodicals, the estate of their 28-870, etc. p. St. Haller. The rests in the beauty-like that the feeting of the beauty-like the feeting of th

Not, for Hierocles, is Hermannene the severalled constraint of the Stones. In Calculate, we find a casher well-developed relutation is of the Store thesis from a Plattonic point of year, It may be supposed that this kind or argumentation still remained more or less the same in the Neighbornst- of the fifth and sixth centuries. Calcidius proceeds as tollows, business according to Plato, providence and the meanment are not. as Cheeseppus would have it, two names that denote the same reality, namely, the drame will, Instead, Hermanners' evaluationare to prove dence Second, Plato does not admir that all events are fixed in advance by providence and Hemistonene, According to Plato, there are things that pertain to providence above, others that result from Hermannesie, others that depend on our tree wilt or on chance dortion; a myn; and spll others that occur spontaneously season; introductory, "What must be explained, therefore, is first of all the nontrial implication of provi-Jence and Hermanmene, and then the telation between Hermanmene and tro will. For it is the interplay of these complex relations that allows Platonic Heimmone no longer to possess the supposedly constranging character of Store Heimannione.

4. The River to Becomes Procedure and I be importanced

The last phrase from the text by Therocles on which we are now commenting "procedes us with a succepted account of these relations, which we must elaborate:

the receiver is conditionable dealing agreets, concerning the spechings than owene in accordance with the deeper of providence, and mean receivith there is that as a particular match outed sequence, with regard to she taked visioner by pollunes of out colourals acts.

Here and in the preceding phrase, Hermannesic appears as a function subordinare to providence. The doctrine according to which Hermannesic is a part of providence, that the former is contained within the lat-

The Secretary and the Steen problems attribute a restrictive to the form to conduct the form of the form of the least terms of the problems are the problems. And the form of the least terms of the problems are the secretary terms of the problems and the second terms of the second terms

¹ th day to Jan. 130 144, p. 184, p. Wascall

On the procedure to the processing of the local pp. 114-115.

^{2.01} Placer Joseph and court p. 100 a Hierarchica in Phonon, Laboury and 251, p. 461525, 31 Years, and many 422 Hears.

ter, and that everything that takes place through Hemistonian has providence as its first cause, is common to bheroeles and all the other Neuplanonists. It is hard to say when this doctone originated, it seems to be sketched in the Chaldrean Chaldrean Chaldrean Appears for the first time, so far as I know, in Pseudo-Platatch. Single Hemistotical is included by providence, blicrocles can also speak, as Plottons had alteraly done, of two providences, the second of which exerts its influence upon the lower domain. The former is pure providence, the latter is inner other than Hemistonian, or providence that exerts its influence in matter (appropriate revides), and that utilizes chance image, and opportunity (emposition revides), and that utilizes chance image, and opportunity (emposition revides), and that utilizes chance image, and opportunity (emposition the formation of the tormer is essentially to distribute goods and to conserve the properties appropriate to the nature of each individual, whereas the latter corrects the dispositions that are contrary

— eq. (Approximate property of the property of the condition) in the eq. (Approximate property of the control of the control of the property of the control of the control

the relation of the first term of the second process of the production above, the attention of the second term of the second te

Here the approximate the second of the second of the second of the second of the property of the second of the sec

Hope, i.e. in Product, Lyberts, and 250, p. 4650500 [Schart, and All, p. 196] Henry "Austhar Mexonzowene conjunt of set dipose desert, also depart of slagiful mother and collings, on the total process of the force for all points of 17 birth, the program, program the contract of the contract hogopaleres, ne viene i soprati es fres actaro es entrefecios, ne se colonglo. qualcum meneralisa de contacto que la como la Companya de la companya del companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya del companya de la mint because the source problem according to the Contract Contract and Stage and purchase ny hopografitra ny kataona arana maghaghan paga Ag hadina Caraga ay 18 Special 14 Qiribi nite iii. والمراجع print the flexibility of the second of the s ателичный Контонност регология с од структо простояние пригодина арадаран жана разадара корстория и селения и селения и Полической регория и spill provide demonstrately, some follows for the property case once if new property make the spread from a lake of the forest scale of the constraint of the forest hand of the constraint eggister i grand i priogramatica di la productiva di escala di enciali di mandia di escala i secretari ni Hermaniana (101 hadd), ers, factory Marchael, a sector a force Howald, 40. 174, 191 Windschool, No. 1, 250 per constraints to the second regime madels simbought and within a previous residence, where the extension of the open all Our beauties of the program of the object to the earliest of englands. As the second make it contented, I form more and decrease in the content of the content of the content of the Historical participates by colours falls from built provide exceptions, and a contact bringle of and an comparation work of the error of court, for all regions 25% a Westerick of Hermania, or deputation appropriate and

to nature, and corrects our taults. The distinction between a pure proxidence and a postice dealing providence exerting its influence within matter shows as that Historicles, like Prophis, attributes to providence jurisdiction over the corrects of intelligible and sensible things, whereas the reaim or Hermanniene is limited to sensible things." And since Hemstroscor is encluded within providence, it is also possible to speak and all one single providence. Thus, in his treatise De decent didutatrombus. Proclus distinguishes only rarely between providence and Heioraropere, but in general deals with both under the name of procidence, whereas in the treatise the prior identity of fator, he always distinguishes Hermannesic from providence, and subordinates the former to the latter Bierocles, at the same time as he strongly emphasizes this intimate but herween providence and Heimanniene, speaks quite often of a providential Heathanness: spoorings on emorphism.

According to another point of view, that of participation, Proclus is even aware of more than two providences, at different ominlogical levels. This is another necessary consequence of the Neuplatonic system. Starting from singulal providence, which functions as a cause, there are several punyidences that derive from this varies, and are placed successively each on a level lower than the preceding one. Among others, there is the providence of the cocosmic gods, and the providence of the demons. At the fast level come human somb, which are still able to exercise a certain providence, affect very limited, upon themselves, amonals, and plants. " Original providence makes beings on the immediately lower level participate twit, and it is primarily to them that its activity extends, set through mediation it extends down to the last degree. As far as human souds are concerned, it is the demonstrhat exerose the providence closest to them; because it exerts its influence

 ¹ to compare the software Subjection persons properly and process to the Proclass, Pr. June 14, 1977 y 124 Pages "Year reserve beginning agreement work outs, and which is concluded by politicand action to the production of earliesters are two restored missing which between property of the control of the control of the grown theory, the big tentile through and time become which recently our consistency. The same descention between pressipher فيتلا والأرازي والمنافي والمنافي والمنافي والمنافي والمنافي والمنافية والمنافية والمنافية والمنافية المتعلقونية والمتبيع عملا فيجريني والرحم المتحربين أنسي ويعاف فالمتحربين Jacob Carrier (2016) 172 (1) NIV 38 (1) 2013 (2016) NIV 73-348 [Euler 1994] 6. the first of the first of the second of the second of the second field and the first being out Million 2 - There, a desirable factor and Allips 202 Moors, p. 4656-bit licker, sing VIII, p. 200 Hydro, Poych as a prepayed by a contrast open on providence and of Heavy are considered the constant grown by Eggs . I who in many named agonalic consist of the copy of a copy of a module conserger people recognized. When we consider this order to be the proceedings of other overs points of the decimator big necessary all it promoter extract with regard to processes of which it goes a real which it regulation the Interests with the more on the same to be about professions in the principle of

within matter, this providence is a part of Hermannené. Thus, the Neoplatonists can equally well speak of one unique providence, or of several partial providences, as they can of providence and of Hermannené. In all three cases, these are three particular aspects of the same system, which, rather than excluding one another, mutually imply one another.

Thereces calls Hemarmeni "the usage dealing acrossly of god." In Neoplatonists like Simplicias, who, as a result of the propressive diversibilition of bypostases, distinguish between Dike and Hemarmene, it may happen that it is Dike who recalled "the pointive form of divine justice-dealing acrossiv." * Dike thus seems to be interculated between providence and Hemarmene. Ter we most always remember that Dike and Hemarmene are mere aspects of providence, which may according to the laws inherent in the Neoplatonic system, sometimes be somiosed with providence, and sometimes be distinguished from it.

A. J. Biopostos, as Paneiros, Lebezas qual (25), p. 46-25-25H. Parkico soc. 5 H. g. 1544. Dienes.

The designation of the relative section where the content of the section of the s AMERICAN CONTRACTOR OF THE CON And principalities of the control of the principle of the control three procedures a 8720 of the property of payment of advancements and received manager of the borners, that at the course discounting roots, matches a time of the course by the detailed the place occupied to the proposed which is the local to be seen that Alphabete and to the scaling operations of the first processing against the section and catalogs. materials at within the fifther point principles and accomplished with the constraint. Heliocompletely group also work of the Board or over 100 for the Personal control of the spekilded as their control was wire or to given between organic fibric faith, confinge that, the address that a good to be open more all all places and allow the according to a though a quality of within the measure of the second control program with a galaxy hardway may be a shiple of without the manufactor of the content of the entire of the content of mythodefford by even after mortions and action Art Telegraph A. S. A. Walle, And Provide Planting the Bill and I story a the second and the deprivate and the manner. properties and of a carborage for the support to a properties absolute outgoing white as the programmer, the planes foliases, the color is a second and second but an experienced received to the transfer of the contemporary form of the dependence of of term and the same character and a retained to represent to the above part of the page. which performs builting Ad-

Trible sering Principles is employed above product between the most 19th, and through the most 19th and principles of the Torogle of the Toro

according to a hierarchical order. This has no effect upon the substance of the question.

A bit burther on, Hierocles defines Hermannens as the divine with there possessing, the law of god's justice voices the tombe descending and elsewhere is do me judgement reprocessing them. It is simultaneously the law decreed by the demange and the executive of this law. It was an old habit of the Platonistis towall fatality a law, the demange North the legislator. We find parallel expressions in pseudo Platarch, Posphyry, and Calesdins—I Remarch, they are based on Tempers, 44c2, where the demiorge announces the "total laws" propositions a purposessing to the souls.

CHamarmenic Contagous Ista Will

The character of this law is hypothetical, as is the case for every law." It only fiscognost it titles of the following kind: "If you do this, you will

However, the first process of the control of the co

The Course of Progress, who William Supposed on Layou Washington Labor, M. S., 42, p. 1801. What course is the 221-2 of 22 Supposed of the charge the first energy but Phoenics in the course of the C

A formula (Brain), 2 and the Appendix on 11 and comes destined. Establic Charges (C. Providence, Appendix Appendix on the Setterman space on filtre arbeits cover a spire proper Learner (Lagrange AND) of AND.

have such-and-such a punishment or reward," but it does not order "Do this!" and it is constraining only with regard to the consequences of our voluntary actions. "It is up to our tree will to make a chance; however, the consequences of this choice no longer belong to our tree will, but will be imposed upon us. The choice we have made as thus the preliminary condition for the functioning of Hermanium. It precedes the necessary sequence of mentable consequences that follows our choice, and in which Hermanium controls. This is the meaning of the brief phrase from I herocles we cited earlier. "It corneds what we do as a function of the freely choice his posheses which are our acts," for the De fato of Pseudo-Platarch, we find a rather elaborate exposition of the doctrine that Hermanicae functions of problement.

The origin of the distinction between absolute necessity, which applies only to eternal beings, and reconditional necessity of a motifming, which exercises its influence upon all the beings subject to becoming, goes back to Aristotle. When applied to I femanises, this formulation does not seem to be attested at the later Newplatonists, (or with regard to its substance, this doctrine is omnipresent in them, as the test of time investigation will show.

Lapality discensor strike manchind blindly, but acts in accordance with merit. It is simultaneously the result of man's free chance and of the providence of the demance, so that, is Thereseles say, once we have treely chosen what we want." We must often as a consequence of this choice, undergo what we do not want. In Proclus, we find the same interweaving between providence, Hermatonem, and man's tree will, ob-

The comparison of the man are well as the estimated in Prophers, the Burth penalty and surface of the materials of the penalty of the penalty

Parado Portado, (todas, descriptor de la Nerio PRE de la Nerio PRE de la Compositor de la Nerio Presidente de la Propositione de la Nerio Presidente de la Presidente de la Nerio Presidente del Nerio Presidente de la Nerio Presidente de Nerio Presidente del Nerio Presidente de Nerio Presi

Lie Angoria Di part premia a debito di li

[•] Elementary of Elements I should be used 2.81. Another Stable to the AII, p. 387. He are "And there is If the amount of the latter of the area of the control of the area of the area. See area of the pudging of which the area of the area.

turned thanks to a learned combination of several texts from Plato, as he shows us clearly. Principments, which are the consequence of the actions of intentions which it was in our power to commit or not to commit, are themselves situated within the domain of things that are not in our power, like the body and external possessions. "They are thus maintested as illnesses, or as the loss of possessions, or in other forms, for we must recall?" that Heimarotene's exercises its influence within matter, and has no power over the rational soul itself," by

The Proplet is Some part of period 28th fearly transforming of the Personal States of the Personal States of the S

and the control of the section and as a section with place held tall to the and the second of the second o Construction of the constr production and the second of the second seco المناب والمناب والمواد والمواكن كريوسيون كالمراج والمناب والمناب والمناب والمناب والمناب والمناب والمناب والما that I have been been successful to the whole a beginning a with the representation all Control on principal and the second transfer of the experience of the admir and a containing a containing the control for two sections of the control of the control of the control of property of the second with the control of t The bottom of the transfer of the state of t Control of the attention of the state of the state of the state of the account of the the state of in the contract of the contract of the formal DOS TO CONTRACTOR مراجع المراجع ا والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراع annother than the best of the property of the contract of the matter of the contract of the co gas plagage alle se recognición de como a gara caso, e agrana estamagligó, ligitor carable 180 all

The control of the control of the control of the post of the control of the problem of the control of the contr

" The Many, pp. 1160.

4. For hands, we get Around CMII, a 26%, \$1.50. 188 pp. Player, qub the quotation strong the transport March engage 107, a 57% of Proclam, the prior, \$20, 188 pp. 129. Box so that a return of a south strong engaged as the control south, at a return of a more discount of a control south, at a return of a south strong engaged to the control so the process of the control so the discount of the control of the

which man is defined," and which, by essence, is moved by itself introdisantogs it exercises power on the soul only it the latter is too closely united to matter, that is, it is allows itself to sympathize with the body and thus, in a way, becomes moved by something else, exercisely program This is an essential documal element, which we find in all the late Neoplatonists.

We entire in our bodies and in external things, says Horisch's, what has been decreed by that sustice that watches over us. For it is the aggreeation and the respite that occur in the things around us, " as well as their multiple insolibeations, that instruct the soul's threwall to act in a beatiful in more which happens take quickly stangerers the trials which happens to it south conceivant. It, however, its behavior in the face of these trials compadent and senseless, those all happen only after numerous and long decours. For it is then that it

** C. I. Phyrogen, but a more parents and the parties of the words of the wind the exterpal and, and colligher that playing the key of the playing decrees and him, in participated what can be during to the more action to the more than 1 of the exand, where the field of a reason of the parties of the parties of the Soile. The exdensities remains a contribute of the ex-the extensities of the Product of the more Obsequentials. Surgeones, and the expensition of the extension of the ex-the ex-the ex-Plations for the expensive values of the expensition of the expension of the ex-the ex-Obsequentials of the expensive values of the expension of the expension of the ex-Chappendormals black of a 14 to 1 and 1 to 1 and 1 to 2 decrease in the Plation of the expension of the expensive values of the expension of the expension of the execution of the expension of the expension of the expension of the expension of the extension of the expension of

" Jugaliyi garana of Harosha, as Sartas had prosperment the difference by tweetich comme that more rited to the comme consequences and though that an armould be analytic or tresser, participle, and there is a their consequence of the Consequence Harrisch's appealed aspeal more of orders, force a new toward by a self-time transplan-Specialization of the April 125 Kills The Colors of the Experience and there are the best much and brighter in terminately by commercial and also beautiful office fatorf fetafe to a tree place or many one if research is trained to window in public speaks of the motives and products, as those contrate are cost (184), p. 46-1017, 24 Bolder, and Add, at 198 Harry. The construction from the form was all of constructed three distinction. It is they have got to be given an exercise and provide desire of the grower of Hamping the property two texts to be true a special inclination of the action continues and Proclass, the prior of the farm of the Pages of the color of a that offset from the many of the areson nighther by Hermannian in a court to see a fond class well in congression. apid 13, kite pp. 123 Box 2. "And, in time regions as continuously providence domorall have need of J ferragions to the left, but the envelopelies that second He management. § F. Phylander george content for Scripts and John F. Charlett, N. P. Aby 1984 Physical States at Application of Section 1985 Physical Physics (22), 1987 pp. 150 Process (21) on a grant purpose of the Content of Section 1987 pp. 150 Process (21) on a grant process. et tallem pre alejens var en anset e och gran prenenn gan dakantat arbite. So kargin velbliger pora plasticity or imperables from expression datas between personalism reported table of district, ideal parity is mention of thought of the instrumental control of the served intercellingue repugners and or servers of contribution in product in minimum alliquis virus altrama, en Audi resentan di centra les coloque all'estra, que vorrante camerire specwhile man of Ethans, note the envision and operates, seed to consume consumer consumpting Appetus, make it; by my space in a state bandeness, Consol Physical IV, prose 6, 14-

of many quite of the favor quitation from Provincian in the proceeding note.

Studies on the Neuplational Hierales

incurs pseudoments for its thoughtlessness; nevertheless, it is still led, through its date ings, towards its date."

As Bierocles explains at length in his commentary on verses 67–69 of the Carnen autenne, the soul's duty is clearly to remember its origin and its essence, and recentle at self-from all sympathy with material things; that is, with its body and with external possessions." Providence, Orke, or Heimarmene this act like a doctor roward his panetise just as the latter cures bodies by the administration of medical treatments and remedies, so Heimarmené cutes souls by appropriate measures. The use of this analogy is nace again common to all the New platomists."

in The Resilient Between I learnartmen's and Demon-

In the previous section, we have seen the rocles use the comparison of Hemisimon for a doctor and his use of medical science. He now adds a third term to his analogy, that of judges:

The programmed the radges to broker poware hower as resembles medted tentiles."

He thus assimilates these judges to Hermannene. Other tests from the symmetry by Phonois will text if to us who these judges are.

"We must," sees Theregies, "account for our acts down here to the beings who have been aborted the anotable domain, for they are out-

Denselve in Frence Tablers and Deltap Archard St. Bekker, on All, p. 1966.
 Hony

⁽²⁾ Scriptons, D. J. C. Johnson, M.N. 1880. Haden (1996) AIV [500]. Madel [500] C. Storillone, and been promoned among the following the Constitution of the Section of the Constitution of the Section of Section of the Section of S

The court for the court is a frequency of the policy of the poster decourt independent brings and transport to a term of the court for a state of the policy of the policy of the court for the state of the court for the court f

^{1.} Caliprovides ande

guardants and they warehower us. All their activity with regard to us to cilled Hermitemene, and it arranges our affairs according to the laws of pastice?

That the "beings who have been allotted the middle domain" are the Jemons, is confirmed by the following text:""

"The soul," was Thereoles, "whose suppose towards any choice whatsoever is not reflicing meriting an electron, or indeed coupling of being ended by the superior lend that is closed to it, and a always finds the na-ties, the pursbeaten, or the protetom in their us dispersional deserves. The choice depends on a burn what results from this choice is stereoussed by the indigeness of procedures, which same thous the soully dispersations be ording to its excists. And thus it is said that we choose, and at the string time obtains by location and the saids bottom of hits."

The "superior kind" closest to the fational human soul is thus the intermediate class of sooks—that is, the class of denouse—which, in accordance with a long tradition, is closely associated with Herman mene." The last plicase of the second quotation alludes to the famous edies of Lacheste in the most of E1, which automates the drawing of forward the choices of forms of life and of their demons for the worls destined for a new incorporations.

I phenograf single! The paths beginning of mother death to an acceptable has for morally race. No demonstrated obtains on to lost his particular about the fluorise a demonstrate for he who has demonstrated by the first in closure a fortier of life, to release he could be taked by occurred. A using his moraliser, and it is by homeony, or taking an homoup traing partie to it seems to death of that call should be a the special death and special by periodic and a subject to the seems of the special death and special being a subject to the special death and a subject to the special death of the special death and a subject to the special death of the special

A bit further on, Plato adds:

In any case, when all the wigh had chosen their torin of life, maintaining the rank that this had drawn by lot, their advanced in order

[&]quot; Therester, in Photner, Library, and 1911, p. 487 (200) Sekker, and Ada p. 1904. Henry

[&]quot; Thereside is in Photon, Literacy, and Chillip Articles Bucket, and Allip 14". Henry,

[&]quot; tribac, p. 112 puls 191.

er Plano, Republic, N. 81 dell

[•] Bade, N. 620den, 417

Studies on the Norphstonia Hierosles

before I scheme, the case to each one as a companion the demon he had chosen, as granded at his torse of life, and talkfler in the things that have twent these.

As we have seen." Hierocles clearly alludes to these guardian demans. In the following text, however, Hierocles' formulations are even closer to the jest of Plato:

As for us, it is by the relation of our judges the demons, that we obtain by for, it as conducted softward we have discovered in the course of cut previous existences, a life in which excisiting as meladed take, cut, further no first, in-ment of both, buddy qualities, upon to put allows of bothers (but are appropriate to the late (which one has consent,"), stock and tone of our death, include quarklant of all these things and mobile with demonstration who has consent,"

In this last text, the "demon chosen by the soul" mentioned in the myth of bit is assumbated to the "demon who has obtained us by lot" alluded from the Phandor. Photosis had already free frozency between two contradictors texts," whereas Proclaid, probably basing himself on them, had distinguished two groups of demons who watch over souls."

AMADE CONTRACTOR TO THE THE STREET, CANADA AND ALC:

The above the concentration is the proper to the form of the one has chosen B. becomes an expectation of the concentration of the property of the axial days of the configurate points of the concentration of the place of the To Smith.

Direction of Comment Comment 1941, Administrate Bakking and Albert 1945.

There is And the decrease of the second to represent the second proceedings of the process of all the second process of the second p

The Product Course Course of the do Homen Whattas Revenuel Color For Fig.

The second of th

The attribution of the function of judges to the demons is based on the might of the Gorgas. As is well known, this might is centered around the post-mosteric judgment of soils, and the need for every soil justifiergo parashments for the faults it has contamited during his on earth. The fundamental Neoplatonic law, also stated by Therocles, "According to which each class of beings produces the class of beings which comes immediately after it on the hierarchy, and exercises providence over it, brings it about that the function of judges with regard troop talls to the left of the class of sleen, which is the class of soils, strooped immediately above human soils.

In the Scoptatonic interpretation of the myth of Fr. we always encounter the same fearned combination and reconciliation of Protedence-Hermarosené with human tree will that Elicios les formulated in his definition of Hermarmene, and that inspires the three passages mentioned concerning the role of demons with regard to us. The following text by Proclus gives of an excellent example:

The last is thus (socially), and prior (socially), and shouther protected.

One is the sum total of the reposit of correlation and of this lot each type is a part, and the infant of the normal of the socialist of the accidental of ments which the Lorentz accident as direct consequences to a part of these two loss comes from the Ability beautiful combined interested by the order the soulist however interested between the two, and those on the one is and, the analogous more mental free will continuously, indicate the other the tiples of Justice are preserved, which assign to soulist the terministics, thus to their the tiples of Justice are preserved, which assign to soulist the terministics, the terministics.

the divine shape we that powers, there, and wheels arrespends as an angular brong arranged, to the goals which is blacked. And twenty to the shape of the the the Pospher have a start belong the difference between these sources indeed to a continuous and to device, and there is the source of the

Collinguales, in Photon, Pologra, etcl. 251, p. 4-(b) Mr. Bekker, vol. VB, p. 192.

11 Proclam to Beauty public with Hugo Perf. Sci. Revolutions. Devaluation that by Lessagories, 1970, 5,2220.

Se Ch Samphoun, for Each Tiport, I SSMI 1483, 8 (1984) - Casses (14abo) (2001a).

Studies on the Nasquistance Hornelds

The rechnical terms spokerty and spokerty that the Neoplatonists, and Hierardes himself, often use in this context, appear for the first time, as far as I know, in Porphyry."

" The Lower of the W.S.

It Harmarmone exerts its influence on the external and physical combitions of our bit—that is, if the demons ensure the complete accomplishment of all the elements included in the lot that Hermaniene assigns to us as a consequence of our choice—it is therefore Hermanment that settles almost all the external details of our bit. Our free will must therefore have no influence upon such details, except in those cases when we have the impression that we can choose between several possibilities. This is affirmed by Hierocles, as well as by Proclus and Simplicion.

"Our power of determination," specifiers les, "is not signification can, be its subintary movements, change 20 Den swand all than bedense but it it wore, according to each violation-basic modics world whight approbaga produced, and another organization of the single we do not all come the same thing, but, if this overclastic and exc. processors assessed the dispersions and as hips used would fainfull things aproductions, and they would be anothered by the topolichings of human charge. However why a exappropriate that the power of his with the exeller mitule, high projectoral, excentiplate lenguagable of prieduring an easilehing continue withing works comparation continue. from ourside the least growing cone, having power over anything other than itself, and over the providules attemproving or degrading itself by its believer, it are only judge that which is, and green what المهور المراكات والمراكات والمركات والمراكات والمراكات والمراكات والمركات والمراكات والمراكات والمراكات والمراكات والمراكات وا dispositions a maintens in 15 own scriptings. Indeed, the power of described above (e.g. the 1945 five seeks thoughthat depends on us is to ir maturum marketing a prosence of house, so absorbe the books in which we are challed, not ejectral thought dirig within the doing in of this power. ad diegeningsgeon, 71 f.

^{1.} C. Prophers, and Male forgers and a substance, hing, II, S. 39, p. 163, 24. Wightness, etc. 248, 6, 277, 17 South substance, and charter problems for the proposition of the property of the Prophers of the Conference Male South South Expedience Company Histories, p. 204 (23 South), p. 164 (11), p. 164 Henry of the conference top, and problems on the problems of the problems.

Historia, in Philippe, Infrares, and 255, p. 465-5406. Bokker, and Alli, p. 265.
House,

This is exactly what Simplicius explains at length in his exposition. on "What depends on us," and what Proclus also affirms," Yet this, I repeat, does not mean that Hermannine settles absolutely all the external details of our lives. In particular, we always have the possibility of a true choice when we have the impression, which is be no means itlusery, that we are taged by an alternative. The taguity of choice and deliberation has not been given to us in vain." With regard to the results about actions in the area of external filings, they depend to a large extent on our cooperation and the effort we make, although we are not the only masters of these actions." Besides, the practice of oracles and of the hieratic art prince the existence of the contingent," ...

· Combinister

Basing myself on parallel texts, mostly taken from Procline and enedabove all in the notes. I hope to have been able to demonstrate that Hierocles' doctrine im providence and Hermanmene, with regard to those of its elements that we can still grasp, coincided with those of the late Neoplatonists. The thesis of K. Praechter, according to which "Hierocles scarcely goes begoing pre Photocom Platonism" " and, incontrast to the Athenian Neoplatonists, but undergone Christian influence, therefore lines as credibility, and all the crudite hypothesis constitucted thereings a collapse along with it. "However, this is suftent pur research does not authorize us to attrib that Eherocles' doctrine on providence, which the state of his work alloweds to know only mentficiently, was, in all its details, the same as that of Simplicius, for example, who does not entirely set both his complete doctrine on this subject either. We are, however, in a position to say that it changes did occur between Hierocles and Samphonis, as is probable, in view of the inserall deschipinguit of Neoplatonious, they can concern only minor detalk in the supplementary subdivisions of the becare he in its broad into lines-that is to say, with regard to the subordination of Homeroweni-

^{*} A F. Pinghis, The print 133, 1-3, p. 143 Keyn. "The egant in A country aparticle." spined by connections of properties to make or early, they are done to the economical of the transfer of the economic properties to the economic of the economic properties to the economic of Augulaus 11.1 Spurpherus, fortsach I pers. I Die Hieber 1992 - 1 Die Hacher 1981a.

Cl. Proglies, Diagnost, Rev. J. Supp. 148, 147 Rev.

S. R. Samphanas, Int. Ed. D. Eduard, A&S. Rev. Phys. J. 1986. [Conference Hardon, 2001] at a Proceeding Program, No. 56, pp. 1445–147, 33, 346, pp. 164 Region.

[&]quot; It Procless Organic Contact to the law to a

Cohemica Processes, Philip and E.

[&]quot;Too example. The Kobase S. 1977, N. Agree by 1958.

resprovidence, the comparibility of deeme providence with comingency and free will, to the function of Hermanmene as renderer of justice for our acts, accomplished both in this life and in a previous life, the New platonic doctrine of providence remained unchanged from Porphyry down to Damascus, and Snaplicins.

Our research on therocles has therefore shown that the fragments knownerous at Hierocles' docreme are characteristic and integral parts of that Neoplatonism that is called "Arhenian." In the preceding chapters, we have seen this with regard to the history of philosophy and the notions of matter and the demanage. In the present chapter, we have been able to contem that the scatteres of therocles' doctrine on Providence, alleged to be archaic. Middle Platennet, or "Christian," are found in tymbtiches or Proglas. The result of our research is thus that we must not doubt I berocles' attribution when he declares that his own plutosuphical views received their organization from Plutars hot Athens, who, we might add, had undergone the influence of lumble has." We there tore more that neither Elierocles nor Simplicius may be claimed as witness of the doctroral originality of Scoplatonism as taught at Alexandria, Ewill go still faither; such a doctrinal originality never existed." How, quireover, could it have existed, given that the same photosophers andred and taught both in Athens and in Alexandera, manufaming a constant exchange of ideas between them. We need pulread the Introduction by Sattrey and Westerink to their edition of Procline Platonic Headogy", and the Life of Indones by Danisasement order to be struck by the continuous conting and groung that took place between the two schools. It is true that local political conditions may sometones have menaced the freedom of instruction at Alexandria, as was also the case at Athens, which Posches was once torsed to fleet." set this fact did not place the philosophical intentation of the school in jeopards. It was chance that brought it about that we possess almost exchanges commentaties on the arrange of Plato from the Athenian school, and commentaries on Aristotle from the Alexandran school. Yer in both places the explanation of both authors was practiced, in conformity with the order of studies. The differences that have been docerned between these Planams, and Aristotelian commentance are due

^{1.} On the position of the Neuplanous schools are a themselve economic of interior data between that of the Periphore, and the outline beings, see the excellent article be influenced to promote the property of the Neuplanous points were regard to the Stone to not position of the Periphore SO.

^{1 6} h (15 word 20 17 to

² J. J. Hiller, 1996, pp. 177–182 of the conclusion, Faderi 1991; Endern 2001a, pp. MA-C. K. Verry, Co. 1996.

Printer, Word outside to come, vol. 1, pp. 3435-bis

Marines, Vene Co., in AV.

Hierostes' Philippiphical Ideas in Proceedings

to a large extent to the internal demands of the subject dealt with, and not to divergences in philosophical tendencies. Perhaps, as a result of mutual polemies, there was an influence from Universality on Neighla tonism—I shall leave this question to be decided by others? —but it this were the case, neither Simplicias nor Theriseles underwent it to a more noticeable extent than, but instance. Proclus or Dangis, ins. The doctrinal evolution of Neighlatorius it rook place homogeneously.

⁻ Tor a recurre judgittern on the subject, of P. Hadee, 1972, 65-10901



Bibliography

- al Silvastani. De sector is Love des religious es des sector (Koras al instal wardinstal) entiredated work outsidation and none, by D. Carasa, a. I. Johnstian and G. Monnot, Leaven Porty Lessa.
- Antand, D., Latairente et fels etc. Lanc l'Ambipute gracque. Loncour. 1963.
 Andrescu, C., Luggo and Norma. The Polerick des Celebratech et due Christentium. Berlin. 1953.
- Athan issoach, Polyomer, Danamenes, The Philosophical Linters, text with terms and mark by P. V. (Design) 1999.
- Amounted, Social of Secondary many alexanders, there also if Monanders fall attends of mellocated by a quantum flow of plantage plantage on the kind of the den 1996.
- — Te denourge about there to all Meximalise, on repense a furticle de Mine Mador, R.J. G. 1990, pp. 231-262, 7, R13, 106, 1993, pp. 400, 429. Badawa, A., Plotomo apart, Gabriel Como 1983.
- Bentruce, B. L., "Perphiers of Indigenerate on Congress", in R. J. Dale, ed., Congressional Junear, Papara and the Articles of money Congress impress, Science College, 194–18, August 1988. https://doi.org/10.1006/j.jpp.184–367.
- Bernard, H., Thermone con Mexical from K. aumentus in Planta "Plantas," is Philosophische Universachusegen, L., Lubreger, 1807.
- Bentler, R., "Platarelius von Arben," Rt. 21 (1984) 2002, 73
- Bosett, J. den, Calculars on fater for destrum and courses. Philosophia antiqua, 1851 Leiden 1976.
- Boese, Helmin, ed., Proclas. Tria opinicida, Prepos alicata, Marian, malici Lague Cardelino de Macris da vertera, et Cenare ex Israela Schoolis da Porte alicouração se optico de Central Quellen and Studien and Geografia der Philosophy. 1. Pensha. 1960.
- Bowance, Pierre, "Neuscrate et les Orghiques," Reine des l'indes Unionnes Sucisible: 215-11.
- Phylogical Sections of the Section o
- Bennster, F., "Providence of liberty." Revue de Liberty pe et de Philosophie. 26(397)60: 12-24.
- Burkert, Walter, Weisbert und Wissenschaft Stochen zur Prebayment, 19tho-Lingung Platein von Erlanger Beitringe und Sprachs und Kutserwissenschaft, 19th Storenberg, 1962.
- ———, itams. I are and Science in Amount Pethagoreanism, Cambridge. Mass. 1972.

- Comment, Paul, ed., Herman, In Platons, Phaedrum scholar, ad fidem codeen Parism. 18 to demo-collater france apparation interconnectal Raid Concient. Some boundable impression inducent verborum epilogunique addito e lemens Zintzen. Hilde heim New York, 1971.
- Deuse, Werner, "Der Denmarg bei Porphyross und Jambhich," in: Die Plah segdie der Neuphtromanne ded. C. Zintzen] z Wege der Forschung, 43s. Garnseich 1977, 258-78.
 - ——. Lauren, bunger, zur mittelplan mischen und neuplationischen Siehenlehre, z. Akademie der Wiczenschumen und des Literatur, Mannz, Abhandlungen der Geistes- und Seinalwissenschaftlichen Klasse,
 - Improperational change is Worshaden 1983
- ----- Review of 1 for same 1985, engagen 39 1987, 409,
- Billian, John M., Lamblach Chalenderson in Platform duality is communicative rum programme, ed. with trans. and communicate by J. M. D. o. Philosophia Antique, 23. Leader 1973.

- Double, Lee Robert, Process, The L'America of Hesdops, a respectives with trans. Introduction, and Communitary to 1. R. D., 2nd od with addendary and copyrimms. Obtained 1965. Intend. 1965.
- Diorie, Heorych, "Der Platorities Eustoros von Alexandrein," Hermes, 29, 1944 (23, 29)
 - Peopley to a "Nyomickie Zeitematie". Thre Melling in Nestent and Case helps do Neuplate no much electrocem Kommentar en den bety menten. Zeitemats Hen, 20. Manchen 1989.
- Dorne, Henrick and M. Balles, eds., Per Platanesson on the Annie. Grundlagen System Lubynsking. 4, the piniosophische Lehre des Platanesmus: come grandlegende Axonse, platomische Placik, un antiken Verstandnist. 4, Barsteine 1911-23. Jest, Ubernstrung, Kommentar Henrich Drame, Marthus Brites Storigan lind Canastan 1996.
 - Or O' Burnamus or Jes. Veride Astronalingen Seatem-Lurwickburg, S. Die phalosophische Lebre des Platomornie phanonoche Phasid om gorden Verst indinie. 2. Burnamus 125-30. Less, Ubersatzung, Kommentar/Heinrich House, Martinas Paires, Statigung Park Commentar Phase.
- Farrand, Unione, "The matter de Piat (squie d'Arbents et les résponés du neoplatematric des centres," Il Arraphote Chronique, 29, 1960; 391-406.
- Difference 1, L. Lamble Face and the Thomas of the Vehicle of the Soul a American Classical Soul et 14: Chair 1983.
- Lestingere, A. L. La revelation of Hermin Tenning str. 4: I "Astrologic et fermations on alter Paris 1948, H. Le James osmopie Paris 1949, III: Les docteures de l'aute Paris 1945, D. L. James opening et la grosse, Paris 1954.
- philosophique : Paris Vol. 1 (1966) II: 1967; III: earth assistance from Ch. Mag'er (1967) IV (1966) V (1968)
- Thordise de l'exterte des dialogues de Platon aux VI-VI sociles, Moseum Helicentone 28, 1969 : 281-96, reprimed in l'Indes de platographic granue. Paris 1971, 535-50.
- Proglie, i commentate du la Republique (Bibliothèque des Textes philosophiques, 3 vols, Paris 1970)

- Geudmer, Otto, Die Seetenlebre der chaldan eben (Dakel is Beitrage zut Klassischen Philologie, Band 33). Meisenheim zur Glan (1971)
- Hadin, L. Le problème du neoplet suime alexandres. Ha roches et sample cum. Paris 1978.
- Thi die Lehre des Hierakles vom Demuzgen shrivelich beeinfigSt³ in: korsegmannel Luges, heitschrift für Unif Andreweit, Gistingen 1979, 258-71
- —, (** 1990a), Simplicano, Communicación des Categories, traduction communicación la direction de Oceana Hadea. Processar de Recherche au C. Nello Viscourde I, bitrodiction de promare partie (1-9, 3 p. diplera h. Fraduction de Pr. Haptimann carea (1 c. diato can orde l'est l'Hado). Communicació et mater a la tradiction par l'Hades de es des appendices de l'. Hades or f. P. Mater « Philosophia Antiqua, 80 c. Coden Nest York). Robenhave re Kata (1990).
- The Role of the Commentance on Arresole of the Teaching of Phylosophy according to the Prefaces of the Neuplatino Commentation on the Categories," in Arresole of the Later Tradition, ed. H. J. Blamenthal and H. Kohmson. Oxford Yealter of Arra of Phylosophy, Supplementary Volume 1984; Oxford 1894, 174–89.
- —— " "A propers de la place contologique du domarge dato le sesseme philosophispa, d'Illiers, les le complatorités au p. REC, 100, 1893; July 59;
- Sampleson, Communicate and J. Marinel J.T posterio, Introduction of editions outspice for the transitional Phylosophus antiqua, mod. Leidené New York: Joseph 1996.
- "Te comment une philosophique communadans l'Anjaquite," Anni
 quele Jardine S. 1998. 169. "6.
 - , "Therodes d'Alexandrie," 1919 V 1/2000ta 192-94.
- 1, (2001); Sample on, Commentant on the "Manuel" d'Epictete, 1,
 Chaptere I-XXIX, restricte plus des par Rectaux Hadri " Collection des managements de França, Serie garagia, 411, 1989, 2001.
- The Stelling des Neuphropskers Susphkrov and Verhairus der Philosophie zu Religion und Theurzu," im Metaphysik und Keligion, zur Signatio des eparantikes Denkers, ed. J. Kobasch & M. Erler, Munchen Leipzig 2002, 325-42.
- Anstorie's Designment AG M: A methodological study. Mnomescore \$5, 27(20)(2); pp. 139-1499.
- Hador, Pierre, Paredy rear Informatic, 2 vols, Party 1968.
- SFurstenspagel T Realleaction for Antistr and Christentum in 1970;
 Liet, 64, 535-632.

- -- "Purphere of Victo-rinus" Questions of hypotheses, "Res Orientales of press, 117-25
 - --- or Elftony Billions
- Hager, J. P., "Die Materie und das Bose im autöben Platennsmus." Misseum Helbete inn 19. 1962; "A-103.
- Hage, L. Physics 35 A, morths are her Lacount T ppsala 1975.
- Henry, R., Physics, the Madician addition and trans. In R. Henry, vol. 1-VII, Proc. Collection seed processes de l'unice 1989, 1974.
- Ohnri, P., and Hader, P. Mareis Victorians, Trans. Theologiques vir la Troure, text by P. Kenry, trans. and notes by P. Dador, vol. 1-41, Paris Prior Estimate do Cort.
- Horseing, Philippe, "Danisseins," DPF (2 1994); SB 93.
- Journal, Brief, Ethics, in Ethionian A month Each Stokenia Ostand 1983.
- Kobasch, Davi, Madan im Phylosophic des Phendeles com Mesandron Laterachiagen non Prisch har Neuplaterium is Eponeleis 27). Marchen 1976.
- Kohler, Friedrich Webt, sin. Textges, biebte von Herrelle. Reminentar 2001 Caracat für gan der Pyrbagaster Dies Mann, Monster 1965
- A. Officer in relational Pullingue series intention series at the entire at the series of the series
- 4 miles, Need, ed., thorat Jassed. Proclar Commentate on the Perhagonson. Control Cross. Araba need and reason: Another a Monographs, 10-115. Bulliote 1994.
- Lews, Hans, Credit term Oea, he and theorem. Mysterion, magnesial Platonrose in the Little Remain confere, new column by M. Lardien, with a continbation by P. Dadier, Press 1978.
- Median, Phy. (Ziwo-Tire-conclusioners on Alexander von Aphresionis), Philologie, 11 i Arter, pp. 33–34.
- 13 Means, Domein, J., Perbagou is respect. Mathematics and Philosophy in Late Antopats, Oblinal 1989.
- Peprin, Jenny 13, otogrammon pre a Maydogue, britannie, Paris, 1964.
- Proces, Minutes, "Les textes at the sides photomore et le contant (prophetien)" dans le trouplateonistic que, " en l'a mondificamente. Renamment, 0-1 à pun 1960, Paris, 1971), libba | 4
- Purcher, barl, "Heroklys 18," Kf Sc1813 of 1479-157.
- Rebines, E. L. : The ready rever breek arithmetage," J. Leanial Philology. Technical 1921.
- Sating, H. D., and I. C. W., steenic, Procing, Theologic platomergons, (cs.) established and tennisted by 10 D. Sound I. C. W. d. officing decline sets that de harmon, a such Phys., 1868 (1998).
- Schwinghamere, Johnson, Epistett in platest aplane of interestra, basic von U.S., Visila, in J. Lapreg 1700-1800, Reprinted Hildusheon, New York 1977.
- Shwerter, H. R., "Problem deer deer Periodical Originasi" no Proclinect and implication. Action for all state de Nouchard, non-1988, ed. C. Brow and C. Nell, with an introductional period. H. Heantier, Physical 1987.

- Segonds, Main, "Americale Gaza," DP6.1 | Page 1989, 1994 c 82-87.
- Steel, Carlos C., Die Flanging Selt. A Study on the Soul polyton Scoplations is no lambdodies. Districts on and Programme. No Bungetingen van der Kompilabet. Akademie voor Weterschapen. Fetteren en Schone keinst van Belgie. Kl. Leit., 40, al. 25. prinsels. 1978.
- Taoranna, Daniela, Platinio di Atone Plano, Fannya, le poroce etago entro duttivo, tonte traductione e commento e Symbolom, St. Catamar Rome 1989.
- Litzbert, Michel, "Recherches von Letsztramon de l'Apsendapse de Zostrener les marcos de Marias Victorinas," Res Originales 9 (1996): "- 114. —, et. Lewy, Hans
- Theiler, Wills, Perphensio and Angiotin, Haile 1933, Reported in Lorselina, gen num Neighborn, man. Retto 1966.
- Assumenties, Act Lybrar de Chair, agent, as les cybrorges ques Soughts Internation, Median 1966, p. 1–43.
- 4 sessioneam, Claude, La Metaphy agine dies bradiaminine et la naissance de La phylosophy. Jon treum. Pares. 1961.
- 1 berweg, 1 and k. Parightet, Container det Conditat te det Philosophia des Altertains, Berlin 1920, 3 frie d. 1946.
- Van Ließteinige, Caerie. La de argo. De l'étacle : Palchagne en Prochet. L. Kristic Supplement, 9. Le 20 1989.
- Van Warden, J. M. C., Caler hisson statte e Leigh to 1965.
- Verrys ken, kommend, "The Mempire of an Amanonius son of Herstress," dr. Amazade Transported, the automate communication and the confluence of R. Smaller Frenchis, 1960, 1961, 254.
- Von Albrecht, Michael, familia feas Peptagoras Zutigh 1995
- Vigiliar Christian at 1885 (1984)
 - Specimen Connection (and Faddress des Platones rous en Godres Christian 1992) 1 Chr. 190 (1965) 179 (6)
- Wolfson, O. A., Plate Coundation of religious philosophy or hidarin, Christiania's and Islam, Courte dec. Mass. 1965.
- Zambon, Marco, Parplaye, et l. moven plat oncome et Historia des doctrones de l'Antiquité elevergne, 27., Paris 2002.
- Zintzen, Clard Copy to be, Paul-
- -, ed., ct. Dense, Werner
- Zum Bruno, F., Le dilconne de l'etre et du mani else Saint Augustin Paris, 1969.



Indexes

a. Index of names and notions

A
Vendens, Acidemics 12-14, 86, 73
ast
vs perennalny 73 fec
Adrastea John S. 70
Actions of Gaza 3.4
Apselment 2
Action 74, 76 in 277, 77, 78 in 282
Aglaciphannes 70
Albrech, M. von 69 n. 242
Members 22 p. Tay 9-ray 143, 103
Alexander of Aphandistas 5, 1011,
Filst
Alexanstria v. 1, 2, 5, 4, 10, 53, 124
school open, \$24
M Farabi 29 is 104
Amand, D. 100
Amelias 12
Ammonius Sasson S. 6, 7, 19, 11,
11-14
language.
sea discressiffs
Amarolius 74
angeliation 146
Sponsonous of Phonois 78 n. 277, 77
Aminochus of Assalim 12-14,
1075-108 pt 573
Spedlic 98 in 137
Apollomora of Inama 3
Aristo (Plato's rather)
Armoth 2, 6, 7, 10, 14, 15 & 9, 42.
48, 71, 87, 90, 108, 113, 129
Pseudo-Arountle 25, 74, 114 o. 345
4m/handogs
see manifest theology of
Athena 31 Sci 6 34 5 75-79 &

4, 283, 94

Quantities 19, 123, 124. arregues been 1400 Mickey 13 nr. 42, 16 Scin. 32, 19720; 22 of Tev 77, 24 School 84, 25 of 87, \$8 or 89, 108. Augustin, 14, 23, 52 per south religions to goal 52 community by the set and is executed 12 57, 64 Aupordat, N. 601, 64, 67, 68, 72, 75 51,56 55,701.95 IIi . Bernard, H. 41 n. 156, 42 & n. 164. being vide absolute all as distinguished a gording to their Statute 50 January 52, 54 patients in security at 1" estimated it Peterker, R. 12 started abort shall like amountal, adversioners, 38 & n. 132, 35, 33. fantonioses and immaterial scottgenirat 36, 37 & 6, 133, 38, 49 & 6-146-49-41, 48 Jaconson and preparation 43 X n. 136, 47-45 N n. 180, 63 Beerg, H. 1981. Bockings 111 of 385, 117 of 407. Benance, P. 1934-1941 Burkern, W. 32

Athens, Arbentanis, E.S.n. 43, 542

124

Experimens. age of a region protection prior Ę phoglass 55 m (123), 74-73, 83, 107, 110, F14 e, 366 Lan ore to 1 programme 5.1 value, a most on the 17 to a fig. 23 (4, 27, 32 n. 114, 33, 83, 114) 0 333 haldmin Oricles v. 7, 5 & v. 27, 9. 8 at 29, 11, 48 8 in 33, 37, at 125, 11 to 139, in, in, 108, III Then the Posphara made chance 1984 to a rest, 110, 114, 115 11 201 the second character des June, presented the \$15,117 m dof, 132 124 37 c Equality of Directors 444 Changement by appropriate 24.24. 24 July 6 30, 27, 28, 29, R. B. L. L. Condy, eds. 19, 880, 841. 82, 88 6 (\$15, 99, 124, 124, 124, L brespyras 2, 140 & p. 384. Layerto [5, [00] - 100cm - (* i , 1 [00] 11 351 € apagrapangik 2, U years regency 15% 131. attention 5, 15 Te, 24, 23, sp. 15 through 28 to 194 as withing or protopy of tury 21-24. In the non- or he hagines growing piece 24-- A replicate to the first

14

Caranga | W. 9

Darmy To. dessir 51-54, 120. depend 55, 52, page 64-456, 71, 74, 74, 79, 84, 96 as presented of the tengal to as gression and they ting point? A n. 2001, 91 as interest an original should be nouriber. - + 35 31 155 1, 12 5 --representatifier 74 eveney, real Minday 172 perfectioned 14 Display Oracle of 8 Danishman, 13, 17, 19, 20 & n. 67, 21 Apr. 34, 22, 23, 24, 28 N 6, bil. 2008.000, June 91, 27 & n 84, 25, 55, 51, 12 n 113, 15, 17, 48, 42, 43, 51, 56 61, 81, 81, 81, 100. 106 & n. 172, 11 km, 304, 12.1 and the Intelligible Living Heingcontinue in Case, of acidity of tell, "N. Wal-4) Father C., 89, 82. acking C. of Div accomply to be purposed for statistical telephone for the party T. T. T. T. Total and the as now operade red 24 J. Zens (4.59, 61 stratter by his many being 27, 36, 62 creates to a all beginners in produce supremotorial 40 erester south achiefe du foreign by a the pointing 42 no. 114. mut the coprogram and 59, not not seek 42.46 Chephagener Hiller, 170. pushers of 58 rewittblying problem, 1711 made structure of 12 pt , 61, 83. William 200-24 dermone 50 & n. 107, 31 & n. 116,

9-m. \$28, 41, 44 n. 170, 43, 70,

104-105 n. 365, 305, 115 tr as guardians 119-120 cc n. 423 an pusings 120-121. Shower at 119, 120. premadence of 112 cc n. 591, 113 11, 3/4.1 two groups of 1202 disconfigurations are a like Drugg, W. 41 at 156, 54a, 291 distance 44 in 1602. d lister. seg Justina Directors in 1 hunday 75 Duelds, E. R. 28. Dayres, Hostolip, 1756. dead 12 is my and red, any ed, "1, "4, The Tent of the Act of the Act of the 811, N3, 94 o., \$30, 110cm \$35. Her Bluests 7

Į.

र वैद्याद प्रकारत पान | १४४ । Lyspit, Lyspitanis 18 liger, h other 12 p. 1 15, 18 p. 146, 44. p. 1000, 42 promotions 2 or 5, 4 Undorsis 18 n. 59, 19 Engelsons 3, 1 km, 42. evilor 211, 71, 50, 54, 52, 54, 404. Sen. 363, 112 11 369, 114 4m 31 L 194 as not being if urngera* | uit Extract, L. 13 10000000 Neoplatons, 199, 121

1

Establishment of the State of State of

Form of Site 3 & n. 12, 30, 119 Form of 59, 50 Removedage of 48

[]

College, Sulus Hern, 381 Epperal Service grad v. 24 n. 84, 24 n. 94, 27, 46, 54, 68, 31, 100, 107-100m 57 k and section of against 99 as Domining 31. avident king to S in 2013. armoral Parki, Kl A Printer Sur classes of Shire Illi, its coccurry, See, 325, 40, 104 N. in Said, 512 crops reduced for lose, is above northead at 1941. grander or and without 24 meason day and all \$11.54 detail grown to the 68, 82 padgreented then 401 of the call of terrate \$4, 50, 40, 100, 104- & to 172 rylatical recognition to 1 12 others, opinion species HH agreetily in early our ok, 22 Large, the ALL I HA gain de presidents ight all 57

H

Hinder SS, 116 & p. 402
Hinder SS, 116 & p. 402
Hinder P. 12. 120 m. 440
happen of hippy 46
hymperication
of the dogs of traditions, s. 8-11
of Plane and Arystotic, is 7, 10, 11,
12-14, 17 m. 53
of Plane and the Chalder of Or
action 1, 8, 8
of Plane and the Chalder of Or
action 1, 8, 8

burmony, harmonies 73. Rehamment - 5-68, mi. T. 41-82 And the way of av Arbana 14-1430 p. 281 Developed 44 to moderate a red vergued by, TN-THE WAY STATE A TIPE As present dency the generally, pages 4.5 Healte 165 Hermanical Den. 30, 89, [61, 161, hole & to Seek, Discor. 1708, 108, DOS R., \$14, 125, 124 Trafficipa will 146 12 Store to 1 1 1 1 20 is justing on the Mr 196 At it 47%. 107 as degree a registric infections (FIS) segment providence 11st 142 as providense densi normania 1894. 19 56-4, 111, 112, 114, 114, 116 re advordance to providence 1011, 110, 12 (-124) 11 Wealth Sent 107, 113-9, 387. consists and parastres truth 194 & n krol native coals 132-5, in 113. evolution of high topy temporal 1991, 10km, 171 inferming with Data [113, [67] bearing 55 - 110155 Henry H 5 Herman Pa Heritings 9, 10, 35, 35, 39, 74, 76. on sout vehicles 41, 42 & p. 164 Heranospanies 28 m. s. 5 houses 15 in 116, 56 in 12%, 38 St o 141 Herand 11 Street, the preset offerings berry les

Lappas doctroned barrenow of

Piaro and Arosnele 8, 14

accepts ammortality of soull's school-51-52 n. 1911 addresses beginning philosophy sign dens 62, % & n. 148, 100. and suctounding Neopletonisms v. 11, 62, 63, 93 & n. 450. as between lamblishing and Proclaw \$6-45; Ti, 95 n. \$50, 95, 101 courageonly I destrone of 15 H. explains Plato's Coorgins, 1-2 his classification of sonly 44. Interest, 1-41 incertions in principle higher chairthe Demining 62, 2n on development of Platranc platace opls 11 on matrice 24. figure figure of manager no. \$1 - \$2 m. 140 on proceeding. on the Demorry, with, 45 No. personal day to banguage, 2004. West knowledge in Brezigles the pagan under Hockstan Allowed by the applied of assessed him eterrica di Depression from 200, 200, 284, 282 Homer's, J. 7, 8, 44, 48 & at 204. 104 Tate blockers, 7, 9, 9 nr. 28, 19, 11 &: n. 15, 14, 18-19, 22 n. 76-78,

landblickers v. 7, 9, 9 m. 28, 10, 11 & m. 68, 14, 18-19, 22 m. 76-78, 28, 32 & m. 114, 33, 34, 47 m. 135, 42, 44 m. 170, 48-47, 49, 50, 51 & m. 63, 67, 69, 71, 73, 74-75, 78 m. 282, 83, 86, 91, 91, 61, 129, 95, 10°, 108, 111, 124 bis influence on Theracles 93 m. 530 fine influence on Philarch 12, 66, 124 on inminurations of luminous vehicle.

on murability in the soully exsence. distriguished trust Mentaretese DOMESTIC STATE SE 1 1 n 1 1 1 1 on the Pernance 56 drine we have no iss up the soul 44, 48, 407 p. 473. Jassan 3.2 Jambhighta II 12 Idea frombers 66, 71 Bridge li, in инадивайын 46 Keeliler, L. W. 44 PROSpecial 48 Intellect/Intelligence Notice to a. 21, 25, 22 n. 1941, \$5 n. 125, 40, Lochess 119-120 46, 33, 37 & a, 198, 39, 66, 82. n. 289, 83, 100, 102 Law v. of others \$7, 48 in 2003. as supering base of L.S. as hapotra mult \$14-115. Hemotige at \$4,25 h \$4,27 & and Harris State Applied 1915 n. 94, 28 S. n. 100, 28 n. 102, charatte, 1965, to 170 24, Line, 102, 104, 114 A. n. 146 tagal howevery \$72, 114 p. \$85. doctropy of S, 1 in 50 Hermanneng is 114 & n. 196. mit alcohorated -A pot-sc 114, 119 level of to? Level, 11, 108. philosophical 46 Liberthia Co. publical 45 de soulsi purticipation at 44, 45, 62 -110 ground details of 127-124. tricon, decide formed i & n. 12, 30, 119, 120. themen, data 49 n 412, 124 (21 n 424) Intelligible Living Being X4-X5 long 160, 101-, 16A, 2011 Isidurus Te 1 miles, No. 96 Lengthus | Ln 44 J lews, Indiae 27, 39, 31-12 n. 441, 31 31 May 10 Mars 14, 17, 18 11 (18), 18, 19 Johannes Ladas "4, Term 277, As & n 293, 5 in 294, 94 n 429 D. 11. Marmus I pudgment deringt, pudges 114, 119 mathematical engineering the th ZTT secondock LTX ff. is a parshession 4 | ii | 600 47 down, 18 n. 411 matter 5, 15 n. 50, 16 & n. 52, rd work 121 EN-21, 24 & n. N.E. 84, 26, 27, upiter isi n. 2415 44,44,174 pushed Differ in 38 at 201, 101, 401, anyone to briotigina 34-25 HULSON, 363, 194 p. 365, 113

n, 394, 117, 118, 121, 124

As Aspend of providence [13-144

as encismic goddess 105

as World Soul Jose

as substrate 21-22

as engendered 18.21. 61-62.

as spring been in the Destructed 21.

nearer a supposed. prominences desert in 24,25 process dance of 24-25 proceeds from the time 47-18 Special States and City Michigan, M. 77, 83. Middle Pharmonic, M. ddle Physinists \$19, 16, 2 t. 21, 22 or 6. The 24-26, 43, 62, 99, 489, 124 Marchan hear in Mugal are forest gald. Living Berns. Mindge stars 18, 12 telegraph for a responsibility and and tolk, 11, 12, 14 A v 261, 13, 16 or and the second of the XI 54, 5 180, 00, 00, 53, 104, 105. p. 363, 105 o 373 and ararisman [1] politicismo de Ali 10 179 3 3 4 reference blorgers Nov. 285 is in exciton, and temporary filling 252. IN PROPERTY OF PERSONS region pages of an independing Tile. 75 From 27th, 775 7X & m 2821. A1, S4, 24 doministration persoler 241 pergilage tale in the not argue the principle #1 though 1970, to take letter? Midlight, F. W. 62, 77

1

notice of the 72, 84, 100 & n. 472, 1100.

Is observable cause to 7 p. 373.

As some parable cause to 7 p. 373.

As some parable cause to 7 p. 373.

As the appropriate to 7.

S. Wood, bound to 9.

Francia, 30.

In continuous with 144 p. 403.

Lipsoid 38 & n. 203.

Trapher for Taller SA-AS parmaular luse norsepublication 74 necessity canadi 6, 15 to 50, 59 X 4. 336, 101, 105 n. 176, (pht.) 108 n. 373, 109, 119. considered in the Important order 115 identic 3 to Heavistanian 90 Semison 98th, 344, 107. Screp, thomson, Sergiationists 69, 74, 77, 84,84, 85 p. 313, 81 6, \$36,99, 100, 401, 103, 104, 406, \$10, 111, 112, 113, 115, 417, 123, 123 Adignosia ex Amentida on v. 5, 124 distinguistrate [configuration I thirden of their yes dealare 107 homes at a 41, 5, 11 post familia heart 5, 8, 12, 62 the representation and 2, 124. STERRING TING Newspiriture of the North All All Section trings of the State State, 2000, 78 79 X of 28 t. 90 X to 448. 91, 92, 94, 93 Amer was her they be marghan v. not, 72, 73 alictate Arrest reputation doors Ad-District 14 Hymenden 74, Nd, K4 15/11/11 mar highly 11, 80, 89 & p. 318, 90. presentation of 66, 67, 93, 95 quadringalar Sten, 253 throughout had II . To, T2, TM Surreturn Line 42, 14, 15 n. 50, 19. 5, n. 65, 20 & n. 69, 22 n. 7s. 24, 93,

0

Ohimpiodorius (alldressee ii) Ther ocles? On providence 4, Tip. 26 Olverpredorus of Thebes 4 o. 21 Olympiodorus the Neoplatomer 141 n. 383, 117 o. 406. Mile, the short 17-15, 19, 21, 33, 34, 39, 61, 63, 72, 78-79 Scip. 253, R01, 83, 83, 87, 1000 action as pure being 25 n. 4141 as Apollo 93 or 347 as have promotiple of a sody first extistent ST as more being above being 200 beyond the Intellect St. not recognized by Phenoclean 2 Printed oil offs, they aid 6.4 opportunity Epocy 1014 Non-list, | | |Origin the Pagas, J. 10 Sept. 15, 14 p. 43, p.3, 2m-88, 844 Caphens, Ciples and J. 2, 11, 47, 58, 59, 50, 100 K or 148, 100 K B. Roby Dobring 1700

11

Posac 102 n. 17 i. Masterna P. Str., 4 [perfection to 175, 45 Periphenan 174 mallac Philo 23, 58, 54, 58, 58, 58 at 2007. 78 79 Sept. 283, 50 & 6, 283 §1, 91, 92, 93, 102 n. 334, 104. \$1 in 191 Philodon, 95 n. 347. Philoponius 17 n. 85. plulacaphy. particul double study of 62 Photocox, 3, 2, 3, 8, 8, 8, 12, 13, 20. 26, 28 n. 199, 46, 47, 61, 62, 86, 101, 109, 117 st 407, 118. plane approaches 41 in 13% Plates v. 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, In Sci. 32, 49 & n. 83, 22-23, 29, 40, 15 S, in 128, 36 is 12 s. US, 41 is 139, 42, 44, 53, 53, 54 n. 194, 37, 39, 62, TOMPH, 83, 341.

88, 87, 89 n. 346, 110, 163, 164, 103, 1080a 570, pt7 p. 574. 198, 119, 111 5, 483, 143 a. 394, 110 Sept. 402, 347 of 400. \$18 6 \$11, 139, 120, 124. Plomes 7, 5 in QN, 10, \$1 in 33, 12, \$3.80 m 42, \$4, 17 (18.80 m 33). 1, 12 (0, 134) 43, 52, 543 , 59, \$7, 9-4, 129, Inst \$02, 184, 120 our degrees of he may \$4. constants containing the Planarche & America L. T. X. Str., 30, 10, 11 o. 33, 42, 14, 31 & n. 19 U.S.Y. NO. 250, 1241 on page or three of organizatal soul-Ser. 6 | - 5 2 4, | 1911 on the Determinable Photocheda haction i he, 200 & 5 THE SERVICE STREET, 241, 25 to \$7 [5] Photo 5 [104 at 36 i, 107] 114. 5, 8, 500, \$1 on 193, 114. 4, 193, 113 Pages 19 to 24th personal T. 41 no. | Gr. 109, 47 promined trackly, 3th. Prot Ocean S. L. J. L. W. W. at 23, 181, 14 [6] O. D. Li, L. A. and J. D. M. S. A. 0.33,220 TO N. 23, 24 S. n. 84, 27 a 193, 28, 79 n. 164, 44, 44 n (270 45 & n (174, 42, 52, 54, 74, 83, 114 A 6, 396, 117 of 400", 100 Nove 43", 104. and the known man Percentiles 12 prohyby Prohygoveniu 14 as worder for Augmenting Sike \$ \$ are being post not being 22-24 & ri 51 on the Departing 28 of 1965. on Bushir 17-18 & 0.53, 20 & n. 45 - 31 - 32 opposition remodel that is it is ser through and the portunities and M Presenten Sur. 1 |10 positivation 12- Te Pracebrea, N. 5, 14, 12, 47, 25, 27,

25, 99, 1480, 123

principles, discrene of 17 Prise Latt [3 to 47, 50 Primate 12 Propluses, 1, 4, 4, 5, 5, 9, 10, 11. 12, 14, 15 maint 16m 32, 17 n \$1, 20, 21 m. Hand, 22 m. T. 24-25 n 84, 2n n 84, 25, 28, 11, 12, 14, 18, 38, 19, 40, 41 N n, 180, 42 & n, 464, 44-43, 47, 18, 19, 61, 61, 69, 70, 72, 73, TV, **, ST, S4, S5, S6, S7, 94, 9p. set. (on, [42, [43, [44, 109]. 112, 113 ps. 493 494, MA-416, 117 6 406, 118, 420, 121, 122, 123, 134, 128 on lake and Hermaniene 10% op Nig But make 6 OF BUILDING THE BUILDING "miters." principles promote in n. 7, 8, 11. 12 (9), 809 [91], [104 [105]), 564. 113, kbon 4 (2, 124, 123, 124, and Management 13084. 28 haladan 1814, 1815, 184 & n. 193 is present the largely at 1002. as forcefuld I taken 194 ar two-mil kills and will be entlant appropriate [1] 11-35%, LL(n) 35% correct trade leid, 111 distributes and preserves goods. 1000, 111 confusion of TV' to Sellar 44 r. 149 postedrogat 116, 115, 118, 121 Postibustioner of the confirt, double, 47-48, 65, 119. of the learning to do 47, 49, 42 DETAILBREAD BY SHEET BEET BY Pathogoray, Pyteragoreans, 3, 11, 48. 20 n 34, 14 r 84, 3mp 108, 37 n. 155, in. 766, 146, in. 54, 44-TE TO " NO " NEW TO BE THE WAY. MAN. and the place of the Top of the on the gods To-11 Pseudo Psehagostran rests 72

Q 403D5053 as sign of interpotety Robbons, F.J. 98 n. 337 Sattres, II To 12, 59 to 214, 124 Vallastian III n 338 Novembroser, J. 43 n. 106 - PER 11.113 see h. Morroul Search Impulsions [4, 76 n. 277, 77 Samplemon 2 n. 5, 15 Sem. 59, 25, July 186, 30, 76 8 277, 49, 100 % n. 56-4, 112 n. 689, 114, 417 to 4th 40°, 122-123, 123 his theology 3 rin winds amerabelity 50 Secretary 10 - 42 to 114, 57 serby 41 m. 359, 60, 66, 68, 80-Sentille, 1 TS March 5, 11 and end 524 and many martel 21. A. o. 43 as consolistantial with the Intellect 45 80 60 1 14 death or 51, 35 dimension classes of 32 m 114, 34 0.115, (4, 41, 43, 43, 45) descent through the spheres 41 El. 2 144 despire of 5, 44 duts of 118. marshin \$3,43 former and 3d N to 122 human 45, 39, 45, 46, 112 hypercovering 25 in 1901, 34 Impostants of 27, 54, 10th life

ministrality of 6, 55-56 p. 19d.

restronal 35 % to 125, 36 p. 128,

informedians 45 Sch. 172

17, 38 Scir. (41, 39-40, 42, 46, 51, 92 m. 1901 mined by another obstato boolers; 117 Sam, 407 Houtablica and Selection of the World 192 at 184, 107-108 rational 43, 33 & n. 125, 36 & p. 128; 37, 38, 136-117 & B ALKE remainfulion of 10% salvation of 46-47 with the contract of the state single sy analogic 34 three charges of disoid, ad, 800, 117-1119 quinting out the band of the sumserni 34 regetanive 40, 107 scholow at 9, In, 42, 44, 11-32 m Philippi MANUFACTOR OF THE A Specific properties "S 45 (65)5 S knortsytteds at 47 Speed, 1 511 Modune 19 Misses, Stonerson Di, 18 n. 85, 192. p. 154, 109, 110 & p. 181, 114. n. 1985, 124-00 4-15. Sarry 1914 John or, Jack MITTING AND AM AND AND Serringers, 4, 8 o. 28, 8 p. 50, 10, 12, 48, 40, 42 & a. 464, 49, a.k. 64, 74, 72, 73, 74 to 252, 63, 66, 90,946,329 to classificate of Hierocles 69, 86, 140

ľ

Entroy 17 at 5.5 felanges 70 felanges 47 -49 Terrallian 25 nt 47 tyrogers fel for 50 nt 232, nT-63, 72, for 1272, 77, 85, 91 25 supreme tood 52, 87, 88 terraid 54-oil, release, when A 18 3 SA, T1, 404-41, 44-45, 40, 41 arabiguity of the terrine? and the supplied of spheres "1. And David Street in as encomplete dianal largendoning MS. as host ropoleer Ta are malare between the said and belodonald Tel 11, 19, 92 remarker tear (8, 91) an autority contribution of the an periodicul document. as proved at the death of all an south conference by an appearance to the doubt in Talk. 14, 59 er the familipath Larmy Being "S. Adultid 1 Therton, W. 64, 42 m. 114, 44. Dissolvenitte Critist I Therestories addresses of Proglas' Da Programme like Heradosia Lair 41 1 Section of Sens reported by the 2 kg, 4th, 7st December 1.3 Theraps, H. 69, 11. rbourge 5, 9, 41, 43 in 160, 46-49, 12% Iganiand 49 THERETO OF LAND LAND 12X time 14-17 Selv. \$1, 20, 31, 34, 25, 19, 35 St 5 FES. Tirges 104 - Jakin, 369 bright to be now, who were will be to be 21 1 14 104 20009 65 11 priphlighter Ad. An. mindlegreds and insollingual 55, 56 intellected A6 retaring to the Mill parents NN-re 515 prans it

11

contra Memorina 33-54

¥

vehicle.
vehicle.
verhicle.
2.20 n. 10, 47 n. 453, 47.
48, 51, 52, 56, 86, 518 n. 402.
119, 522
variance. 30 n. 483, 41 n. 160.
theorets, 0.41, 42 n. 160.

٧

Wickenhors

Will being \$2,54 \times 124 \tim

Westernik, L. G. 12, 32 o. 214, 424.

windows, 31, 51, 32 m, 113, 32 m, 114 Arganica 300-34 world Aremity of 47 n, 53

X

Venocrates 108 Venophon (**

1

Zens SS & n. 204 Zens SS & n. 204, 62, 78-79 p. 291, 29, 63, 34, 36, 103 & n. 338, 104 n. 388, 108, 114 n. 395 domestical Services surious ZS 38 in 209, 89 taxor logicar than level of fatellica 9n. Zintzen, C. 201, 30 Zintzbisten, E. 34

b. Index of texts cited

ALNEAS OF GAZA		in Photos, Library, and, 24	y Hamer
Pheophrastus et olomno		43932 s	277, 282
p. 2, 241	6 18		
p. 1, 4, 4	n 12	ARISHOTLE	
p. 18, 13 m.	B 17	Department remaining	
p. 45, 479	15 500	6.19320-13	n. duw
MERICS		OTICES	
Planta		net mailton. Prasparano co-	mys lead
L. L.S., Demography Grace of	20	Sten	
(Dinth)	6.252	M. 1. 2, vol. II, p. 18, 14	n. 4,3
L. L. W. Dervography Corners as	281.	NV, 6, 42, vol. II, p. 462, 3	
	1.277	A3, 12, 13, p. 373, 7 ir.	0.323
L. L. S Dirsographi Cranci, p.	2%2		
	0.279	WGUSHSI	
		f religionship	
MCDADOS		Million College	PL PL
Did ocalisms Whitakeri		Correr Secondaryth	
10, (164, 40, 165, 4, p. 23)	p iTh	13	11 52
14, (46%, 32, 15), p. 32	rı	18 insnorrablate iromar	
26, (429, 97, 97, 81	6.343	VII 12	15.5
		Demonsor	
ALL VANDER OF APERODI	1111	34, 11, 33	Prof.
De tapo el Bullio		57, 13, 40	p. 511
 In general, p. 5 In (100, 28 + 70, 90, p. 34) 	p. 7501	RELEGIERS	
., ,, ,, ,, ,, ,,		North American	
ANATOHES		VII (VI), 1/2	a 193
Ourth, first jed mainly to Clob	SCIP.		
gs 19	n int	50 1 1 1 1 N	
		Consultano philosophoe	
ANONYMUS IT RINESSIS.		IV, prince 8, 3	9, 490
migenerally (11) of 38:		TV, presserts, 14	a. 388
Karama I. adam.		13 more to 14 1"	0.411

ANONYMESATIAL PYTHAGORFORUM

DAMASCIUS: CALCIDITY Van kodore Ja Tura (cora - Wayyork) References are public editions of n. 264, 276 cap. 35, p. 54, 5-14 Zintzen le Z Land Arhanassiadi. cdp 36, p. 37, 1-13. er 2 4 3 6. 193 cap. 25, p. 88, 12 R. 5e, p. 62 Z = ir. 57 Ath.) n. 9 cip. 14 kg; 150, 20 ir. m 144 8, 142 84, p. 80 Z. a Ir. 43 A. Arb.). cap. 144, p. 153, 6. 64, p. 94, 10-11 / a fr. \$1A Adia. cap (144) [45, gr. 182, 5, [83, 8] 6 111, 374 cap 130, p. 136, 13-22 g. 140 106, p. 53, 5 11 Z is tr. 45h Ath.) 8. 194 0 D; H cap (176) p. 204), fift 106, p. 63, 11 ES Z to It. 43B Arb i cap (176, p. 200, 201, 100, 334, 304) in tarp. Cap. 177, p. 206, 1-2 189, p. 258 Z in tr. 126A Ather. cap. 1800 p. 208, 14-15 9 396 Chg. 138, v. 212, 21 fr 10. 2004 m. 3nd; 394 In Parmanulem, Combes Weisterink in July Lag. 155, p. 212, 24 204 and Hap 27, 1920 in 216 Cig. 138, p. 24 o. f. D 126 p. 346 In Phaeatonem, Westernike Cap. 189, p. 713, 5 Car 209, p. 274 L. (172, p. 103) pt 511 m. 28 p 11% Sup Chap Dall with Tin 177, p. 107 til (m. 147, 190 Cap. 200 2000 pt 207, 7 402, 200 La 2300 p. 143 H 115 J., 351, p. 254. n. 144 0.01,42 CREATED AS AN ORDER FOR INSTRUMENT DOMOGRAPHI GRADE I/Dalo: its general poly, by Novether 27, p. 2-11 p. 9 with a 29 red High High Dr. 18 8 6 W. B 208, 277; 283 with a 53, or 186, it does a Int p. 281, 13 H tr 10H 5 1 4 96 41.27 p. 251 252 fr. 120 a 134 p 282 at 787 CONTRACTOR S I C NE FULL Y on Aubiconothins, Nostre Atticas, Pracpar its recomplica (Mray) VBDVP Find 2 -i. 181 M. 4. 2. vol. B. p. 6, 11. 15 -12 in Charro, De Tajor. P. 1944 NI, 28, 4, Scott, Hep-felt, 5.5 111, 44 as Inch n Set NACH, 12, vol. II, p. 362, 7 NAC12. 1 40 p. 375, 7 m. 14. 5 5

8

CR LIGHT

Non-Jennico Islan		
1, 1, 19	μ.	1-1
Despai		
NVIII. 41	n.	561
De faideis bonoraire et majora	г	
II. 14, 40	17.	148

SCHOLARIAS

n. 43

į II

HERMIN

p. 45, 11 p. 73, 27/74, 9

p. 110, 7

A requireup:

S. 411, 111, 41, 6

p. 102, 19 m.

p. 414, 27 W.

p. 122, 10 p.

to Playettes Phardram Scholat

rr (e)

n. 160 n. 216; 277

n 123

n. 12, 119

n 128

п. 144

Index on Feet Cited

p. 126, 9-16	n. 162	XXXV0.5 F10.22	21. 1.37
p. 130, 25 fr.	n. 144	XXVI. p. 110, 22	111, 2 m. 134
p. [4], [5]]	0. 161	XXVI, p. 340, 22	
p. 136, 17	p. 2009		6 136: 142, 159
p. 13n, 25 ft.	p. 21s)	XXVL p. 144, 14	
p. 142, 10	n. 20%	XXVI, p. 102, 13	
p. 1601, 15	b. 33T	XXVI, p. 112, 54	
p. 162, 9	n 337	XXVI. p. 113, 3-4	
p. 1"0, 14 14	n. lob	XXXI, p. 415, 84	
p. 170, 13	11 13 "	XXVI. p. 115, 93	
p. 192, 28-193, 29	n 144	XXVI, p. 116, 20	
[11 144	Cari, 1, 110, 20	n 29, 15%, 159
THEROCLES		XXXI + 114 31	
Ін жисын Рубіздолоотын с		XXVI. p. 116, 21	
commentarias kadder	.arrinerri	XXVI, p. 111, 8	
		XXVI, p. 117, 206	
negroteral, is, 190		XXVII. p. 120, 27	
Lp 8, 1975, 14	n. 18**	XXXII, p. 120, 22	
Lp. 10, 4 "	9 290	XXVIII. p. 123, 19	
	111, 124	NAME P. 124, 19	
Lp. 10, 26, 14, 8	n. EDi	XXXII, p. 122	и 11ч
HUB-17, 24, 19, 27	er 143	De providentia	
HIS IN AT.	n 116	on Photosy, Library	or III or VII
Nap. 36, 24 H.	çı 431F	Henes	
X ₁ p, 43, 12 fr	ri, 401	References are to 0	· ·
X, p. 45, 896	0.1904	reproduced in He	
M, p. 41, Dc	4, 103	Hodes 213 colollin	Henry
Mr. p. 45, p. 25 ft.	H. Salah	P 1211655	is 211
X1, p. 48, 9	ne hade	p killeren	p (6)72 (c) 125
XI, p. 50, 1	0.35%		at 48, 91
NL p. 51, 42	In fact	p. 172 (60 m) n	167, p. 87, 6, 124
XI, p. 52, 26 (9) (c) (e)	4.28) 1.2%	p. 472a41.42	0.197; 149
XIII, p. 60, 1943	prodiction.	P 47263	B. 156
XIV, p. not, 10.13	n 187	p. 17 (a 42 rt	0.38
XIV. p. 65. 18-16. n	111,412	p 17 ipir	of the filter
XIX. p. 68, 25, 66, 1	n 186	Conference And Advanced Advanc	(Hebru)
XX, p. 87, 16, 89, 18	pp Kin?	La official Page	n (41) K2: 80
	The plant	p dietolija de Lud	n 43
XX19.37.19.21	n 254	p. 4/4/09/44	п 41
XX, p. 87, 1946.	n 217	p. 49-10%	n. 8sk; 86
_	n 217	p. 464 (24.0)	PI 5-4
XX, p. 68, 20 89, 14 m.,		p 4846TH	51,44
XX. p. 89, 12 fr.	п 146	р 40 Ф (2 п.	n. 10% 110
XXIV, p. 98, 24-26	n. 1-c	p 48(b) Cit.	n 424
XXIV.p. 100, 24 ft	n 152	p. 464619	n 30% (9%, 149)
XXV.p. 108, 4 m.	n 204	posterite i se inc	ic 2001; 44%; 354
XXX, p. 106, 24, 107, 23	n. 152	p. 4645/28/31	n 364
	n. 182	p. 481837	n 11% bas, it "
XXV, p. 108, 12439	LI. TAL	p.,	

p. 462.724	n 125	1, 42 (44, 12), p. 62	p. 29
p. 460 (26)	n 196	III. 14 (132, 123, p. 1	
g., 462529 Processor	\$925,413,415	HIGH THE THE POPUL P. J.	
5 . 4 m 2 h 2 h 1 h .	D 2006	VIII, 2 (261, 9/262, 1	
\$ 462646	n. 1996-		B. 244
grideChildren	to finds	VIII, 3 (264), 14 (p. 1	
go discould be in-	R 4000	VIII, 6, 249, 157, 19	
g (4)(3)(-2)(1)	1. 414	te Nicemach authorithmet	
p. 4635.77	6.39	decrease in liber of is	helli.
F 44-31-4	0.401	p (1 13 4)	16. 282
P 463014	a. the	p. 15, 15, 25	0.292
p. 46361724	0.540	p 43, 15, 16	6.271
protection in a	. 91, 114, 185	p 72.60	p. 276
pulled of the file	5 184, 186	p. 64, 23, 24	6, 282
professional trade	6 411.415	p. 88, 17.24	n. 26 5
p. 464 (23	pt (569)	In Demogratic Lagstroot,	r. Dillion 1973
p. 464 (41	D 1808	Fr. 49	n. 04
p. documents	0.490	16.34	at a this an
Linguish and the control of the cont	0.493	Ir. 54	EL. 1-1-4
P. 463 (40.0)	6, 428	Letter to Macabison	
p. 4631-30	0.393	in Stellman, Eding - W.	
In operation of	n 4403	H, 3, 43, p. 173, 536	
p. do those it	6. 590	III. 81.4 Suppl 1740. Future	n in
h spanning to	6, 420	1 (16) (10) Separate	
p. down by tr	0.424	in Stobacia, Ecloped is	
Hirrorytis		Marchanier)	1, 57 1
By list of convenience from		Pethogon centres, All	
		ANALIG DE DE	
I. J. S. Dasagriph.		Che Perhinguti antistis V	
1.2 4.9 Thompson		1989, Appendix	
	10. 2	1 to the discrete of	
1111	16	Travia is, to Program 1	
DAMBERCHES.		PMR of Dallac 1971	
Delamata			n 208, 214
on Stobilistic Length 9	La. herrark	Proceedings of the security of the party of	276; 252, 427
L 19, 32, p. 363, 3 ar	6 174	p.1, 1.3	a 114
£ 99, \$2, p. \$63, 27 6		p 20, 1 4	n. 277, 127
Libr. 33, p. 470, 11 m		p. 20, 9 12	
L 20, 17, 7, 172, 26	:1 1 5.0	p. 21, 2	n 285
	114:117,123	p 26, 20 m.	n. 24%, 255 n. 282
1, 49, 17, 5, 372, 26 6		p 27, 12 to	0.245.274
1, 49, 43, 5, 584, 26	9 150	p. 2%, 10-12	
De morning des Places			et. 29
1, 2, 16, 1100 , 6, 47	15 1419	p. 57, 21 (r. p. 58, 35	11. 345
1.7 (22.1) p 50	6 204	2. 71, 5.10 L. 53, 35	n. 276
	1	2 1, 4 141	p. 284

Index of Jests Card

DETANNES PERCS				
DELANNES PLOTS Delay and sections of Minager 10, 20, 30, 45.4 m. 277 m. 14.5	•		LAVLS	ar. 327
Def anniversity DCS	p. 88, 2 5	n 244	5 1 5 d L 5 21 -	
Descriptions Warrische	IDDIANNIN DIDES			
H. 9, p. 30, 454 m. 277 Se, 368 p. 510 m. 348 H. 12, p. 33, 8 m. 137 H. 3, p. 38, 17 22 m. 285 H. 13, p. 38, 17 22 m. 285 H. 13, p. 18, 17 22 m. 285 H. 13, p. 18, 17 22 m. 285 H. 13, p. 18, 17 32 m. 355 H. 13, p. 18, 17 32 m. 355 H. 13, p. 18, 17 32 m. 357 H. 13, p. 17 3, 8 m. 357 m. 285 H. 13, p. 17 3, 9 m. 357 m. 287 H. 14, p. 17 22 m. 287 H. 14, p. 17 22 m. 287 H. 14, p. 17 2 m. 287 H. 14, p. 18, p. 17 m. 287 H. 14, p. 18, p. 18, p. 18, p. 18 H. 13, p. 18 m. 287 H. 14, p. 19, p.				
11, 12, p. 13, 8 51, 1 11, 17 12 12 13 14 14 14 14 14 14 14		. 100		
			·	
III. 3. p. 18. 17. 22 0. 200 SPANINAS IV. 18. p. 17. 3. 8 tt 0. 38 10. 17. 24 17. 26 17. 3. 8 tt 0. 38 10. 17. 26 17. 3. 8 tt 0. 38 10. 17. 26 17. 26 17. 26 17. 26 17. 26 17. 27 18. 3. 4 tt 17. 28 18. 3. 4 tt 18. 18. 3. 4 t			18' Acces 144' Lo Un	15 4 -
18, 135, p. 173, s. pt			SPSHARA	
10 10 10 10 10 10 10 10				
PN 164 pt 178 pt 10 87				
PNTPs				
Desire				
Apollogate	IPSTIN			
1, 10, 1+2				
1, 23, 2		12 Ph =	11 -2	17, 1, 1
L. S. L. 2			OUTSTRUMENTS	
1.84, 2				
H, 12, 4				
### ##################################				
### ##################################				14, 117
MACROBIUS Lorinocus on to Sommon September (Action Mesternic Mest				on all le
MARTSUS MAR	****			
1	MACROTRIES			.,
10. + 8. p. 14 0. 13	Говинска интак Упрации	Segments		n 13
1, 3, 46, p. 17		,		0.13
1, 4, 7, p. 19, 24, 27	L i, 46, p. 17	41.219		n. 14
1, 6, 7, 9, p. 19 1,		n 282		n 15
1, 6, 41, p 23, 24 31		p. 294		
Comparison Com		n 29 t	ORPHIA HYNEST Quandr	
The Company of the	L6, 41, p. 23, 24, 31	15 (280)	0.01	p. 10
MARDSDS NTRS Vita Proche Sattles Segonds 17-168 16-36 12 p. 14 h 6-3 17-168 16-36 13 p. 18 6-3 PHILA 16-36 MARRES A. D. TORPALS 17-17 6-3 16-36 Adversus Annum Flenor (Lidinal PV, 21, 19-23) 16-36 16-36 16-36 16-36 PV, 21, 19-23 16-36 16-36 16-36 16-36 16-36 NICOMPACTION OF GERANA 16-36 16-36 16-36 16-36 16-36 Arithmene Call forms discition (Hoche) 16-36 16-36 16-36 16-36	Les 35 p. 12, 24	D 0444		
Vita Proch Satties Segonds: 17-158 6-56 12 p. 14 h; 6-5 7-158 PHH 6 13 p. 18 6-459 PHH 6 6-650 6-7 MARRES Anion Florid Hador 10-600 6-700 6-740 6-740 Myersus Anion Florid Hador 10-600 6-740 6-740 6-740 Myersus Anion Florid Hador 10-600 6-740 6-740 6-740 Myersus Anion Florid Hador 10-740 6-740 6-740 6-740 Myersus Anion Florid Hador 10-740 6-740 6-740 6-740 Myersus Anion Florid Hador 10-740 6-740 6-740 6-740 MYering Anion Florid Hador 10-740 6-740 6-740			ORBHOORU M HOGGMI	N13
12 p 14 f.	MARININ		NIKS	
12 p 14 f.	Vita Proch, Sallies Segons		tr Lix	11 56
MARIUS AB JURDALS Adversus Annon Fleno (Lido) IV, 21, 19/27 NICOMA THE OF GERAS A Anthropolation (Lioche) Anthropolation (Lioche) Anthropolation (Lioche) Anthropolation (Lioche) Anthropolation (Lioche) Anthropolation (Lioche)	12 p. 14 f.	1, 1	0.150	
MARIUS A B. FOREST S. Adversus Annon Elemen Hadon IV. 24, 19-27 NICOMEN THES CHERAS A. Anthomore all norresiduation (Hoghe) (1) sea 1001 (2) sea 1001 (3) sea 249, a. 28	13, p. 18	u 4 sa	PHILA	
Adversus Annon Flenor (Liston Operation controls IV, 24, 49/27 0, 894 47 0, 239, 274, 27 SICOMA TRUSCOS GERASA 0, 28 0, 28 Arithmene dal forrosidas non (Lloche) (2, 80, 10) 0, 249, 274, 27	MARIUSA EL TORDA S		- 1 - 1 - 1	1
IV, 21, 19/27 (6, 28) 1/47 (6, 239, 28), 27 NICOMA VIII/S OF GERASA (79) (78), 28 Arithmetical terroduction (Hoche) (7, 80), 160 (6, 239), 6, 239	Myersus Amon Henry I	Listin		FI. 191
NICONEM THEN OF GERANA 4, 28 Arithmenical perioduction of loches (1 sea pa) 4, 219; ii. 28				1. 1-
NICOMACHUS OF GERASA 798 9.28 Arithmenical norroduction (Hoche) 798 988 1081 8.219 (m. 28	11,-1,11-			
Arithmenical norroduction (Hoche) (1) sea (10) (a) 21% ii. 26	NICONEW HUNOEGER	111		
	I, VI, 1 m.	p, i X	De providenta i	7 11. 20

Index of Texts Ested

	n. %5	41.	д. 367
L + 6-5	ti 88	41 3 7	n, 114
4, 5, 22		#2 L 4-d 2	n. 138
4,5 33	n. 354		41. 50
1, , 45	n. 354	47 1 2	
31, 5, 13	n. 2015		144; 346
Legino Allegarate		Pseudo Plans, Epinomis	5.00
1.177	я. Ж. і	98201-3	n. 3°4
PERFORMANCE		Proffs	
De actespirate mendi	Rube	Lineardes, Henry Schwyser	1
p. 143, UP	15. 4 (in general) p. 201	
p. 447, 5 B	n 31	1, 5, 13, 18 26	p. 651,
		H, 1, 3, 20-13	n, 194
PEALO		HI, J, 4, 41 II	n. 187
r andio			
407 1/3	n 113	III, 4 Courbe Demon Who	
Lyn i h	n 204	Becoved Us by Loro	n 412
Lita Medande		111, 4, 1, 1	p. 94
131164	ar \$1 Hz	V, 9, 5, 28	er. 196
	21 4.115	NI, 1, 2, 1 H	n. 42
Cargos L'Astro	1907. 111	VI. S. 17, 9	и. 152
	ti 194; \$11	\$1,9,9,1111	p. 65
Links	17. 1. 1		
13, 74mi2	n 15n; lab	PLU IARCHI	
A. 700 (1)-	n 424	De amorar procedations in	Limaco
N. HILLIANS	4 402		\$2; n. 66;
No body 4	વર, વેજના		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Forty e 12	p. 49% 214	PORPLIYBY	
Photodo			
107(65.0)	6, 424	Seistevicae ad intelligibilia e	historias
Physica		- Lamberz	
20%	n. 124	2.6 p. 14, 1.4	J1 11 K
Edizola .	n 159	24, p. 14, 5 m.	11 11 1
200 a	p. 445 p. 46	29, p. 17.20	m. 136
\$50 g is	n 132	47cm 42c44 43c8	a, 120
Policeus Statisticus		40, 5, 50, 16, 51, 2	p nn
20% N. F.	n. 1444	Fragusierra (A. South)	
Republic		Construction Austrach	4
ALKITER	n. 416	Physical	
N. 4-20-56 (fr.	n. 411	n, 134, p. 139, 7340, 133	Smith
N. 620 dx et.	n. 421		n. "5; 84
Implem		De regresso arrigiae	11.
28 6 4	p. 195; 199	Ir. 287 288 Septem	n 28
29 6 6	n. 103		
Tella 2 in	n. 6*	In Categorius ad Godalium fr. 33, p. 43, 17 Smith	_
55 a 1-8-1	n. 123		11 11
41.5	n. 144	Metapholica	
	П. 144	fr. 242, p. 260, 23-17	p. 494

Index of Texts Cated

On the units of the doctrine of Plato	page 184 n. 1	115: 125; 188
and Aristotle	Prop. 185	n. Usai
in general: p. 1%; 20	prop. 155	er Lly
1 219 Smith 6, 15	prop. 195, 7 170, 4 5	
On What Depends on Us	In Phones Theoretical	
tr. 26%, o. n. 427	- National Wasterink	
fr. 271, 17 n. 427	1, 5, 26 11	0, 244
te. 271, 29-22 Smith in 356, 385	II. 4. p. 34, 9449	n. 112
er, 2740 Saporti a., 4354	BL 5, p. 15, 23-19, 7	6.450
Letter to Ancho, spial Stristani, De-	III, 19(p. +7, 11-13	6 500
545778	la Prationis Ismanom co	mmy libertua
And High is " 138 m. "6	- Hispiri	
sol, II, p. 459, 1240. n. 79	340	
in Proches, In Trinacum (Dicht)	p n= 23	n [14
Lp. 907, 1 m is 1000	p. 75, 13	n 114
Lp. 322, 1 et is 100	p. 148, 12	n. 114
Lp. 352, 50	p. 136, 29 W	91, 140%
Lp 391, 4 n. 66, 34	p. 145, 3	a, 114
Lp. 595, 10 a 94	pr. 847, 0.00	m. 156
Lp. 196, 5 n. 94, 95; Jan., Jud.	p. 131, 11.18	41, 283
Lp 431, 21 ir 0 1000	p. 161-21	9, 114
in Epistola de Salentia divida	p. 466, 2-10	n 111
[Upd] pure	p. 16%, 87	0.317
p. 174 o. 100; 100.	pt 243, 17	0.473
Vita Plottino Henry Schwyzer 1964s	p. 25%, 21	n 32
And Thetaheir Planin Olycra-	p. 28 S. 27	n 52
4, 42, 54, p. 7	p. 283, 28 0	स कर्न
14, 19 16, p. 17 p. 45	p. 250s. 14 H.	4 64
20, 19, p. 23 n. 14	p. 34(3), 24-11	n. 114
Vita Pythogovae ales Places	р 107, 101	ti [61]
52, p. 64 is 26%	p 307, 17 0	Fr. 341%
	personal from	ar, 2018, 2344
PRINCIAN	p. 311, 25 H	n 243
Metaphrasis in Theophracion	P 111/2	n. 2016
Ol. A.G. Suppl. E. Z. Bowarer	p. 444, 257	41 7 4
p. 32, 13 n. 175	P. 1141 7.2 M	0.217
Solutiones add hostoem 4. A.C.	P. 414.4 4	41, 2014
Supple I, 2, Bywater	p. 316, 4, 317, 2	11, 2015
p. 40, 13 at 45	p. 316, 42 13	p. 207
1. 41.	p. 314-136 26	6 220
feltere fills	p. 5164-2000	h 244;244
PROCES	p. 318, 23-319, 1	n 200 n 102
Hementatio the ological (Podds)	p 321, 19	n 100
prop 36 n 74	p 322, 1 H.	n 4a6
prop. 134 n. 153	p. 323-2046	п. 1646
prop. 174 8, 92; 101; 103	p. 323, 23 ft.	П. 1989

Index or Texts Card

	41. 415	p. 266, 25	6, 135
p. (24, 10)	6, 104	p. 267, 25 tt.	n. 151
p 302-2	p. 15%	6 272.31	n. i ^{-u}
P 471.4	n en 16	p. 212, 26 ft.	p. 372; 393
p. 384, 24-35	12 17 17	g. 27 i, 9-12	EL. 1995
p. 382, 30 m.	р 61	50,273,1376	ar. 37.2
Professional	0.74	p. 274, 14	m. 3444
p. 356, 1339.	ri. r-T. 12	p. 274, 13 m	0.370
p 387, 3 H.	T. D	p. 283, 32 tr.	11 135
p. 188, 2006.	n. 41: 94	p. 297, 26 II	n. 132
g. 190, 10 th	n 66:34	p 295, 2 809, 5	n 132; 134
p. 391, 4 m.	n 20, 30	p. 444.3	n. 174
p. 351, 10	0.84	p. 344, 4 th.	at. 167; 173
p. 394, 12 ir	8, 94, 95	In particular backdoor elemi	
profession from	6, 94, 98, 114	Horan Commentane 1	
44. 100 A. F.	P. of Section	0.22, 9.16	n. 245
p. 399, 26	p. 334	p. 97, 38-22	41, 183
p. 413, 13.15 p. 413, 20.00	n 184	In Participathly into Knobs	
p 431, 22 m	9 100	11, 5-344, 17 16	p. 469
p 451, 25 6	0. 101	B, p. 144, 17 (45, 49)	p 3168.
p 432, 39 23	n 274	II. je 145. k	n. 161
p. 4 (2), 23, 25	4 244	41, p. 208, 27 fb.	si Taler
Sel, II	-, -	II, p. 264, 838	n. 425
p 33, 17	n 27%	11, p. 271, 13	p. 423
4.33.27	9 231	Boys 27 U.19	6.372
ge of t	6 2 K c	и, р. 299, 9 п.	11 41-1
p. 4 (), 31 (44), 22	5 171	Hapt 336, 3,347, 27	n 47.5
p. 203, 1 o	6. 346	Hep. 137, 28 ft	91, 4002
p 2 to 17 20	n 253	De do en dalsa mandur	1 Buesin
rail III		4, 3, 2, p. o.	6.334
pr 1971 5 23	pt 29pc	13, 14, p. 27	6.391
p. 107, 13	a 291	16,376 p. 2001	0. 191
p 161.20	9.244	18, 1,27, p. 30	n 191
p. 1651 6 22	n He	13, Lp. 33	n. 184]
F 188, 17	н 1 - 1 н 1	51, 18 H , p. 81 - n. 3	94, 411, 415
5 Jun 18 20	n 12%: 12%	De providence Horse	
p. 205, 306	80, 21 (4, 3 m. p. 110 m.	0.385
p. 218. 3	1.165	7, 1, 141, p. 143	n. 164
p. 219, 5.15	n 170	100,12 0 up 117	41. 411
p. 225, 23 m	p. 1 in	130 130 pt 120	44, 540
p. 232, 337	0.151	13, t4 trup, 121	n 4s1
p. 2012, 255 m.	11 1000	44. 3 ft ap. 421	n 359
p. 232, 32	6.35	15, 9 Hulp 126	H. 160
pt. 2041-72 pt.	0.145	260 Fitting 129	41.40%
p. 248, 1839	n 152, 153	22, 1 m. p. 130	n. 407; 403
P. 248, 19	0.114	35, 135, 77, 145	n. 429
p. 206 (1973)	n [hh	36, 1-13, p. 145-147	6. 430, 451

t7-39, p. 146-149	p. 432	PSECISO HARATES OF LO	R.RI
48, 1500, 14, p. 438 fc.	n 160	De narura mandi et annoue	Margi
\$5, 7 S, p. 164	n 44]	21", 25 Mulp 158 n	
PSP1145		53111/51[OS	
Expositio in Oracida Chalc	las, a sides	De dis et mundir Hochesor	1.
Places			388; 389
1137 c. p. 176	n. 139		
Hypotogonis (des Places)		SEX II ST SIPURICES	
27. (0. 201)	Pt 37	Adversor moreonances	
		13. 3 rol. (Manage, 133)	18.0
PSEL DIO ARRESTOTE E			269,275
De mande et essiner		N. Adversos plastos II. I	
AMARIA DE SE	n 88	Classical Literary, vol. 11	
40(11cs 22)	n 193		0.253
Profesionalia		1.	
B, 4,91062 (n.	0.280	SPEUSIPPES	
		Dear mees Pathig , or Ban	nbhahas),
PSI CHO DE MOSTEUNI	,	Theol author, dell dec-	
Listra Arraoga.		policina to	100,200
1, 14	0.339		
matter to be to block		SIMPLICIUS	
PSIT Do PLATO		In Acatolica physica cosmo	R BLILL
Minuthe		Dielo	
Medic for	Pr 4.7 (c)	p. 4 (5, 4 5)	M. 75, K
		p 484 7.66	0.33
PSI PDO PER IAICEI		p. 230, 34	11 33
Distance		p. 234, 531	0.50
Moder	Lun	p. 230, 140	0.5
S*2+17*44	FI 1/2 1	p. 236, 14 457, 4	PL 4s
	0.00, 486	p. 1454, 346	47.5
CALLE	FI - 40 F	p. 1477, 26, 17	n SI
	C 151, 154	p. 1245, 640	0.12
* * * * * * * * * * * * * * * * * * * *	i. 174. Pet	P. 1430(34.1434), 7	16, 361
₹r-''	P. 598	In Acceptation Categori by co	elation repair
£ "11",1	r. 149	representative to the court	
5723	15. Quill	p 44, 9 10	11 2-
5771	6, 193	p. 45, kith	n 6
Called .	11 3 4 4	p. 44, 4-21	п 6
		In libras Anistopalis de arint	DO CORE
Islanota Haronga		mentrary of the docks	
Stored document, or Disco		p. 5, 3m	n 17
gods in Done prese	P 69 74	p. 76, 44,77, 37	n 12
Stated document in beyon	teller's	p 77, 11 15	n 12.
	p 69	p 89, 55	п. 1
Hydra to parabers	p. 71-74	g. 240, 14	n. 17

Index of Texts Card

p. 237, 7*	n. 175	SCDA (SCIDAL LENK	ON, Adlen
p. 31 5. 1	r ₁ , L ⁻¹ 5	(V.g. 479.1	n. 24
bi kocheridions kpate	ti Huder	1V, p. 178, 21-22	nI
[49h			
Et ir.	n 429	SPEE SIPPUS	
1.26 m	n 41%	Delenmons Pridugotice	- di
1.184.48T	p. 194	James Jans, Theolean	
1341.394	11 344	ide l'ileni	111131.4
\$ (94.1)	n 426	p his w	0.26
1.452-090	n 431	li diffe.	11 211
XIV 09 204	n 40°	SSRIANUS	
NIV 59/272	5 489		
NIV 143 148	6.403	Ja ingraphise, a commen	
NIV 188 B	6,410	p 101.4	n, 245
NIV 1917/1917	0.394(415)	p. 10m, 43-16	6.30
NIN 269 273	6,394,318	p. 106, 16 H.	pt. 2.51
XXXX.4835	6 5453	p. 1405, 750	a. 260
XXX126323	0, 166	p (140, 11)	n. 25-
15577.457	n 194;	p. 140, lin	a 244
XXXX 632 ()	6 4845 413	p 141, bu	40, 342
NAME OF STREET	en, felle	p. 130, 29, 14	4.2%
		p. 430, 45 151, 2	a 306
STORNERS		p. 173, 4 pt	rt. 241
Lating to Washington		p. 192, 10 ft	n 241
Lat. 29, p. 36, 6 (f.	46. 5. 4	Orphic Discourses	
L 1, 18, p 3 L 8	4 621	or Proclas, In Time, Lep.	S14, 27 (E)
Labet, 42, p. 563, 5 ft			n. 213
Last, 12, p. 363, 20 H			
1, 49, 47, 6, 472, 24		THEOSOF SMYRNA	
	F12, 121, 129	Lapissium repurpupathur	radic armini ad
1, 49, 47, 5, 327, 24 (legandon flatorem s	
H. S. 42, p. 160, 334		Linters	
II. K. 43, p. 173, 3 m		p. 97, 21-24	n. 242
H, 8, 45, p. 174, 136		P. MN. 87 215	p. 24-3

VENOCRALLS.

in Stobologica, Ecloge, L. L. 29	
p. 36, 60). Washsmith	D. 578



The thirdy of the commentary tradition in Antiquity is more relevant than over, and constitutes a blossoming research area. Itsetrant Hadot is of such a nurse in the field that it is appropriate to have the work circulate in broader circles, through this translation into English. Any reader can learn much from this book about the dynamics of the Platonist commentary tradition and about methodology. It is a specialized study of the best type of its kind, and it is the kind of book that is likely never to decrease in value and televance.

GRETCHEN REYDAMS-SUBILS

Program of Liberal Studies University of Notice Dame

Under presents a clear picture of the issues that were critically important for Scoplatomic thinkers in the fourth and titth committee and earlier. She leads the reader through the laboranth of the Scoplatomists' metaphysics by focusing on the place and function of the Denninge in their respective systems of thought. Through the lens of Hador's male us, the seeningly endless and often confusing claboration of ourological levels becomes defined; it all suddenly "makes sense" as she explains the activity of the Denninge against the background of Dythagorean images, thus placing the reader in the same vision that held the Scoplatomists.

GRI GORY SUAW Department et Religious Studio Stonehill College

Transactions of The American Philosophical Society, Held at Philodelphia for Promoting Useful Knowledge Volume 94, Part 1











New York University Bobst, Circulation Department 70 Washington Square South New York, NY 16012-2001

Web Removale http://strany.nyu.edu Christiania policina http://www.nyu.edu.abs.au

THIS ITEM IS SUBJECT TO RECALL AT ANY TIME

NOTE NEW DUE DATE WHEN RENEWING BOOKS ONLINE